

THE WHOLE BOOK  
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PSALMES:

Collected into English  
Meeter by *Thomas Sternhold,*  
*John Hopkins, and others.*

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Set forth and allowed to be sung in  
all Churches, of all the people together, before and  
after Morning and Evening-Prayer; and also before  
and after Sermons, and moreover in private houses for  
their godly solace and comfort: laying apart all  
ungodly songs and ballades, which tend  
only to the nourishing of vice, and  
corrupting of youth.

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J A M E S V.

¶ If any be afflicted, let him pray; and if any  
be merrie, let him sing Psalmes.

C O L O S . III.

¶ Let the word of God dwell plenteously in you,  
in all wisdome, teaching and exhorting one an-  
other in Psalmes, Hymnes, and spiri-  
tuall songs, singing unto the  
Lord in your hearts.

---

L O N D O N .

Printed by *G. M.* for the  
Companie of Stationers.

1638.

Cum Privilegio Regis Regali.

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# The PSALMES of DAVID IN MEETER.

## P S A L. I. T. S.

1 He man is blest that hath not bent,  
To wicked reed his eare,  
Nor lead his life as sinners do,  
nor fate in scorners chaire.  
2 But in the law of God the Lord,  
doth set his whole delight :  
And in that Law doth exercise,  
himself both day and night :  
3 He shall be like the tree that growes  
fast by the rivers side,  
Which bringeth foorth most pleasant fruit  
in his due time and tide.  
Whose leafe shall never fade nor fall,  
but flourish still and stand :  
Even so all things shall prosper well,  
that this man takes in hand.

4 So shall not the ungodly men,  
they shall be nothing so :  
But as the dust which from the earth  
the wind drives to and fro.  
5 Therefore shall not the wicked men,  
in judgement stand upright :  
Nor yet the sinners with the just,  
shall come in place or fight.  
6 For why ? the way of godly men,  
unto the Lord is knowne :  
And eke the way of wicked men,  
shall quite be overthrown.

## P S A L. II. T. S.

W Hy did the Gentiles tumults raise,  
what rage was in their braine ?  
Why did the Jewis ih people muse,  
seeing all is but vaine ?  
3 The kings and rulers of the earth  
conspire and are all bent,  
Against the Lord and Christ his Sonne,  
which he among us sent.  
3 Shall we be bound to them, say they ?  
Let all their bonds be broke,  
And of their doctrine and their law,  
let us reje<sup>c</sup>t the yoke.  
4 But he that in the heaven dwells,  
their doings will deride :  
And make them all as mocking stocks,  
throughout the world so wide.  
5 For in his wrath the Lord will say  
to them upon a day :  
And in his fury trouble them,  
and then the Lord will say :  
6 I have anointed him my King  
upon my holy hill :

I will therefore ( Lord ) preach thy Law,]  
and eke declare thy will.

7 For in this wise the Lord himself  
did say to me I wot,  
Thou art my deare and onely Sonne,  
to day I thee begot.  
8 All people I will give to thee,  
as heirs at thy request :  
The ends and coasts of all the earth,  
by thee shall be possest.  
( mace,  
9 Thou shalt them bruise even with a  
as men under foot trod :  
And as the potters sherd's shalt breake  
them with an iron rod.  
10 Now ye, O kings and rulers all,  
be wise therefore and learn'd,  
By whom the snatters of the world,  
be judged and discern'd.  
11 See that ye serve the Lord above,  
in trembling and in feare ;  
See that with reverence ye rejoice,  
to him in like manner.  
12 See that ye kisse and eke embrace  
his blessed Sonne, I say ;  
Left in his wrath ye suddenly,  
perish in the mid-way.  
13 If once his wrath never so small,  
shall kindle in his breast ;  
O then all they that trust in Christ,  
shall happy be and blest.

## P S A L. III. T. S.

O Lord, how are my foes increast,  
which vex me more and more ;  
2 They kill my heart when as they say,  
God can him not restore.  
3 But thou ( O Lord ) art my defence,  
when I am hard beslead ;  
My worship and mine honour both,  
and thou hold'ft up my head.  
4 Then with my voyce upon the Lord,  
I did both call and cry ;  
And he out of his holy hill  
did hear me by and by.  
5 I laid me downe, and quietly  
I slept, and rose againe ;  
For why ? I know assuredly,  
the Lord will me sustaine.  
6 If ten thousand had hem'd me in,  
I could not be afraid ;  
For thou art still my Lord and God,  
my Saviour and mine aide.

7 Rise up therefore, save me my God,  
for now to thee I call ;  
For thou hast broke the cheeke & teeth,  
of these wicked men all.

8 Salvation onely doth belong,  
to thee, O Lord above ;  
Thou doft bestow upon thy folke,  
thy blesing and thy love.

## P S A L. IIII.

O God that art my righteousnesse,  
Lord heare me when I call ;  
Thou haft set me at liberty,  
when I was bound and thrall.  
2 Have mercy Lord therefore on me,  
and grant me my request ;  
For unto thee uncessantly,  
to cry I will not rest.

3 O mortall men, how long will ye,  
the glory of God despise ;  
Why wander ye in vanity,  
and follow after lies ?  
4 Know ye that good and godly man,  
the Lord doth take and chuse ;  
And when to him I make my plaint,  
he doth me not refuse.  
5 Since not, but stand in aw therefore,  
examine well your hearts ;  
And in your chambers quietlie,  
see you your selues convert ;  
6 Offer to God the sacrifice,  
of righteousnesse I say ;  
And looke that in the living Lord,  
you put your trust alway.

7 The greater sorte grave worldly goods,  
and riches do embrace ;  
But Lord grant us thy countenance,  
thy favour and thy grace.  
8 For thou thereby shalt make my heart  
more joyfull and more glad ;  
Then they that of their corne and wine  
full great increase have had.

9 In peace therefore lie down will I,  
taking my rest and sleepe ;  
For thou onely wilt me, O Lord,  
alone in safety keep.

## P S A L. V.

I Ncline thine eares unto my words,  
O Lord my plaines consider ;  
2 And heare my voyce, my King, my God  
to thee I make my prayer.  
3 Heare me betime, Lord, tarry not,  
for I will have respect ;  
My prayer early in the mornie,  
to thee for to direct.  
4 And I will trust through patience,  
in thee my God alone ;

Thou art not pleaseid with wickednesse,  
and ill with thee dwells none.  
5 And in thy fight shall never stand,  
these furious fooles, O Lord ;  
Vaine workers of iniquity,  
thou haft alwayes abhorred.

6 The lyars and the flatterers,  
thou shalt destroy them than ;  
And God will hate the blood-thirsty,  
and the deceifull man.  
7 Therefore will I come to thine house,  
trusting upon thy grace ;  
And reverently will worship thee,  
toward thine holy place.

8 Lord lead me in thy righteousnesse,  
for to confound my foes :  
And eke the way that I shall walk,  
before my face disclose.  
9 For in their mouth there is no truthe,  
their heart is soule and vaine ;  
Their throat an open sepulchre,  
their tonges do glose and faine.

10 Destroy their false conspiracies,  
that they may come to nought ;  
Subvert them in their heaps of faine,  
which have rebellion wrought.  
11 But those that put their trust in thee,  
let them be glad alwayes,  
And render thanks for thy defence,  
and give thy name the praise.

12 For thou with favour wilt increasre,  
the just and righteous still ;  
And with thy grace as with a shied,  
defend him from all ill.

## P S A L. VI.

L ord in thy wrath reprove me not,  
though I deserve thine ire ;  
Ne yet correct me in thy rage,  
O Lord I thee desire.

2 For I am weak therefore, O Lord,  
of mercy me forbear ;  
And heal me Lord, for why thou knowest  
my bones do quake for feare.

3 My soul is troubled very sore,  
and vexed vehemently.  
But Lord how long wilt thou delay,  
to cure my misery ?  
4 Lord turn thee to thy wonted grace,  
my silly soule uprake ;  
O save me not for my deffarts,  
but for thy mercies sake.

5 For why ? no man among the dead,  
reminbreth thee on whit ;  
Or, who shall worship thee, O Lord,  
in the infernall pit ?  
6 So grievous is my plaint and moan,  
that I wax wondrous faint :

All the night long I wash my bed,  
with teares of my complaint.  
7 My sight is dim and waxeth old,  
with anguish of my heart;  
For feare of those that be my foes,  
and would my soule subvert.  
8 But now away from me all ye,  
that worke iniquity.  
For why? the Lord hath heard the voyce  
of my complaint and cry.  
9 He heard not onely the request,  
and prayer of my heart;  
But it received at my hands,  
and tooke it in good part.  
10 And now my foes that vexed me,  
the Lord will soon defaine;  
And suddenly confounded them all,  
to their rebuke and shame.

## P S A L. VII. T. S.

O Lord my God I put my trust,  
and confidence in thee;  
Save me from them that me pursue,  
and eke deliver me.  
3 Lest like a lion be me teare,  
and rend in pieces finall,  
While there is none to succour me,  
and rid me out of thrall.  
3 O Lord my God if I have done,  
the thing that is not right;  
Or else if I be found in fault,  
or guilty in thy sight.  
4 Or to my friend rewarded ill,  
or left him in distresse;  
Which me purfu'd most cruelly,  
and hated me causelesse.  
5 Then let my foes pursue my soule,  
and eke my life downe thrust;  
Unto the earth and also lay,  
mine honour in the dust.  
6 Start up, O Lord, now in thy wrath,  
and put my foes to paine;  
Performe the kingdome promised,  
to me which wrong sustaine.  
7 Then shall great nations come to thee,  
and know thee by this thing;  
If thou declare for love to them,  
thy self as Lord and King.  
8 And as thou art of all men judge,  
O Lord, now judge thou me:  
According to my righteousnesse,  
and mine integrity.

*The second part.*

9 Lord, cease the hate of wicked men,  
and be the just mans guide:  
10 By whom the secretes of all hearts,  
are searched and desriue.  
11 I take my help to come from God,  
in all my paine and smart:  
That doth preferre all those that be  
of pure and perfect heart.

12 The just man and the wicked both,  
God judgeth by his power:  
So that he feeleth his iugthy hand,  
even every day and houre.  
13 Except he change his minde, I die,  
for even as he should finite:  
He whets his sword, his bow he bends,  
ayming where he may hit.  
14 And doth prepare his mortall dart,  
his arrows keene and sharp;  
For them that do me persecute,  
whiles he doth mischief warp.  
15 But loe though he in travell be,  
of his devilish forecast:  
And of his mischief once conceiued,  
yet brings forth nought at last.  
16 He digs a ditch and delves it deep,  
in hope to hurt his brother;  
But he shall fall into the pit,  
that he dig'd up for other.  
17 Thus wrong returneth to the burt,  
of him in whom it bred;  
And of his mischief that he wrought,  
shall fall upon his head.  
18 I will give thanks to God therefore,  
that judgeth righteouslly:  
And with my songes will praise the Name,  
of him that is most hie.

## P S A L. VIII. T. S.

O L O R D our God how wonderfull,  
are thy works ever where!  
Whose fame furniouts in dignitie,  
above the heavens cleare:  
2 Even by the mouths of sucking babes,  
thou wilt confound thy foes:  
For in those babes thy might is seen,  
thy graces they disclose.  
3 And when I see the heavens high,  
the works of thine own hand:  
The Sun, the Moon, and all the Stars,  
in order as they stand: (then),  
4 What thing is man (Lord) think I  
that thou doft him remember?  
Or what is mans posterity,  
that thou doft him consider?  
5 For thou haft made him little lesse,  
then Angels in degree:  
And thou haft crowned him also  
with glory and dignitie:  
6 Thou haft preferred him to be lord  
of all thy works of wonder;  
And at his feet haft set all things,  
that he should keepe them under.  
7 As sheep, and neat, and all beasts elles  
which in the fields do feed:  
Fowles of the aire, fish in the sea,  
with all that therein breed.  
8 Therefore must I say once againe:  
O God that art our Lord,  
How famous and how wonderfull,  
are thy works through the world?

## P S A L. I X. T. S.

**W**ith heart and mouth unto the Lord,  
Will I sing laud and praise :  
And speak of all his wondrous works,  
and them declare alwayes.

2 I will be glad and eke rejoice,  
in thee my God most hie :  
And make my songs extoll thy Name,  
above the starrie skie.

3 For that my foes are driven back,  
and turned unto flight :  
They fall down flat and are destroy'd,  
by thy great power and might.

4 Thou hast revenged all my wrong,  
my grief and all my grudge :  
Thou dost with justice heare my cause,  
most like a righteous judge.

5 Thou dost rebuke the heathen folk,  
and wicked so confound,  
That afterward the memory,  
of them cannot be found.

6 My foes thou hast made good dispatch,  
and all their towns destroyed :  
Thou hast their fame with them defac'd  
through all the world so wide.

7 Know thou that he which is above,  
for evermore shall reigne :  
And in the seat of equity,  
true judgement will maintaine.

8 With justice he will keep and guide,  
the world and every wight :  
And so will yeld with equitie,  
to every man his right.

9 He is protector of the poore,  
what tyme they be opprest :  
He is in all adversty,  
their refuge and their rest.

10 All they that know thy holy Name,  
therefore shall trust in thee :  
For thou forsakest not their suit,  
in their necessity.

*The second part.*

11 Sing Psalms therefore unto the Lord,  
that dwels in Sion hill,  
Publish among all nations,  
his noble acts and will.

12 For he is mindfull of the blood,  
of those that be opprest :  
Forgetting not that afflicte heart,  
that seekes to him for rest.

13 Have mercy Lord on me poore wretch,  
whose enemies still remaine :  
Which from the gates of death art wont  
to raise me up again.

14 In Sion that I might set forth  
thy praise with heart and voyce :  
And that in thy salvation, Lord,  
my soule might still rejoice.

15 The heathen stick fast in the pit,  
that they themselves prepar'd :

And in the net that they did set,  
their owne feet fast are snar'd.

16 God shews his judgements which were  
for every man to marke ; (good  
When as ye see the wicked men,  
lie trapt in their own warke.

17 The wicked and deceitfull men,  
go down to hell for ever,  
And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget,  
the poore mans grief and paine :  
The patient people never looke,  
for help of God in vain.

19 O Lord arise, lest men prevale,  
that be of worldly might ;  
And let the heathen folk receive,  
their justice in thy fight.

20 Lord strike such terror, fear, and  
into the hearts of them, (dread,  
That they may know assuredly,  
they be but mortall men.

## P S A L. X. T. S.

**W**hat is the cause that thou, O Lord,  
art now so farre from thine,  
And keepest close thy countenance,  
from us this troublous time ?

2 The poore do fish by the proud,  
and wicked mens desire :  
Let them be taken in the craft,  
that they themselves conspire.

3 For in the lust of his own heart,  
the ungodly doth delight :  
So doth the wicked praise himself,  
and doth the Lord despight :

4 He is so proud that right and wrong,  
he setteth all apart :  
Nay, nay there is no God, saith he,  
for thus he thinks in heart.

5 Because his wayes doe prosper still,  
he doth thy lawes neglect :  
And with a blast doth puffe against  
such as would him correct.

6 Tush, tush, saith he, I have no dread,  
lest my estate shoulde change :  
And why ? for all adversty,  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit and guile :  
Under his tongue doth mischief fit,  
and travell all the while.

8 He lieth hid in wayes and holes,  
to slay the innocent :  
Against the poore that passe him by,  
his cruel eyes are bent.

9 And like a Lyon privily,  
lies lurking in his den ;  
If he may snare them in his net,  
to spoile poore simple men ;

10 And for the nonce full craftily,  
he croucheth downe, I say ;

11 So are great heaps of poore men made  
by his strong power, his prey.

## The second part.

12 Tush God forgetteth this, saith he,  
therefore I may be bold :  
His countenance is cast aside,  
he doth it not behold.  
13 Arise, O Lord, O God in whom,  
the poore mans hope doth rest :  
Lift up thy hand, forget not Lord,  
the poore that be opprest.  
14 What blasphemey is this to thee,  
Lord dost thou not abhor it ?  
To hear the wicked in their heart  
say, Tush, thou car'st not for it ?  
15 But thou feest all their wickednesse,  
and well dost understand ;  
16 That friendlesse and poore fatherlesse,  
are left into thy hand.

17 Of wicked and malicious men,  
then break the power for ever ;  
That they with their iniquity,  
may perish altogether.  
18 The Lord shall reigne for evermore,  
as King and God alone ;  
And he shall chase the heathen folk,  
out of the land each one.  
19 Thou hear'st, O Lord, the poore mans  
their prayers and requests ;  
Their hearts thou wilt confirm untill,  
thine eares to heare be prest ;  
20 To judge the poore and fatherlesse,  
and help them to their right ;  
That they may be no more opprest,  
by men of worldly might.

## P S A L. XI. I. S.

I Trust in God, how dare ye then,  
say thus my soul untill ?  
Fly hence as fast as any foule,  
and hide you in your hill ;  
2 Behold the wicked bend their bowes,  
and make their arrowes prest ;  
To shooe in secret and to hurt,  
the sound and harmelesse breast.  
3 Of worldly hope all staires were shrunke,  
and clearly brought to nought ;  
Alas, the just and righteous man,  
what evill hath he wrought ?  
4 But he that in his temple is,  
most holy and most hie ;  
And in the heavens hath his seat  
of roiall majesty,  
The poore and simple mans estate,  
considereth in his minde ;  
And searched our full narrowly,  
the manners of mankind ;  
5 And with a cheerfull countenance,  
the righteous man will use,

But in his heart he doth abhorre,  
all such as mischiefe muse.

6 And on the sinners casteth snares,  
as thick as any raine ;  
Fire and brimstone, & whirlwinds thick,  
appointed for their paine.  
7 Ye see then how a righteous God,  
doth righteousnesse embrace ;  
And to the just and upright men,  
shewes forth his pleasant face.

## P S A L. XII. T. S.

H Elp Lord, for good and godly men  
do perish and decay ;  
And faith, and truth from worldly man,  
is parted clean away.

2 Who so doth with his neighbour talk,  
his talk is all but vaine ;  
For every man he thinketh how,  
to flatter, lie and faine.  
3 But flattering and deceifull lips,  
and tonges that be fo stout, (brags,)  
To speak proud words and make great  
the Lord soon cuts them out.  
4 For they say still we will prevale,  
our tonges shall us extoll ;  
Our tonges are ours, we ought to  
what Lord can us controll ? (speak,  
5 But for the great complaint and cry,  
of poore, and men opprest ;  
Arise will I now saith the Lord,  
and them restore to rest.  
6 Gods word is like to silver pure,  
that from the earth is tride ;  
And hath no lesse then seven times  
in fire been purified.

7 Now sith thy promise is to helpe,  
Lord keep thy promise then,  
And save us now and evermore,  
from this ill kind of men.  
8 For now this wicked world is full  
of mischiefs manifold ;  
When van ey with mortall men,  
so highly is extolled.

## P S A L. XIII. T. S.

H Ow long wilt thou forget me Lord ?  
Shall I never be remembred ?  
How long wilt thou thy visage hide,  
as though thou wert offended ?  
3 In heart and mind how long shall I  
with care tormented be ?  
How long eke shall my deadly foes,  
thus triumph over me ?

3 Behold me now my Lord my God,  
and heare me sore opprest ;  
Lighten mine eyes lest that I sleepe,  
as one by death possest ;  
4 Left that mine enemis say to me,  
Behold, I doe prevail.

Lest they also that hate my soule,  
rejoyce to see me quailed.  
5 But from thy mercy and goodnesse,  
my hope shall never start :  
In thy relief and saving health,  
right glad shall be my heart.  
6 I will give thanks unto the Lord,  
and praises to him sing :  
Because he hath heard my request,  
and granted my wishing.

P S A L. X I I I . T. S.

T Here is no God, as foolish men  
affirme in their mad mood :  
Their drifts are all corrupt and vaine,  
not one of them doth good.  
2 The Lord beheld from heaven hie,  
the whole race of mankindes :  
And saw not one that sought indeed,  
the living God to find.  
3 They went all wide & were corrupt,  
and truely there was none,  
That in the world did any good,  
I say there was not one.  
4 Is all their judgement so farre lost,  
that all work mischief still,  
Eating my people even as bread,  
not one to seek Gods will?  
5 When they thus rage, then suddenly,  
great feare on them shall fall,  
For God doth love the righteous men,  
and will maintain them all.  
6 Ye mock the doings of the poore,  
to their reproach and shame,  
Because they put their trust in God,  
and call upon his Name:  
7 But who shall give thy people health,  
and when wilt thou fulfill,  
Thy promise made to Israel,  
from out of Sion hill.  
8 Even when wilt thou restore againe,  
such as were captive led,  
Then Jacob shall therein rejoice,  
and Israel shall be glad.

P S A L. X V. T. S.

O Lord within thy Tabernacle,  
who shall inhabite still,  
Or whom wilt thou receive to dwell,  
in thy most holy hill ?  
2 The man whose life is uncorrupt,  
whose works are just and straight,  
Whose heart doth thinke y very truth,  
whose tongue speake no deceit.  
3 Nor to his neighbour doth none ill,  
in body, goods or name,  
Nor willingly doth move false tales,  
which might empaire the same.  
4 That in his heart regardeth not,  
malicious wicked men,  
But that love and feare the Lord,  
he maketh much of them.

5 His oath and all his promises,  
that keepeth faithfully :  
Although he make his covenant so,  
that he doth loose thereby.  
6 That putteth not to usury,  
his mony and his coine :  
Ne for to hurt the innocents,  
doth bribe or else purloine.  
7 Who so doth all things as ye see  
that here is to be done :  
Shall never perish in this world,  
nor in the world to come.

P S A L. X VI. T. S.

L Ord keepe me, for I trust in thee,  
and do confess indeed :  
Thou art my God, and of my goods,  
O Lord, thou hast no need.  
2 I give my goods unto the Saints,  
that in the world do dwell,  
And namely to the faithfull flocke,  
in vertue that excell.  
3 They shall heap sorrowe on their  
which run as they were mad, (heads,  
To offer to the idle gods,  
alas ! it is too bad.  
4 As for the bloody sacrifice,  
and offering of that sort,  
I will not touch, nor yet thereof,  
my lips shall make report.

5 For why ? the Lord the portion is  
of mine inheritance,  
And thou art he that dost maintaine,  
my rent, my lots, my chance.  
6 The place wherein my lot did fall,  
in beauty did excell,  
Mine heritage assignd to me  
doth please my wondrous well.  
7 I thank the Lord that caused me  
to understand the right,  
For by his means my secret thoughts  
do teach me every night.  
8 I set the Lord still in my fight,  
and trust him over all ;  
For he doth stand on my right hand,  
therefore I shall not fall.  
9 Wherefore my heart and tongue also,  
do both rejoice together,  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilt not leave my soul in grave  
for Lord, thou lovest me.  
Nor yet wilt give thy holy One,  
corruption for to see.

11 But wilt me teach the way to life,  
for all treasure and store,  
Of perfect joy are in thy face,  
and power for evermore.

P S A L. X VII.

O Lord give eare to my just cause,  
attend when I complaine :  
And

And heare the prayer that I put forth,  
with lips that do not faine.  
3 And let the judgement of my cause,  
proceed alwayes from thee :  
And let thine eyes behold and heare,  
this my simplicity.

3 Thou haft well tryed me in the night,  
and yet couldst nothing finde,  
That I have spoken with my tongue,  
that was not in my mind.  
4 As for the worke of wicked men,  
and paths perverse and ill :  
For love of thy most holy Name,  
I have refrained still.

5 Then in thy paths that be most pure,  
stay me Lord and preserve :  
That all the way wherein I walke,  
my steps may never swerve.  
6 For I doe call to thee, O Lord,  
surely thou wilst me aid :  
Then hear my prayer and weigh right  
the words that I have said. (well,

7 O thou the Saviour of all them,  
that put their trust in thee :  
Declare thy strength on them that  
against thy Majestie. (spurne,  
8 O keepe me as thou wouldest keepe,  
the apple of thine eye :  
And under covert of thy wings,  
defend me secretly.

*The second part.*

9 From wicked men that trouble me,  
and daily me annoy :  
And from my foes that go about,  
my soul for to destroy.  
10 Which wallow in their wordly  
so full and eke so fat : (wealth  
That in their pride they doe not spare,  
to speake they care not what.

11 They lie in wait where I should  
with craft me to confound: (passie,  
And misusing mischief in their mindes,  
to cast me to the ground.  
12 Much like a Lyon greedily,  
that would his prey embrace :  
Or lurking like a Lyons whelp,  
within some secret place.

13 Up Lord in haste prevent my foes,  
and cast him at thy feet :  
Save thou my soule from the ill man,  
and with the sword him smite.  
14 Deliver me Lord by thy power,  
out of these tyrants hands :  
Which now so long time reigned havo,  
and kept us in their bands.

15 I meane from worldly men to whom  
all worldly goods are rise :  
That have no hope nor part of joy,  
but in this present life.  
16 Those of thy store their bellies fille  
with pleasures to their mind.

Their children have enough, and leave  
to theirs the rest behind.

17 But I shall with pure conscience,  
behold thy gracious face :  
So when I wake I shall be full  
of thine image and grace.

**P S A L. XVIII. T.S.**

**O** G O D, my strength and fortitude,  
of force I must love thee :  
Thou art my castle and defences,  
in my necessitie.

1 My God my rock in whom I trust,  
the worker of my wealth :  
My refuge, buckler, and my shield,  
the horne of all my health.  
3 When I sing laud unto the Lord,  
most worthy to be served :  
Then from my foes I am right sure,  
that I shall be preserved.  
4 The pangs of death did compasse me,  
and bound me every where :  
The flowing waves of wickednesse,  
did put me in great feare.

5 The slie and subtile snares of hell,  
were round about me set :  
And for my death there was prepared,  
a deadly trapping net.  
6 I thus beset with paine and grieve,  
did pray to God for grace ;  
And he fowthwith did heare my plaint,  
out of his holy place.

7 Such is his power, that in his wrath,  
he made the earth to quake :  
Yea, the foundation of the mount,  
of Bashan for to shake.  
8 And from his nostrils came a smoak,  
when kindled was his ire :  
And from his mouth came kindled  
of hot consuming fire. (coales

9 The Lord descended from above,  
and bowed the heavens hie :  
And underneath his feet he cast  
the darknesse of the skie.  
10 On Cherub and on Cherubins,  
full royally he rode :  
And on the winds of all the winds  
came flying all abroad.

*The second part.*

11 And like a den most darke he made  
his hid and secret place :  
With waters black and airy clouds,  
environed he was.

12 But when the presence of his face,  
in brightnesse shall appear :  
Then clouds consume, & in their stead,  
come hale and coales of fire.

13 The fiery darts and thunder-bolts,  
disperse them here and there :

And with his often lightnings,  
he puts them in great feare.  
 14 Lord at thy wrath and threatening,  
and at thy chiding cheare :  
The springs and the foundations  
of all the world appeare.  
 15 And from above the Lord sent down,  
to fetch me from my foes :  
And plucke me out of waters great,  
that would me overflow.  
 16 And me delivered from my foes,  
that would have made me thrall,  
Mea from such foes as were too strong  
for me to deale withall.  
 17 They did prevent me to oppresse,  
in time of my great griefe :  
But yet the Lord was my defence,  
my succour and relieve.  
 18 He brought me forth in open place,  
whereas I might be free :  
And kept me safe, because he had  
a favour unto me.  
 19 And as I was an innocent,  
so did he me regard :  
And to the cleanness of my hands  
he gave me my reward.  
 20 For that I walked in his wayes,  
and in his paths have trod ;  
And have not sinned wickedly  
against the Lord my God.

*The third part.*

21 But evermore I have respect  
to his law and decree :  
His statutes and commandments.  
I cast not out from me.  
 22 But puge and cleane and uncorrupt,  
appear'd before his face :  
And did refraine from wickednesse,  
and sinne in any case.  
 23 The Lord therefore will me reward,  
as I have done aright :  
And to the cleanness of my hands,  
appearing in his sight.  
 24 For Lord with him that holy is,  
Wilt thou be holy too :  
And with the good and vertuous man,  
right vertuously wilt do.  
 25 And to the loving and elect,  
thy love thou wilt reserve :  
And thou wilt use the wicked men,  
as wicked men deserve.  
 26 For thou dost save the simple folke,  
in trouble when they lie :  
And dost bring downe the countenance,  
of them that looke full hie.  
 27 The Lord will light my candle so,  
that it shall shaine full bright :  
The Lord my God will make also,  
my darknesse to be light.  
 28 For by thy helpe an host of men,  
discomfit Lord I shall :

By thee I scale and overleap  
the strength of any wall.

29 Unspotted are the wayes of God,  
his word is purely tride :  
He is a sure defence to such,  
as in his faith abide.  
 30 For who is God except the Lord ?  
for other there is none :  
Or else who is omnipotent,  
saving our God alone ?

*The fourth part.*

31 The God þ girdeth me with strength.  
is he that I do meane :  
That all the wayes wherein I walke,  
did evermore keep cleane.  
 32 That made my feet like to the Harts,  
in swiftnesse of my pace :  
And for my surety brought me forth  
into an open place :  
 33 He did in order put my hands  
to battle and to fight :  
To breake in sunder barres of braffe,  
he gave mine armes the night.  
 34 Thou teachest me thy saving health,  
thy right hand is my tower,  
Thy love and familiarity,  
doeth still increase my power.  
 35 And under me thou makest plaine  
the way where I should walke :  
So that my feet shall never slip,  
nor stumble at a balke.  
 36 And fiercely I pursue and take  
my foes that me annoyed :  
And from the field doe not returne,  
till they be all destroyed.  
 37 So I supprese and wound my foes,  
that they can rise no more,  
For at my feet they fall downe flat,  
I strike them also sore : ( strength )  
 38 For thou didst gird me with thy  
to warre in such a wise :  
That they be all scattered abroad,  
that up against me rise,  
 39 Lord thou hast put into my hands,  
my mortall enemies yoke :  
And all my foes thou dost divides  
in sunder with thy stroke.  
 40 They cald for helpe, but none gave ear,  
nor holpe them with relief :  
Unto the Lord they cald for help,  
yet heard he not their griefe.

*The fifth part.*

41 And still like dust before the windes,  
I drive them underfeet :  
And sweep them out like filthy clay  
that sticketh in the street.  
 42 Thou keepest me from seditious folke,  
that still in strife are led :  
And thou dost of the heathen folke,  
appoint me to be head.

43 A people strange to me unknowne,  
and yet they shall me serve :  
And at the first obey my words,  
whereas mine own will swerve.  
44 I shall be irksome to mine owne,  
they will not see my light :  
But wander wide out of the way,  
and hide them out of sight.  
45 But blessed be the living Lord,  
most worthy of all praise :  
That is my rock and saving health,  
praised be he alwayes.  
46 For God it is that gave me powers  
revenged for to bee :  
And with his holy word subdued  
the people unto me.  
47 And from my foes delivered me,  
and set me above those :  
That cruell and ungodly were,  
and up against me rose.  
48 And for this cause , O Lord my God,  
to thee give thanks I shall :  
And sing our praise unto thy Name,  
among the Gentiles all :  
49 That gavest great prosperity  
unto the king I say :  
To David thine anointed King,  
and to his seed for aye.

## P S A L. XIX. T.S.

**T**He heavens and the firmament  
I do wondrously declare,  
The glory of God omnipotent,  
his works and what they are.  
2 The wondrous works of God appear  
be every dayes succeſſe :  
The nights likewise which their race run,  
the ſelf fame thing expreſſe.  
3 There is no language, tongue or ſpeech,  
where their found is not heard :  
In all the earth and coaſts thereof,  
their knowledge is conſer'd.  
4 In them the Lord made for the Son  
a place of great renown :  
Who like a bridegrome ready trim'd,  
doth from his chamber come.  
5 And as a valiant champion,  
who for to get a prize,  
With joy doth haſt to take in hand  
ſome noble enterpriſe.  
6 And all the ſkie from end to end,  
he compaſſeth about :  
Nothing can hide it from his heat,  
but he will find it out.  
7 How perfect is the the law of God,  
how is his covenant ſure,  
Converting ſouls, and making wife  
the ſimple and obſcure.  
8 Just are the Lord's Commandments,  
and glad both heart and mind :  
His precepts pure and do give light  
to eyes that be full blind.

9 The fear of God is excellent,  
and doth endure for ever :  
The judgements of the Lord are true,  
and righteous altogether.  
10 And more to be embrac'd alwayes,  
then fined gold I ſay :  
The hony and the hony-combe,  
are not ſo sweet as they.  
11 By them thy ſervant is forewarded,  
to have God in regard :  
And in performance of the ſame,  
there shall be great reward, ( know  
12 But Lord, what earthly man doth  
the errours of this life :  
Then cleaſe me from my ſecret finnes,  
which are in me moſt ripe.  
13 And keep me that presumptuous fins  
prevail not over me :  
And ſo shall I be innocent,  
and great offences free.  
14 Accept my mouth and eke my heart,  
my words and thoughts each one :  
For my Redeemer and my Strength,  
O Lord thou art alone.

## P S A L. XX. T.S.

**I**N trouble and adverſtie,  
the Lord God heare thee ſtill ;  
The maſticey of Jacobs God  
defend thee from all ill :  
2 And ſend thee from his holy place  
his help at every need :  
And ſo in Sion ſtabliſh thee,  
and make thee ſtrong indeed.  
3 Remembeſing well the ſacrifice,  
that now to him is done :  
And ſo receive righteouſly,  
thy burnt-offerings each one.  
4 According to thy hearts deſire,  
the Lord grant unto thee :  
And all thy counſell and device,  
full well perorne may bee.  
5 We ſhall rejoyce when thou us fav'ſt,  
and our bauners display :  
Unto the Lord which thy requests,  
fulfilled hath alway.  
6 The Lord will his anointed ſave,  
I know well by his grace :  
And ſend him help by his right hand,  
out of his holy place.  
7 In chariots ſome put confidence,  
and ſome in hories truſt :  
But we remember God our Lord  
that keepeth promife juſt.  
8 They fall down flat, but we do riſe  
and stand up ſtedfastly :  
9 Now ſave and help us Lord and King,  
on thee when we do cry.

## P S A L. XXI. T.S.

**O** Lord, how joyfull is the King,  
in thy strength and thy power :

How vehemently doth rejoice,  
in thee his Saviour.  
 2 For thou hast given unto him,  
his godly hearts desire :  
 To him thou hast nothing deny'd,  
of that he did require.

3 Thou didst prevent him with thy gifts,  
and blessings manifold :  
 And thou hast set upon his head  
a crown of perfect gold.  
 4 And when he asked life of thee,  
thereof thou mad'st him sure :  
 To have long life, yea such a life,  
as ever shall endure.

5 Great is his glory by thy help,  
thy benefits and aid ;  
 Great worship and great honour both,  
thou hast upon him laid.  
 6 Thou wilt give him felicitie,  
that never shall decay :  
 And with thy cherefull countenance,  
wilt comfort him alway.

7 For why? the King doth strongly trust  
in God for to prevale :  
 Therefore his goodness and his grace,  
will not that he shall quale.  
 8 But let thine enemies feele thy force,  
and those that thee withstand :  
 Find out thy foes, and let them feele  
the power of thy right hand.

9 And like an oven burne them, Lord,  
in fiery flame and fume :  
 Thine anger shall destroy them all,  
and fire shall them consume.  
 10 And thou shalt root out of the earth,  
their fruit that should increase :  
 And from the number of thy folk,  
their seed shall end and cease.

11 For why? much mischief did they  
against thy holy Name : (muse,  
Yet did they faile, and had no power,  
for to performe the same.  
 12 But as a marke thou shalt them set,  
in a most open place :  
 And charge thy bow-strings readily,  
against thine enemie's face.

13 Be thou exalted Lord therefore,  
in thy strength every hour :  
 So shall we sing right solemnly,  
praising thy might and power.

P S A L. X X I I. T. S.

O God my God, wherefore dost thou  
for sake me utterly ?  
 And helpest not when I doe make  
my great complaint and cry ?  
 2 To thee my God even all day long,  
I do both cry and call :  
 I cease not all the night, and yet,  
thou hearest not at all.

3 Even thou that in thy Sanctuary,  
and holy place dost dwell :  
 Thou art the comfort and the joy,  
and glory of Israel.  
 4 And he in whom our fathers old,  
had all their hope for ever ;  
 And when they put their trust in thee,  
thou didst them aye deliver :

5 They were delivered even when  
they called on thy Name :  
 And for the faith they had in thee,  
they were not put to shame.  
 6 But I am now become a worme  
more like then any man :  
 An out-cast whom the people scorne,  
with all the spight they can.

7 All men despise as they behold  
me, walking on the way :  
 They grin, they mow, they nod their  
and on this wise they say : (heads,  
 8 This man did glory in the Lord,  
his favour and his love ;  
 Let him redeem and help him now,  
his power if he will prove.

9 But Lord, out of my mothers womb  
I came by thy request :  
 Thou didst preserve me still in hope,  
while I did suck her breast.  
 10 I was committed from my birth,  
with thee to have abode :  
 Since I was in my mothers womb,  
thou hast been ere my God.

*The second part.*

11 Then Lord depart not now from me,  
in this my present grieve :  
 Since I have none to be my help,  
my succour and relief.  
 12 So many buls do compasse me,  
that be full strong of head :  
 Yea, buls so fat, as though they had  
in Basan field been fed.  
 13 They gape upon me greedily,  
as though they would me slay :  
 Much like a Lyon roaring out,  
and ramping for his prey.  
 14 But I drop down like water fled,  
my joynts in sunder break :  
 My heart do in my body melt,  
like wax against the heat.

15 And like a potsherd drieth my  
my tongue it cleaveth fast ; (strength  
Unto my jawes, and I am brought  
to dust of death at last.  
 16 And many dogs do compasse me,  
and wicked counsell eke :  
 Conspire against me cursedly,  
they pierce my hands and feet.  
 17 I was tormented, so that I  
might all my bones have told :  
 Yet still upon me they doe looke,  
and still they me behold.

18 My garnments they divided eke  
in parts among them all :  
And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre,  
from me at my great need :  
But rather fith thou art my strength,  
to help me Lord make speed. (soul

20 And from the sword Lord save my  
by thy might and thy power,  
And keep my fowle thy darling deare,  
from dogs that would devoure :

21 And from the Lyons mouth, that  
me all in funder shiver ; (would  
And from the hornes of Unicorns  
Lord fayely me deliver.

22 Then shall I to my brethren all,  
thy majesty record,  
And in the Church shall praise the  
of thee the living Lord. (Name

*The thrid part.*

23 All ye that feare him praise the Lord,  
thou Jacob honour him :  
And all the seed of Israel,  
fall down and worship him.

24 For he despiseth not the poore,  
he turneth not away,  
His countenance when they do call,  
but granteth to their cry.

25 Among the folke that feare the Lord,  
I will therefore proclaim ;  
Thy praise, and keep my promise made,  
for setting forth thy Name ;

26 The poone shall eat and be suffred,  
and those that doe their never :  
To know the Lord shall praise his Name,  
their hearts shall live for ever.

27 All coasts of th earth shall praise the  
and turne to him for grace ; (Lord  
The heathen folke shall worship him,  
before his blessed face.

28 The kingdome of the heathen folk,  
the E O R D shall have therefore ;  
And he shall be their Gouvernor,  
and king for evermore.

29 The rich men of his goodly gifts,  
shall feed and tast also,  
And in his presence worship him,  
and bowe their knees full low.

30 And all that shall goe downe to dust,  
of life by him shall tast,  
My feed shall serve & praise the L O R D ,  
while any world shall last.

31 My feed shall plainly shew to them  
that shall be borne hereafter,  
His justice and his righteousness,  
and all his workes of wondur.

## P S A L . X X I I I .

**T** He L O R D is onely my supports,  
and he that doth me feed,

How can I then lacke any thing,  
whereof I stand in need ?

2 He doth me fold in coats most safe,  
the tender grasse fast by,  
And after drives me to the stremes,  
which run most pleasantly.

3 And when I feele my selfe neare lost,  
then doth he me home take,  
Conducting me in his right paths,  
even for his owne names sake.

4 And though I were even at deaths  
yet would I feare none ill ; (door,  
For with thy rod and shepherds crook,  
I am comforted still.

5 Thou hast my table richly deckt,  
in despight of my foe ;  
Thou hast my head with balme refresht,  
my cup doun overflow.

6 And finally white breath doth last,  
thy grace shall me defend ;  
And in the house of God will I,  
my life for ever spend.

**A** Another of the same by I. H.

**M** Y shepheard is the living L O R D ,  
nothing therefore I need,  
In pastures faire with waters calme,  
he sets me foorth to feed.

2 He did convert and glad my soule,  
and brought my mind in frame :  
To walke in paths of righteousness,  
for his most holy Name.

3 Yea though I walke in vaille of death,  
yet will I feare none ill ;  
Thy rod, thy stafe doth comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou shalt spread ;  
Thou shalt ( O Lord ) fullill my cup,  
and eke anoint my head.

5 Through all my life thy favour is,  
so frankly shewed to me ;  
That in thy house for evermore,  
my dwelling-place shall be.

**P S A L . X X I I I I . T . S .**

**T** He earth is all the Lords with all  
his store and furniture :  
Yea, his is all the world, and all  
that therein doth endure.

2 For he hath fastly founded it,  
above the sea to stand ;  
And laid a low the liquid floods,  
to flow beneath the land.

3 For who is he ( O Lord ) that shall  
ascend into thy hill,  
Or passe into the holy place,  
there to continue still ?

4 Whole hands are harmlesse, and whose-  
no spot there doth defile, ( heart  
His soule nor set on vanitie,  
who hath not sworne to guile .

5 Him that is such a one, the Lord shall place in blisfull plighe :  
And God his God and Saviour, shall yeeld to him his right.  
6 This is the brood of travellers, in seeking of his grace :  
As Jacob did the Israelite, in that time of his race.

7 Ye Princes open your gates, stand open the everlasting gate :  
For there shall enter in thereby, the King of glorious state.  
8 Who is the King of glorious state ? the strong and mighty Lord :  
The mighty Lord in battell stout, and triall of the sword.

9 Ye Princes open your gates, stand open the everlasting gate :  
For there shall enter in thereby the King of glorious state.  
10 Who is the King of glorious state ? The Lord of hosts is it :  
The Kingdome and the royalty, of glorious state is his.

## P S A L. XXV. T. S.

I Lift my heart to thee, my God and guide most just :  
Now suffer me to take no shame, for in thee do I trust.  
2 Let not my foes rejoyce, nor make a scorne of me :  
And let them not be overthronwe, that put their trust in thee.  
3 But shame shall them be fall, which harme me wrongfully :  
Therefore thy paths and thy right wayes unto me, Lord desrie.  
4 Direct me in thy trueth, and teach me, I thee pray :  
Thou art my God and Saviour, on thee I wait alway.

5 Thy mercies manifold, I pray thee Lord remember :  
And eke thy pitty plentifull, for they have bee for ever.  
6 Remember not the faults, and frailty of my youth ;  
Remember not how ignorant, I have beeene of thy truth.  
7 Nor after my deserts, let me thy mercy find :  
But of thine own benignity, Lord have me in thy mind :  
8 His mercy is full sweet, his truth a perfect guide :  
Therefore the Lord will sinners reach, and such as go aside.  
9 The bumble he will teach, his precepts for to keep :.

He will direct in all his wayes, the lowly and the meeke.  
10 For all the wayes of God, are trueth and mercy both :  
To them that keep his testament, the witnesse of his troth.

## 2 he/second part.

11 Now for thy holy Name, O Lord I thee intreat :  
To grant me pardon for my sinne, for it is wondrous great.  
12 Who so doth feare the Lord, the Lord will him direct :  
To lead his life in such a way, as he doth best accept.

13 His soul shall evermore, in goodness dwell and stand :  
His seed and his posterity inherite shall the land.  
14 All thole that fear the Lord, know his secret intent :  
And unto them he doth declare, his will and testameur.

15 Mine eyes and eke my heart, to him I will advance :  
That pluckt my feet out of the snare, of sinne and ignorance.  
16 With mercy me behold, to thee I make my moane :  
For I am poore and desolate, and comfortlesse alone.  
17 The troubles of my heart, are multiplyed indeed :  
Bring me out of this misery, necessity and need.  
18 Behold my poverty, mine anguish and my paine :  
Remit my sinne and mine offence, and make me cleane againe.  
19 O Lord beholde my foes, how they doe still increase,  
Pursuing me with deadly hate, that faine would live in peace.  
20 Preserve and keepe my soule, and eke deliver my :  
And let me not be overthronwe, because I trust in thee.  
21 Let my simple purenesse, Me from mine enemies shend :  
Because I look as one of thine, that thou shouldest me defend.  
22 Deliver Lord thy folke, and send them some relief :  
I meane thy chosen Israele, from all their paine and griefe.

## P S A L. XXVI. I. H.

L Ord be my Judge, and thou shalt see my paths be right and plaine :  
I suspe

1 I trust in God, and hope that he  
will strength me to sustaine.  
2 Proove me my God, I thee desire,  
my wayes to search and try :  
As men do proove their gold with fire,  
my raines and heart espie.

3 Thy goodneffe laid before my face,  
I durft behold my wayes :  
For of thy trueth I tread the trace,  
and will doe all my dayes.  
4 I doe not lust to haunt or use  
with men whose deeds are vaine :  
To come in house I doe refuse,  
with the deceitfull traine.  
5 I much abborre the wicked sort,  
their deeds I doe despise :  
I doe not once to them resort,  
that wicked works devise.  
6 My hands I wash and do proceed,  
in wayes to walke upright :  
Then to thine altar I made speed,  
to offer there in fight.  
7 That I may speak and preach thy praise  
that doth belong to thee :  
And so declare how wondrous wayes,  
thou hast been good to mee.  
8 O God thy house I love most deare,  
to me it doth excell :  
I have delight and would draw neere,  
whereas thy grace doth dwell.  
9 O shun not up my soule with them,  
in fione that take their fill :  
Nor yet my life among those men,  
that seeke much blood to spill.  
10 Whose hands are heapt with craft and  
their lives thereof are full, (guile)  
And their right hand with wrench & wile,  
for bribes, do pluck and pull.  
11 But in righteousnesse intend,  
my tyme and dayes to serve :  
Have mercy Lord and me defend ;  
so that I doe not swerve :  
12 My foot is stayed for all assayes,  
it standeth well and right :  
Wherefore to God will I give praise,  
in all the peoples sight.

## P S A L. X X V I I. I. H.

**T**He Lord is both my health & light,  
shall man make me dismaid ?  
Sith God doth give me strength and might  
why should I be afraid ?  
2 While that my foes with all their  
begin with me to brawle, (strength,  
And think to eat me up at length,  
themselves have caught the fall.  
3 Though they in campe against me lie,  
my heart is not afraid :  
In battell pight if they will try,  
I trus in God for aid.

4 One thing of God I doe require,  
that he will not deny :  
For which I pray, and will desire,  
till he to me apply.  
5 That I within his holy place,  
my life throughout may dwell,  
To see the beauty of his face,  
and view his temple well.  
6 In time of dread he shall me hide,  
within his place most pure,  
And keep me secret by his side,  
as on a rocke most sure.  
7 At length I know y' Lords good gracie  
shall make me strong and stout,  
My foes to foile and cleane deface,  
that compasse me about.  
8 Therefore within his house will I  
give sacrifice of pracie :  
With Psalmes and Songs I will apply  
to laud the Lord alwayes.

## The second part.

9 Lord heare the voice of my request,  
for which to thee I call :  
Have mercy Lord on me opprest,  
and send me help withall.  
10 My heart doth knowledge unto thee,  
I sue to have thy grace :  
Then seeke my face, saist thou to me,  
Lord I will seeke thy face.  
11 In wrath turn not thy face away,  
nor suffer me to slide :  
Thou art my help still to this day,  
be stil me God and guide :  
12 My parents both their sonne forsook,  
and cast me off at large,  
And then the Lord himselfe yet took  
of me the care and charge.  
13 Teach me, O Lord, the way to thee,  
and lead me on forth right :  
For feare of such as watch for me,  
to trap me if they might.  
14 Doe not betake me to the will  
of them that be my foes,  
For they surmisse against me still,  
false witnesse to depose.  
15 My heart would faint but that in me  
this hope is fixed fast :  
The Lord Gods good grace shall I see,  
in life that ay shall last :  
16 Trust still in God whose whole thou  
his will abide thou must : (art  
And he shall ease and strength thy heart  
if thou in him do trust.

## P S A L. X X V I I I. T. S.

**T**Hou art, O Lord, my strength and stay,  
the succour which I crave :  
Neglect me not left I be like  
to them that go to grave.  
2 The voice of thy suppliant heare,  
that unto thee doth cry :

When I lift up my hands unto  
thy holy Arke most high.  
3 Repute me not among the sort,  
of wicked and pervert ;  
That speak right faire unto their friends  
but think full ill in heart.  
4 According to their handy works,  
as they deserve in deed ;  
And after their inventions,  
let them receive their meed.  
5 For they regard nothing Gods word,  
his law, ne, yet his lore :  
Therefore will he them and their seed  
destroy for evermore.  
6 To render thankes unto the Lord,  
how great a cause have I ;  
My voyce, my prayer, and complaint,  
that heard so willingly.  
7 He is my shield and fortitude,  
my buckler in distresse :  
My hope , my help, my hearts relieve,  
My song shall him confess.  
8 He is our strength and our defence,  
our enemies to resist ;  
The health and the salvation  
of his elect by Christ.  
9 Thy people and thy heritage  
Lord blesse, guide, and preserve ;  
Increase them Lord, and rule their hearts  
that they may never swerve.

## P S A L. X X I X. T. S.

**G**ive to the Lord ye Potentates,  
ye rulers of the world :  
Give ye all praise, honour and strength,  
unto the living Lord.  
1 Give glory to his holy Name,  
and honour him alone ;  
Worship him in his Majestie,  
within his holy throne.  
2 His voyce doth rule the waters all,  
even as himselfe doeth please.  
He doeth prepare the thunder-claps,  
and governs all the seas.  
4 The voyce of God is of great force  
and wonderous excellents  
It is most mighty in effect,  
and most magnificent.  
5 The voice of God doth rend and break  
the cedar-trees so long ;  
The Cedar-trees of Lebanon  
which are most high and strong.  
6 And makes them leap like to a calse  
or else an Unicorn :  
Not onely trees but mountains great,  
whereon the trees are borne.  
7 His voyce divides the flames of fire,  
and shakes the wildernesse :  
8 It makes the desert quake for feare,  
that called is Cades.  
9 It makes the hinds for feare to calve

and makes the coverts plaine ;  
Then in his temple every man  
his glory doth proclaine.  
10 The Lord was set above the floods  
ruling the raging sea :  
So shall he reigne as Lord and King,  
for ever and for aye.  
11 The Lord will give his people power,  
in verue to increase :  
The Lord will blesse his chosen flock,  
with everlasting Peace.

## P S A L. X X X. I. H.

**A**ll laud and praise with heart and  
O Lord I give to thee : (voyce  
Which didest not make my foes rejoice,  
but hast exalted me.  
2 O Lord my God to thee I cryed,  
in all my paine and grieve,  
Thou gavest an eare and didst provide  
to ease me with relieve.  
3 Of thy good will thou hast called  
my soule from hell to save : (back  
Thou didst revive when strength did  
and keptst me from the grave(lack  
4 Sing praise ye saints that prove and  
the goodesse of the Lord : ( see  
In memory of his majestic  
rejoyce with one accord.  
5 For why ? his anger but a space  
doth last and slack againe :  
But in his favour and his grace  
alwayes doth life remaine.  
Though gripes of grief & paines full sore  
shall lode with me all night ;  
The Lord to joy shall us restore  
before the day be light.  
6 When I enjoyd the world at will,  
thus would I boast and say ;  
Tush, I am sure to feele none ill,  
this wealth shall not decay.  
7 For thou, O Lord, of thy good grace,  
hath fent me strength and aid,  
But when thou turnest away thy face,  
my mind was sore dismaid..  
8 Wherefore againe yet did I cry  
to thee, O Lord of might.  
My God with plaintes I did apply,  
and prayed both day and night.  
9 What gaine is in my blood , said he  
if death destroy my dayes ?  
Doeth death declare thy Majestie,  
or yet thy trueth doth praise ?  
10 Wherefore my God some pity take,  
O Lord I thee desire ;  
Doe not this simple soule forfiske,  
of helpe I thee require.  
11 Then didst thou turn my grief and  
into a chearefull voyce, ( wo  
The mouraing weed thou tookst me  
and mad'st me to rejoice.. ( wo  
12 Where

12 Wherefore my soule uncessantly,  
shall sing unto thy praise.  
My Lord, my God, to thee will I,  
give laud and thanks alwayes.

PSAL. XXXI. I. H.  
O Lord, I put my trust in thee,  
let nothing worke me shame :  
As thou art just deliver me,  
and set me quite from blame.  
a Hear me, O God, and that anon,  
to helpe me make good speed :  
Be thou my rock and house of stone,  
my fence in time of need.

3 For why? as stones thy strength is tride,  
thou art my fort and tower,  
For thy names sake be thou my guide,  
and leade me in thy power.  
4 Plucke thou my feet out of y<sup>e</sup> snare,  
which they for me have laid :  
Thou art my strength and all my care,  
is for thy might and aide.  
5 Into thy hands L O R D I commit  
my spirit which is thy due :  
For why? thou hast redeemed it,  
O L O R D my G O D most true.  
6 I hate such folk as will not part  
from things to be abhord :  
When they on trifles set their heart,  
my trust is in the L O R D .  
7 For I will in thy mercy joy,  
I see it doth excell : (noy,  
Thou seek when ought would me an-  
and knowest my soule full well :  
8 Thou hast not left me in their hand,  
that would me over-charge :  
But thou hast set me out of band,  
to walke abroad at large.

*The second part.*

9 Great grief, O L O R D doth me assaile,  
some pity on me take :  
Mine eyes was dim, my sight doth fail,  
my wombe for woe doth ake :  
10 My life is worne with grief & paine  
my years in woe are past :  
My strength is gone & through disdaine  
my bones corrupt and waite.  
11 Among my foes I am a scorne,  
my friends are all dismayed :  
My neighbours and my kinsmen borne,  
to see mee are afraid.  
12 As men once dead are out of mind,  
so am I now forgot :  
As small effect in me they find,  
as in a broken pot.  
13 I heard the brags of all the rout,  
their threats my mind did fray,  
How they conspir'd, and went about  
to take my life away.  
14 But L O R D I trust in thee for aid,  
not to be overtrod :

For I confess, and still have said,  
thou art my L O R D and G O D .  
15 The length of all my life and age,  
O L O R D is in thy hand :  
Defend me from the wrath and rage,  
of them that me withstand.  
16 To me thy servant, L O R D , expresse,  
and shew thy joyfull face :  
And save me L O R D for thy goodnesse  
thy mercy and thy grace.

*The third part.*

17 L O R D let me not be put to blame,  
for that on thee I call,  
But let the wicked bear their shame,  
and into their grave fall.  
18 O Lord make dumb their lips out  
which are adist to lies : (right,  
And cruelly with pride and spight,  
against the just device.  
19 O how great good hast thou in store,  
laid up full safe for them :  
That feare and trut in thee therefore  
before the sons of men. (guide,  
20 Thy presence shall them fence and  
from all proud brags and wrongs :  
Within thy place thou shalt them hide,  
from all the strifes of tongues.  
21 Thanks to the Lord y<sup>e</sup> hath declar'd  
on me his grace so farre,  
Me to defend with watch and ward,  
as in a towne of warre.  
22 Thus did I say both day and night,  
when I was sore opprest :  
Lo I was cleane cast out of sight,  
yet hearest thou my request.  
23 Ye Saints love ye the Lord . I say,  
the faithfull he doth guide :  
And to the proud he doth repay,  
according to their pride.  
24 Be strong and God will stay your  
be bold and have a lust : (heart,  
For sute the Lord will take your part,  
sith ye on him do trust.

## PSAL. XXXII. T.S.

T He man is blest whose wickednesse,  
the Lord hath cleane remitted ;  
And he whose sin and wretchednesse  
is hid and also covered.  
a And blest is he to whom the Lord,  
imputeth not his sin ;  
Which in his heart hath hid no guile,  
nor fraud is found therein.  
3 For whilst that I kept back my sin  
in silence and constraint,  
My bones did weare and wast away  
with dayly mone and plaint.  
4 For night and day thy hand on me,  
so grievous was and smare ;  
That all my blood and humors moist,  
to drincke did convert.

g I did

5 I did therefore confess my faults,  
and all my sins discover :  
Then thou, O LORD didst me forgive,  
and all my sins passe over.

6 The humble man shall pray therefore  
and seeke me in due time :  
So that the floods of waters great  
shall have no power on him.

7 When trouble and adversty,  
doe compasse me about :  
Thou art my refuge and my joy,  
and thou dost rid me out.

8 Come hither and I will thee teach,  
how thou shalt walke aright :  
I will thee guide as I my self  
have learned by profe and sight.

9 Be not so rud and ignorant,  
as is the horse and mule :  
Whose mouth without a rein or bit,  
from barnr thou canst not rule.

10 The wicked men shall manifold  
orrowes and griefs sustaine :  
But unto him that trusts in God,  
his goodness shall remaine.

11 Be merry therefore in the L O R D ,  
ye just lift up your voyce :  
And ye of pure and perfect heart,  
be glad and eke rejoice.

## P S A L . X X X I I I . I . H .

Y E righteous in the L O R D rejoice,  
it is a seemly thing,  
That upright men with thankfull voyce  
should praise the L O R D of might.

2 Praise ye the L O R D with harp & song  
in Psalms and pleasant things,  
With lute and instruments among  
that sounderth with ten strings.

3 Sing to the L O R D a song most new,  
with courage give him praise.

4 For why ? his word is ever true,  
his works and all his wayes.

5 To judgement, equity, and right  
he hath a great good will :  
And with his gifts he doeth delight  
the earth throughout to fill.

6 For by the word of God alone,  
the heavens all were wrought :  
Their boasts and powers every one,  
his breath to passe hath brought.

7 The waters greatgathered hath he  
on heaps within the shone,  
And hid them in the depth to be,  
as in a house of stote.

8 All men on earth both leaft and most,  
feare G O D and keepe his law :  
Ye that inhabit in each coast,  
dread him and stand in awe.

9 What he commanded wrought it was  
at once with present speed :  
What he doth will is brought to passe  
with full effect indeed.

10 The counsels of the nations rude,  
the L O R D hath brought to nought,  
He doeth defeat the multitude,  
of their devise and thought.

11 But his decrees continue still,  
they never flacke nor swage :  
The motions of his minde and will,  
take place in every age.

## T h e s e c o n d p a r t .

12 And blest are they to whom the L O R D  
as God and guide is knowne :  
Whom he doeth chuse of meere accord,  
to take them as his own.

13 The L O R D from heaven cast his sight,  
on men mortall by birth :

14 Considering from the seat of might  
the dwelers on the earth.

( wrought

15 The L O R D I say, whose hand hath  
mans heart, and doth it frame :  
For he alone doth know the thought,  
and working of the same.

16 A king that ruleth in his hoast,  
shall not prevale at length :  
The man that of his might doeth boast,  
shall fall for all his strength.

17 The troupes of horsemen eke shall fall,  
their sturdy steeds shall serve :  
The strength of horse shall not prevale,  
the rider to preserve.

18 But loe the eyes of God attend,  
and watch to aid the just :  
With such as fear him to offend,  
and on his goodness trust.

19 That he of death and great distresse,  
may set their soules from dread :  
And if that dearth their land oppresse,  
in hunger them to feed.

20 Wherefore our soule doeth whole de-  
on God our strength and stay : ( pend  
He is our shield us to defend,  
and drive all darts away.

21 Our soule in God hath joy and game,  
rejoycing in his might :  
For why ? in his most holy Name,  
we hope and much delight.

22 Therefore let thy goodness O L O R D ,  
full present with us be :  
As we also with one accord,  
do onely trust in thee.

P S A L . X X X I I I I . T . S .

I Will give laud and honour both,  
unto the L O R D alwayes :  
And eke my mouth for evermore,  
shall speake unto his praise.

2 I doe delight to laud the L O R D  
in foule and eke in voyce :  
That humble men and mortified,  
may heare and so rejoice.

3 Therefore see that ye magnifie  
with me the living L O R D :  
And let us now exalt his Name,  
together with one accord.

4 For I my self besought the Lord,  
he answered me againe :  
And me delivered incontinent  
from all my grief and paine.

5 Who so they be that him behold,  
shall see his light most cleare :  
Their countenance shall not be dashit,  
they need it not to feare.

6 This filly wretch for soone reliefe,  
unto the Lord did call ;  
Who did him heare without delay  
and rid him out of thrall.

7 The Angels of the Lord doth pitch,  
his tents in every place ;  
To save all such as feare the Lord,  
that nothing them deface.

8 Taft and consider well therefore  
that God is good and just ;  
O happy man that maketh him  
his onely stay and trust.

9 Feare ye the Lord ye holy ones,  
above ali earthly things ;  
For they that feare the living L O R D ,  
are sure to lacke nothing.

10 The Lyons shall be hunger bit,  
and pained with famine much ;  
But as for them that feare the Lord,  
no lack shall be to such.

*The second part.*

11 Come neere therefore my children  
and to my words give eare : (deare,  
I shall you teach the perfect way,  
bow ye the Lord shoulde feare.

12 Who is he that would live long,  
and lead a blessed life ?

13 See thou refraine thy tongue and lips,  
from all deceit and strife.

14 Turne backe thy face from doing ill,  
and do the goodly deed,  
Inquire for peace and quietesse,  
and follow it with speed.

15 For why ? the eyes of God above  
upon the just are bent ;  
His eares likewise doe hear the plaint  
of the poore innocent.

16 But he doth frown and bend his brows  
upon the wicked traine ;  
And cuts away the memory,  
that shoulde of them remaine.

17 But when the just do call and cry,  
The L O R D doth hear them so ;  
That out of paine and misery,  
forthwith he lets them goe.

18 The Lord is kind and strait at hand,  
to such as are contrite,  
He saves also the sorrowfull,  
the poore and meake in spirit.

19 Full many be the miseries,  
that righteous men doe suffer,  
But out of all adversities,  
the Lord will him deliver.

20 The L O R D doth so preserve and  
keepe their very bones alway :  
That not so much as one of them  
doth perish or decay.

21 The saine shall slay the wicked man,  
which he himselfe hath wrought ;  
And such as hate the righteous man,  
shall soone be brought to nought.

22 But they that feare the living Lord,  
the Lord doth save them found ;  
And who that put their trust in him,  
nothing shall them confound.

**P S A L .   X X X V .   I . H .**

**L**ord plead my cause against my foes,  
confound their force and might ;  
Fight on my part against all bose,  
that seeke with me to fight.

2 Lay hand upon the speare and shield,  
thy self in armor dresse ;  
Stand up for me and fight the field,  
to helpe me from distresse.

3 Gird on thy sword and stop the way,  
mine enemis to withstand ;  
That thou unto my soule maist say,  
lo I thy help at hand.

4 Confound them with rebuke and blame,  
that seeke my soule to spill ;  
Let them turne back and fie with shame,  
that thinke to worke me ill.

5 Let them disperse and fie abroad,  
as wind doth drive the dust,  
And that the Angel of our God,  
their might away may thrift.

6 Let all their wayes be void of light,  
and slippery like to fall ;  
And seell thine Angels with thy might,  
to persecute them all.

7 For why? without my fault they have,  
in secret set their grin ;  
And for no cause have digged a cave,  
to take my soule therein.

8 When they thinke lefft and have no  
O Lord destroy them all ; ( care,  
Let them be trapt in their owne snare,  
and in their mischiefe fall.

9 And let my soul with heart and voice,  
in God have joy and wealth ;  
That in the Lord I may rejoice,  
and in his saving health.

10 And then my bones shall speake and  
my parts shall all agree, ( say,  
O Lord, though they do seeme full gay,  
what man is like to thee ?

*The second part.*

11 Thou doft defend y weak from them,  
that are both stout and strong :  
And rid the poore from wicked men,  
that spoile and do them wrong.

12 My cruell foes against me rise,  
to witnesse things untrue,  
And to accuse me, they devise,  
of things I never knew.

13 Where I to them doe owe good will,  
they quit me with disdaine :  
That they should pay my good with ill,  
my soule doth sore complaine.

14 When they were sick I mournd there,  
and clad my self in sack ; (fore,  
With fasting I did faint full sore,  
to pray I was not flack.

15 As they had been my brethen deare,  
I did my selfe behave,  
As one that maketh wofull cheare,  
about his mothers grave.

16 But they at my disease did joy,  
and gather on a rout;  
Yea, abject flaves at me did toy  
with mocks and checks full stout.

17 The belly-gods and flattering traine,  
that all good things deride :  
At me do grin w/ great disdaine,  
and pluck their mouths aside.

18 Lori whē wilt thou amend this geare,  
why dost thou stay and pause ?  
O rid my soul my onely deare,  
out of these lions claves.

19 And when I will give thanks to thee,  
before thy Churc: halways,  
And where most of the people be,  
there will I shew thy praise.

20 Let not my foes prevale on me,  
which hate me for no fault.  
Nor yet to winke or turoe their eye,  
that causesse me assault.

*The third part.*

21 Of peace no word they think or say,  
their talke is all untrue ;  
They still consult and would betray,  
all taus that peace ensue.

22 With open mouth they run at me,  
they gap, they laugh, they fleere,  
Well, well, say they, our eye doth see,  
the thing that we desire.

23 But Lord thou seest what wayes they  
cease not this geare to mead; (take,  
Be not farre off nor me forsake,  
as men that faile their friend.

24 Awake, arise, and stirre abroad,  
defend me in my right,  
Revenge my caufe, my Lord, my God,  
and aid me with thy might.

25 According to thy righteousness,  
my Lord God set me free ;  
And let them not their pride exprefse,  
nor triumph over me.

26 Let not their hearts rejoice and cry,  
there, there, this geare goes trim;  
Nor give them cause to say on high,  
we have our will on him.

27 Confound them with rebuke & shame,  
that joy when I do mourne :  
And pay them home with spite & blame,  
that brag at me with scorne.

28 Let them be glad and eke rejoice,  
which lov mine upright way;  
And they all times with heart & voyce,  
shall praise the Lord, and say :

29 Great is the Lord and doth excell,  
for why he doth delight :  
To see his servants prosper well,  
that is his pl-asur fight.

30 Wherefore my tongue I will apply,  
thy righteousness to praise ;  
Unto the Lord my God will I sing  
laud and thanks alwayes.

**P S A L M . I X X X V I . I . H .**

**T**HE wicked with his works unjust,  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he joy in his estate  
to walke as he began ;  
So long till he deserve the hate,  
of God and eke of man.

3 His words are wicked, viles, & naught,  
his tongue no truth doth tell ;  
Yet at no hand will he be taught,  
which way he may do well.

4 When he should sleep, then doth he  
his mischifes to fulfill : (mufe  
No wicked wayes doth he refuse,  
nor nothing that is ill.

5 East Lord thy goodness doth ascend  
above the heavens high :  
So doth thy truth it self extend  
unto the cloudy skie.

6 Much more then hills so high & steepe,  
thy justice is exprest :  
The judgements like to seas most deepe,  
thou savest both man and beast.

7 Thy mercy is above all things,  
O God, it doth excell :  
In trust whereof, as in thy wings,  
the founes of men shall dwell.

8 Within thy house they shall be fed,  
with plenty at their will :  
Of all delights they shall be sped,  
and take thereof their fill.

9 For why? the Wel of life so pure,  
doth overflow from thee :  
And in thy light we are full sure,  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart :  
Thy righteousness declare and shew  
to men of upright heart.

11 Let not the proud on me prevale  
O Lord, of thy good grace :  
Nor let the wicked me abhorr,  
to throw me out of place.

12 But they in their devise shall fall,  
that wicked works maintaine :  
They shall be overthrown withall,  
and never rise againe.

## PSAL. XXXVII. W. W.

**G** Rudge not to see the wicked men,  
in wealth to flourith still :  
Nor yet envy such as to ill,  
have bent and set their will.  
2 For as green grasse and flourithing herbs  
are cut and whither away :  
So shall their great prosperity  
soone passe, fad and decay.

3 Trust thou therefore in God alone,  
to do well give thy mind :  
So shall thou have the land as thine,  
and therefore food shalt find.  
4 In God set all thy hearts delight,  
and look what thou wouldest have,  
Or else canst wish in all the world,  
thou needst it not to crave.

5 Cast both thy selfe and thine affaires,  
on God with perfect trust ;  
And thou shalt see with patience,  
the effect both sure and just.

6 Thy perfect life and godly name,  
he will cleare as the light :  
So that the sun even at noone-dayes,  
shall not shine halfe so bright.

7 Be still therefore and stedfastly  
on God fee thou wait then :  
Not shrinking for the prosperous state  
of lewd and wicked men.

8 Shake of despite, envie, and hate,  
at least in any wise :  
Their wicked steps avoid and flee,  
and follow not their guise.

9 For every wicked man will God  
destroy both more and lesse :  
But such as trust in God are sure,  
the land for to possesse.

10 Watch but a while, and thou shalt see,  
no more the wicked traine :  
No not so much as house or place  
where once he did remaine.

*The second part.*

11 But mercifull and humble men  
enjoy shall sea and land :  
In rest and peace they shall rejoice,  
for nought shall them withstand.

12 The lewd men and malicious,  
against the just conspire :  
They gnash their teeth at him as men,  
which doth his bane desire.

13 But while that lewd men thus do think  
the Lord laugheth them to scorne :  
For why ? he feeth their terme approach  
when they shall sigh and mourn.

14 The wicked have their sword out  
their bows eke have they bent ; (drawn

To overthrow and kill the poore,  
as they the right way went.

15 But the same sword shall pierce their  
w. i. ch was to kill the just : ( heart.  
Likewise the bow shall breake to shivers,  
wherein taey put their trust.

16 Doubtless the just mans poore estate  
is better a great deale more :  
Then all the lewd and wicked mens  
rich pompe and leaped store.

17 For be their power never so strong,  
God will it overthrow :  
Where contrary he doth preserve  
the humble man and low.

18 He sees by his great providence,  
the good mens trade and way :  
And will give them inheritance,  
which never shall decay.

19 They shall not be discouraged,  
when some are hard beset :  
When other shall be hunger hit,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord : ( grease,  
Shall quale, yea melt, even as lambes  
or smoake that flyes abroad.

*The third part.*

21 Behold the wicked borrows much,  
and never payes againe ;  
Whereas the just by liberal gifts,  
makes many glad and faine.

22 For they whom God doth blesse, shall  
the land for heritage : ( have  
And they whom he doth curse likewise  
shall perish in his rage.

23 The Lord the just mans cause doth  
and gives him good successe : ( guide  
To every thing he takes in hand  
he sendeth good addresse.

24 Though that he fall yet is he sure,  
not utterly to quale :  
Because the Lord stretches out his hand  
at need and doth not faile.

25 I have been young and now am old,  
yerdid I never fee,  
The just man left, nor yet his seed,  
tobeg for misery.

26 But give always most liberally,  
and lends where as is need :  
His children and posterity,  
receive of God their meed.

27 Flie vice therefore and wickednesse,  
and vertue do embrase,  
So God shall grant thee long to have,  
on earth a dwelling-place.

28 For God so loveth equ' ty,  
and sheweth to his such grace a  
That he preserveth them evermore,  
but itroyes the wicked race.

29 Whereas the good and godly men,  
inherit shall the land.

Having as lords all things therein,  
in their own power and hand.  
30 The just mans mouth doth everspeak  
of matters wise and hie :  
His tongue doth talk to edifie,  
with trath and equity.  
31 For in his heart the law of God  
his Lord doth still abide :  
So that where ever he goe and walk,  
his foote can never slide :  
32 The wicked like a ravening wolfe  
the just man doth beset :  
By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he shoulde fall into his hands,  
yet God would succour send :  
Though men against him sentence give,  
God would him yet defend ;  
34 Waite thou on God and keep his way,  
he shall preseve thee then ;  
The earth to rule, and thou shalfe see,  
destroyd these wicked men.  
35 The wicked I have seen most strong,  
and placed in high degree :  
Flourishing in all wealth and store,  
as doeth the Lawrell tree.  
36 But suddenly he past away,  
and loe he was quite gone :  
Then I him sought but could not find,  
that place where dwelt such one.  
37 Marke and behold the perfect man,  
how God doth him increase :  
For the just man shal have at length  
great joy with rest and peace.  
38 As for transgrefsors, wo to them,  
destroyed they shall all be,  
God will cut off their budding race,  
and rich posterity.  
39 But the salvation of the just,  
doth come from God above :  
Who in their trouble sends them aid,  
of his meer grace and love.  
40 God doth them help, save and deliver,  
from lewdmen and unjust :  
And still will save them whilst that they  
in him doe put their trust.

**P S A L. XXXVII I. H.**

**P**ut me not to rebuke, O L O R D ,  
in thy provoked ire :  
Nor in thy heavie wrath, O Lord ,  
correct me I desire.  
2 Thine arrowes doe sticke fast in me,  
thy hand doth prese me sore :  
And in my flesh no health at all,  
appeareth any more.  
3 And all this is by reason of  
the wrath that I am in ;  
Nor any rest is in my bones,  
by reason of my sin.

4 For lo my wicked doings Lord ,  
above my head are gone,  
A greater load then I can beare,  
they lay me sore upon.  
5 My wounds stinke, and are fested so,  
as loathsome is to see :  
Which all through mine owne foolishnes,  
betideth unto me.  
6 And I in carefull wife am brought,  
in trouble and distresse :  
That I go wailing all the day,  
in dolefull heaviness.  
7 My loines are filled with sore disease,  
my flesh hath no whole part :  
8 I feeble am and broken sore  
I roar for griefe of heart. (groanes  
9 Thou knowest Lord my desire, and  
are opened in thy fight : ( fail  
10 My heart doth faint, my strength doth  
mine eyes have lost their sight.  
11 My lovers and my wonted friends,  
stand looking on my wo :  
And eke my kinsmen farre away,  
are me departed fro.  
12 They that did seek my life laid snares,  
and they that fought the way  
To do me hurt , spake lies and thought  
on mischiefe all the day.

*The second part.*

13 But as a deaf man I became,  
that cannot heare at all :  
14 And as one dumbe that opens not  
his mouth to speake withall,  
15 For all my confidence, O Lord ,  
is wholly set on thee.  
O Lord, the Lord that art my God ,  
thou wilt give care to me.  
16 This did I crave, that they my foes,  
triumph not over me :  
For when my foes did flis, then they  
do joy my fall to see.  
17 And truely I poore wretch am set  
in place a wofull heaviness :  
And eke my grievous heaviness ,  
is ever in my fight.  
18 For while that I my wickednesse ,  
in humble wise confesse ;  
And while I for my finfull deeds ,  
my sorowes do expresse.  
19 My foes do still remaine alive ,  
and mighty are also :  
And they that hate me wrongfully ,  
in number hugely grow.  
20 They stand against me that my good ,  
with evill dō repay :  
Because that good and honest things ,  
I do ensue alway.  
21 Forsake me not, O Lord my God ,  
be thou not farre away :  
Halfe me to help my Lord my God ,  
my safety and my stay.

## P S A L. XXXIX. T.S.

I Said, I will look to my wayes,  
I for fear I should go wrong ;  
I will take heed all times that I,  
offend not in my tongue.  
3 As with a bit I will keep fast,  
my mouth with force and might ;  
Not once to whisper all the while,  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still ;  
Yea, from good talk I did refraine,  
but fore against my will.  
4 My heart waxt hot within my breast,  
with musing, thought and doubt ;  
Which did increase and stirre the fire,  
at last these words burst out ;

5 Lord number out my life and dayes,  
which yet I have not past ;  
So that I may be certified,  
how long my life shall last.  
6 Lord thou hast pointed out my life,  
in length much like a span ;  
Mine age is nothing unto thee,  
so vain is every man.

7 Man walketh like a shade, and doth  
in vaine himself annoy ;  
In getting goods and canhot tell,  
who shall the same enjoy. (frame,  
8 Now LORD such things this wise do  
what help do I desire ;  
Of truthe my help doth hang on thee,  
I nothing else require.

*The second part.*

9 From all the sinnes that I have done,  
Lord quit me out of hand ;  
And make me not a scorn to fools,  
that nothing understand.  
10 I was as dumb and to complaine,  
no trouble might me moove ;  
Because I knew it was thy work,  
my patience for to proove.

(plague,

11 Lord take from me thy scourch and  
I can them not withstand ;  
I faint, and pine away for feare,  
of thy most heavy hand.  
12 When thou for sin doest man rebuke,  
he waxeth wo and wan ;  
As doth a cloath that moths have frett,  
so vain a thing is man.

13 Lord hear my fuit, and give good heed,  
regard my tears that fall ;  
I sojourne like a stranger here :  
as did my fathers all.  
14 O spake a little, give me space,  
my strength for to restore :  
Before I go away from hence,  
and shall be seen no more.

## P S A L. XL. I.H.

I Waited long and fough the Lord,  
and patiently did beare :  
At length to me he did accord,  
my voyce and cry to beare.  
2 He pluckt me from the lake so deep,  
out of the mire and clay :  
And on a rock he set my feet,  
and he did guide my way.

3 To me he taught a Psalme of praise,  
which I must shew abroad :  
And sing new songs of thanks alwayes  
unto the Lord our God.  
4 When all the folk these things shall see,  
as people much afraid :  
Then they unto the Lord will flee,  
and trust upon his aid.

5 O blest is he whose hope and heart,  
doth in the Lord remaine :  
That with the proud doth take no part,  
nor such as lie and faine.  
6 For Lord my God thy wondrous deeds  
in greatnesse far do passe :  
Thy favour towards us exceeds  
all things that ever was.

7 When I intend and do devise  
thy works abroad to shew :  
To such a reckoning they do rise,  
thereof no end I know.  
8 Burnt-offerings thou delight' st not in,  
I know thy whole desire :  
With sacrifice to purge his finnes  
thou dost to man require.

9 Meet-offerings and sacrifice,  
thou wouldst not have at all.  
But thou, O Lord, hast open made,  
my eares to heare withall.  
10 But then said I, behold and look,  
I come a mean to be :  
For in the volum of thy book,  
thus is it said of me :  
11 That I, O Lord, should do thy mind,  
which thing doth like me well :  
For in my heart thy law I find  
fast placed there to dwell.  
12 Thy justice and thy righteousnesse,  
in great resorts I tell :  
Behold my tongue no time doth cease,  
O Lord, thou know' st full well.

*The second part.*

13 I have not hid within my brest  
thy goodnesse as by stealth :  
But I declare and have expressit,  
thy truth and saving health.  
14 I keepe not close thy loving mind,  
that no man should it know :  
The trust that in thy truth I find,  
to all the Church I shew.

15 Thy

15 Thy tender mercy (LORD) from me,  
withdraw thou not away :  
But les thy love and verity,  
pref'res me still for eze.  
16 For I with mischies many a one,  
am sore beset about.  
My finnes increase and so come on,  
I cannot spie them out.  
17 For why? in number they exceed  
the hairs upon my head ;  
My heart doth faint for very dread,  
that I am almost dead.  
18 With speed send help and set me free,  
O L O R D, I thee require ;  
Make haft with aid to succour me,  
O L O R D at my desire.  
19 Let them sustaine rebuke and shame,  
that seek my soul to spill ;  
Drive back my foes and them defame,  
that will and would me ill.  
20 For their ill seats do them defacie,  
that would deface my Name ;  
Alwayses at me they raille and cry,  
fie on him, fie for shame.  
21 Let them in thee have joy & wealth,  
that seek to thee always ;  
That those that love thy saving health,  
may say to God be praise.  
22 But as for me I am but poore,  
opprest and brought full low ;  
Yet thou, O L O R D, wilt me restore,  
to health full well I know.  
23 For why? thou art my hope and trust,  
my refuse, help and stay ;  
Wherfore my God as thou art just,  
with me no time delay.

## P S A L. X L I. I. H.

T he man is blest that carefull is,  
the needy to consider ;  
For in the seafon perious,  
the Lord will him deliver.  
2 The Lord wil make him save & sound  
and happy in the land ;  
And he will not deliver him,  
into his enemies hand.  
3 And in his bed when he lies sick,  
the Lord will him restore ;  
And thou, O Lord, will turne to health,  
his sicknesse and his sorie.  
4 Then in my sicknesse thus say I,  
have mercy, L O R D, on me ;  
And heale my soul which is full wo,  
that I offended thee.  
5 My enemies wist me ill in heart,  
and thus of me did say :  
When shall he die that all his name  
may vanish quite away?  
6 And when they come to visite me,  
they ask if I do well ;  
But in their hearts mischief they hatch,  
and to their mates do tell.

7 They bite their lips and whisper so,  
as though they would me charme ;  
And cast their fetches how to trape,  
me with some mortall harme.  
8 Soin grievous sin hath brought him to,  
tals sin knesse say they plain ;  
he is so low that without doubt,  
wife can be not againe.  
9 The man alio that I did trust,  
with me did use deceit ;  
Who at my table eat my bread,  
the same for me laid wait.  
10 Have mercy L O R D on me therefore,  
and let me be preserved ;  
That I may render unto them,  
the things they have deserved.  
11 By this I know assuredly,  
I am beloved of thee :  
When that mine enemies have no cause,  
to triumph over me.  
12 But in my right too haft me kept,  
and maintained alway :  
And in thy presence place assigned ;  
where I shall dwell for aye.  
13 The L O R D the God of Israel,  
be praised for evermore ;  
Even so be it (L O R D) will I say,  
even so be it therefore.

## P S A L. X L I I. I. H.

L ike as the Hart doth breath and bray,  
the well-spring to obtaine :  
So doth my soul desire alway,  
with thee, L O R D, to remaine.  
2 My soul doth thirst and would draw  
the living God of might : ( neere  
Oh, when shall I come and appeare,  
in presence of his sight.  
3 The tears awayes are my repast,  
which from my eyes doe flande :  
When wicked men cry out so fast  
Where now is God thy guid.  
4 Alas, what grief is it to thinkes,  
what freedome once I had ?  
Therefore my soul, as at pits brinke  
most heavy is and sad.  
When I did march in good array,  
furnished with my traine :  
Unto thy temple was our way,  
with songs and hearts most faine.  
5 My soul why art thou alwayes,  
and stiel thus in my brest ?  
Trut still in God for him to praise,  
I hold it ever best.

By him I have succour at need,  
against all pain and grief :  
He is my God which with all speed,  
will haue to send relief.  
6 And thus my soul within me, L O R D,  
doth faine to think upon :  
The land of Jordan and records,  
the little hill Hermon.

*The second part.*

7 One g<sup>t</sup> lef another in doth call,  
as clouds burst forth their voyce :  
The floods of evill that do fall,  
run over me with noise.  
8 Yet I by day felt thy goodnessse,  
and help at all affayes :  
Likewise by night I did not cease,  
the living God to praise.  
9 I am perswaded thus to say,  
to him with pure pretece :  
O Lord thou art my guide and stay,  
my rock and sure defence.  
Why do I taen in pensiveness,  
hanging the head thus walk ?  
While that mine enemies me oppesse,  
and vexe me with their talk.  
10 For why ? they pierce my inner-parts  
with pangs to be abhorred :  
When they cry out with stubborn hearts,  
where is thy God thy Lord ?  
11 So soon why dost thou faint & quail,  
my soul with pain opprest ?  
With thoughts why dost thy self affail,  
so sore within my brest ?  
12 Trust in the Lord thy God alwayes,  
and thou the time shall see :  
To give him thanks with hand & praise,  
for health restord to thee.

## P S A L. X L I I I . T. S.

J udge and revenge my cause, O Lord,  
from them that evill be :  
From wicked and deceitfull men,  
O Lord deliver me.  
2 For of my strength thou art the God,  
why put'st thou me thee fro ?  
And why walk I so heavily,  
opprest with my foe.  
3 Send out thy light and eke the trueths  
and lead me with thy grace ;  
Which may conduct me to thy hill,  
and to thy dwelling place.  
4 Then shall I to thy altar go,  
of God my joy and cheare :  
And on my harp give thaks to thee,  
O God my God most deare.  
5 Why art thou then so sad my soul,  
and stertst this in my brest :  
Still trust in God for him to praise,  
I hold it alwayes best.  
6 By him I have deliverance,  
against all pain and grief :  
He is my God which doth alwayes,  
at need send me relief.

## P S A L. X L I V . T. S.

O ur ears have heard our fathers tell,  
and reverently record :  
The wondrous works that thou hast done  
in elder time, O Lord.

2 How thou didst cast the Gentiles out,  
and stroy'ft them with strong hand :  
Planting our fathers in their place,  
and gavest to them their land.  
3 They conquered not by sword, nor  
the land of thy behest : (strength,  
But by thy hands, thy arm, and grace,  
because thou lovedit them best.  
4 Thou art my King, O God that holp  
Jacob in sundry wise :  
5 Led with thy power, we threw down  
as did against us rise. (such  
6 I trusted not in bow nor sword,  
they could not save me found ;  
7 Thou keepit us from our enemis rage,  
thou didst our foes confound.  
8 And still we boast of thee, O G O D,  
and praise thy holy Name :  
9 Yet now thou goest not with our  
but leavest us to shame. (hoasta.  
10 Thou mad'st us flee before our foes,  
and so were overtrod :  
Our enemies rob'd and spoiled our goods  
when we were sperit abroad.  
11 Thou hast us given to our foes,  
as sheep for to be slain ;  
Amongst the heathen every where,  
scattered we do remain.  
12 Thy people thou hast sold as slaves,  
and as a thing of nought :  
For profit none thou hast thereby,  
no gaine at all was sought.  
13 And so our neighbours thou hast made  
of us a laughing stock :  
And those that round about us dwell,  
at us do laugh and mock.

*The second part.*

14 Thus we serve for no other use,  
but for a common talk :  
They mock, they scorn, they nod their  
where ever they go or walk. (head,  
15 I am ashamed continually,  
to hear this wicked men :  
Yea, so I blush, that all my face,  
with red is covered then.  
16 For why ? we hear such scandous words  
such false report and lies,  
That death it is to see their wrongs,  
their threatenings and their cries.  
17 For all this we forget not thee,  
nor yet thy covenant break :  
18 We turn not back our hearts from  
nor yet thy paths forfiske. (thee,  
19 Yet thou hast tread us down to dust,  
where dens of dragons be,  
Abdovered us with shade of death,  
and great adverstiy.  
20 If we had our God's name forgot,  
and help of idols sought,  
21 Would not God then have tried this  
for he doth know our thoughts (thee,

22 Nay, nay, for thy Name sake, O Lord,  
  alwayes are we slain thus :  
23 As sheep unto the shambles sent,  
  right so they deal with us.  
24 Up Lord why sleepest thou awake,  
  and leave us nor for all :  
25 Why hidest thou thy countenance,  
  and dost forget our thrall?  
26 For down to dust our soul is brought,  
  and we now at last cast :  
Our belly like as it were glude,  
  unto the ground cleaves fast.  
27 Rise up therefore for our defence,  
  and help us (Lord) at need :  
We thee beseech for thy goodnessse,  
  to rescue us with speed.

## P S A L. X L V. I. H.

M Y heart doth take in hand,  
  some godly song to sing :  
The praise that I shall shew therein,  
  pertaineth to the King.  
2 My tongue shall be as quicke,  
  his honour to indite ;  
As is the pen of any scribe,  
  that useth fast to write.  
3 Of fairest of all men,  
  thy speech is pleasant pure :  
For God hath blessed thee with gifts  
  for ever to endure.  
4 About thee gird thy sword,  
  O Prince of iugt elect ;  
With honour, glory, and renoume,  
  thy person pure is deckt.  
5 Go forth with godly speed,  
  with meeknesse, truth, and right :  
And thy right hand shall thee instruct  
  in worke of dreadfull iugt.  
6 Thine arbowes sharp, and keene  
  their heart so sore shall sting :  
That folk shall fall and kneele to thee,  
  yea all thy foes, O King.  
7 Thy Royall seat, O Lord,  
  for ever shall remaine :  
Because the Scepter of thy Realme  
  doth righteousse maintaine.  
8 Because thou lovest the right,  
  and dost the ill detest :  
God even thy God hath vioiated thee  
  with joy above the rest.  
9 With myrrhe and favours sweet,  
  thy cloathes are all be spread :  
When thou dost from thy palace passe,  
  therin to make thee glad.  
10 Kings daughters do attend  
  in fine and rich array :  
At thy right hand the queen doth stand,  
  in gold and garments gay.

## The second part.

11 O daughter take good heed,  
  incline and give good eare :

Thou must forget thy kindred all,  
  andfathers house, in oft deare.  
12 Then shall the King desire,  
  thy beauty faire and trim :  
For why ? he is the Lord thy God,  
  and thou must worship him.  
13 The daughters then of Tyre,  
  with gifts full rich to see ;  
And all the wealthy of the land,  
  shall make their suite to thee.  
14 The daughter of the King,  
  is glorious to behold :  
Within her clostrie doth sit,  
  all deckt in beaten gold.  
15 In robes well wrought with needle,  
  and many a pleasant thing :  
With Virgins faire on her to waite,  
  she commeth to the King.  
16 Thus are they brought with joy,  
  and mirth on every side :  
Into the palace of the King,  
  and there they do abide.  
17 In stead of parents left,  
  (O queen the casse so stands )  
Thou shal have sons whom thou maist set  
  as Princes in all lands.  
18 Wherefore thy holy Name  
  all ages shall record :  
The people shall give thanks to thee  
  for evermore, O Lord.

P S A L. X L V I. I. H.

T He Lord is our defence and aid,  
  the strength whereby we stand ;  
When we with woe are much dismaid,  
  he is our help at hand. (feare,  
2 Though th'earth remoove wee wil not  
  though hilis so high and steep  
Be thrust and hurled here and there,  
  within the sea so deep.  
3 No though the waves do rage so sore,  
  that all the bank it spills :  
And though it overflow the shore,  
  and beat down mighty hilis.  
4 For one fair floud doth send abroad  
  his pleasant streams apace :  
To fresshe the city of our God,  
  and wash his holly place.  
5 In midis of her the Lord doth dwell,  
  she can no white decay :  
All things against her that rebelle,  
  the Lord will truly slay.  
6 The heathen folk the kingdomes feare,  
  the people make a noise :  
The earth doth melt and not appear,  
  when God purs forth his voyce.  
7 The Lord of hoafts doth take our part,  
  to us he hath an eye :  
Our hope of health with all our heart,  
  on Jacobs God doth lie.  
8 Come near & see with mind & thought  
  the working of our God :  
What

what wonder: be himself hath wrought  
in all the world abroad.

9 By him all warres are busht and gone,  
which Countries doe confiske :  
Their bowes he break and spears each one,  
their chariots burnt with fire.  
10 Leave off therefore (faith he) and know  
I am a God most stout ;  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth us defend,  
he is our strength and tower :  
On Jacobs God we doe depend,  
and on his mighty power.

## P S A L. X L V I I. I. H.

Y E people all with one accord,  
clap hands and eke rejoice :  
Be glad and sing unto the Lord,  
with sweet and pleasant voyce.  
3 For high the Lord and dreadfull is  
with wonder's manifold :  
A mighty King he is truly,  
in all the earth extold.

3 The people shall he make to be  
unto our bondage thrall :  
And underneath our feet he shall  
the nations make to fall.  
4 For us the heritage he chose,  
which we posseſſe alone :  
The flourishing worship of Jacob,  
his well-beloved one.

5 Our God ascended up on high,  
with joy and pleasant noise.  
The Lord goes up above the skie,  
with trumpets royll voyce ;  
6 Sing to praise our God, sing praise,  
sing praises to our King.  
7 For God is King of all the earth,  
all skilfull praises sing.

8 God on the heathen reignes and sits  
upon his holy throne :  
The Princes of the people have  
them joyned every one.  
9 To Abrahams people for our God,  
which is exalted high.  
As with a buckler doth defend  
the earth continually.

## P S A L. X L V I I I. I. H.

G REAT is the Lord, and w<sup>th</sup> great praise,  
to be advanced still ;  
Within the city of our God,  
upon his holy hill.  
2 Mount Sion is a pleasant place,  
it gladdeth all the land,  
The city of the mighty King,  
on her North-side doth stand.  
3 Within the palaces thereof,  
God is a refuge knowne ;  
For lo the Kings were gathered, and  
together they are gone.

4 But when they did behold it so,  
they wondred, and they were,  
Astonished much, and suddenly  
were driven back with feare.

5 Great terrorre there on them did fall,  
for very woe they cry ;  
As doth a wooman when she shall,  
go travell by and by.

6 As thou with Easterne wind the ships,  
upon the sea doſt breake ;  
So they were stay'd, and even as  
we heard our fathers speake.

7 So in the city of the L O R D ,  
we saw as it was told :  
Yea, in the city which our God,  
for ever will uphold.

8 O Lord, we wait and do depend,  
on thy good helpe and grace :  
For which we do all times attend,  
within thy holy place.

9 O Lord, according to thy Name,  
for ever is thy praise :  
And thy right hand, O Lord, is full,  
of righteousnes alwayes.

10 Let for thy judgements Sion mount,  
fulfilled be with joyes :  
And eke of Juda grant, O Lord,  
the daughters to rejoice.

11 Goe walke about all Sion hill,  
yea, round about her goe ;  
And tell the towers that thereupon,  
are builded on a row.

12 And marke ye well her bulwarks all,  
behold her towers there ;  
That ye may tell thereof to them,  
that after shall be here.

13 For this God is our God, our God  
for evermore is he ;  
Yea, and unto the death also,  
our guider shall he be.

## P S A L. X L I X. I. H.

A LI people hearken and give eare,  
A to that that I shall tell,  
2 Both high and low, both rich and poore,  
that in the world do dwell.  
3 For why my mouth shal make discourse  
of many things right wise ;  
In understanding shal my heart,  
his study exercise.

4 I will encline mine eare to know  
the parable darke :  
And ope : all my double speech,  
in meeter on my harpe.

5 Why should I fear afflictions,  
or any carefull toyle ?  
Or else my foes which at my heeles,  
are prest my life to spoile ?

6 For as for such as riches have,  
wherein their trust is most ;  
And they which of their treasures great,  
themselves doe brag and boast.

7 There is not one of them that can, his brothers death redeeme :  
Or that can give a price to God, sufficient for him.  
8 It is to great a price to pay, none can thereto attaine :  
Or that he might his life prolong, or not in grave remaine.  
9 They see wise men as well as fooles, subject unto deaths bands :  
And being dead, strangers possesse their goods, their rents, and lands.  
10 Their care is to build houses faire, and so determine sure :  
To make their name right great on earth, for ever to endure.  
11 Yet shall no man alwayes enjoy, high honour, wealth and reit ;  
12 But shall at length taile of deaths cup, as well as the bruit beast.

*The second part. (thoughts,*

13 And though they trie their foolihs to be mult lewd and vaine ;  
Their children yet approove their talke, and in like faine remaine.  
14 As sheep into the fold are brought, so shall they into grave ;  
Death shall them eat, and in that day, the juit shall Lordship have.  
Their image and their royll part, shall fade and quite decay ;  
When as from house to pit they passe, with woe and weale away.  
15 But God will surely preserve me, from death and endless paine ;  
Because he will of his good grace, my soule receive againe.

16 If any man waxe wondrous rich, feare not I say therefore ;  
Although the glory of his house, increaseth more and more.  
17 For when he dies of all these things, nothing shall he receive ;  
His glory will not follow him, his pompe will take her leave.  
18 Yet in his life he takes himself, the happiest under Sunne ;  
And others, likewise flatter him, saying, All is well done.  
19 And presuppose he live as long, as did his fathers old ;  
Yet must he needs at length give place, and be brought to deaths fold.  
20 Thus man to honour God hath yet doth he not consider ; (brought, But like bruit beasts so doth he live, which turne to dust and powder.

P S A L. L. W. W.  
T He mighty God,  
th' Eternall hath thus spoke ;

And all the world, he will call and provoke ;  
Even from the East, and so forth to the West :  
2 From towards Sion, which place he liketh best ;  
God will appear, in beauty most excellent ;  
Our God will come ere that long time be spent.  
3 Devouring fire, shall go before his face ;  
A great tempeft shall round about him trace.  
4 Then shall he call the earth and heavens bright, To judge his folke with equity and right.  
5 Saying, Go to, and now my Saints assemble :  
My peace they keepe, their gifts do not dissemble.  
6 The heavens shall declare his righteousness ;  
For God is Judge, of all things more and lesse.  
7 Heare my people, for I will now reveale ;  
Lift Israel, I will thee nought conceale ;  
Thy God, thy God am I, and will not blame thee,  
8 For giving not, all manner offerings to me.  
9 I have no need to take of thee at all, Goats of thy fold, or calf out of thy stall ;  
10 For all the beasts are mine within the woods ;  
On thousand hills, cattell are mine owne goods.  
11 I know for min', all birds that are on mountains ;  
All beasts are mine, which haunt the field and fountains.  
12 Hungry if I were, I would not thee it tell ;  
For all is mine, that in the world doth dwell ;  
13 Eat I the field of great Bulls or Bullocks ?  
Or drinke the blood of Goats, or of the flocks ?  
14 Offer to God praise, and heirey thanksgiving,  
And pay thy vowes, unto God ever living.  
15 Call upon me, when troubled thou shalt be,  
Then will I helpe, and thou shalt honour me.

16 To the wicked,  
thus saith the Eternall God ;  
Why doest thou preach  
my lawes and hefts abroad ?  
17 Seeing thou hast  
them with thy mouth abused,  
And hated to be  
by discipline reformed.

My words I say,  
thou doest reject and hate :  
18 If that thou see  
a theef, as with thy mate,  
Thou runst with him,  
and so your prey do seeke ;  
And art all one,  
with bands and russians cke.  
19 Thou givest thy self  
to backbit and to slander ;  
And how thy tongue  
deceives, it is a wonder.  
20 Thou fittest musing  
thy brother how to blame,  
And how to put  
thy mochers sonne to shame :  
21 These things thou didst,  
and whilest I held my tongue,  
Thou didst me judge,  
because I said so long ;  
Like to thy self,  
yet though I keep long silence :  
Once shal thou feel  
of thy wrongs just recompence.  
22 Consider this  
ye that forget the Lord,  
And feare not when  
he threatneth with his words ;  
Left without help,  
I spoile you as a prey.  
23 But he that thanks  
offereth, praiseth me aye,  
Saith the Lord God,  
and he that walketh in this trace ;  
I will him teach,  
Gods saving health to imbrace.

## Another of the same by I. H.

**T**He God of gods, the Lord,  
hath called the earth by name,  
From whence the sun doth rise, unto  
the setting of the same.

2 From Sion his faire place,  
his glory bright and cleare :  
The perfect beauty of his grace,  
from thence it did appear.

3 Our God shall come in haft,  
to speak he shall not doubt :  
Before him shall the fire wast,  
and tempeit round about.

4 The heavens from on high,  
the earth below likewise :  
He will call forth to judge and try,  
his folke he doth devise.

5 Bring forth my Saints, saith he,  
my faithfull flocke so deare ;  
Which are in band and Iague with me,  
my law to love and feare.  
6 And when these things are tride,  
the heavens shall record ;  
That God is just, and all must bide,  
the judgement of the Lord.  
7 My people, O give heed,  
Israel to thee I cry :  
I am thy God, thy help at need,  
thou canst it not deny.  
8 I do not say to thee,  
thy sacrifice is slack :  
Thou offerest daily unto me,  
much more then I do lack.  
9 Thinkest thou that I do need,  
thy young cattell or old :  
Or else so much delight to feed,  
on Goats out of thy fold.  
10 Nay, all the beasts are mine,  
in woods that eat their fis :  
And thousands more of neat and kine,  
that run wild on the hils.

## The second part.

11 The birds that build on high,  
in hils and out of sight :  
And beasts that in the fields do lie,  
are subject to any night.  
12 Then though I hungered sore,  
what need I ought of thine,  
Sith that the earth with his great store,  
and all therein is mine.  
13 To buls, flesh have I mind,  
to eat it doest thou think ?  
Or such a sweetnesse do I find,  
the blood of goats to drinke ?  
14 Give to the Lord his praise,  
with thanks to him apply ?  
And see thou pay thy vowed alwayes,  
unto the God most high.  
15 Then seek and call to me,  
when ought would work the blame,  
And I will sure deliver thee,  
that thou mayst praise my Name.  
16 But to the wicked traine,  
which talk of God each day :  
And yet their works are foul and vaine,  
to them the Lord will say :  
17 With what a face darfst thou,  
my word once speake or name ?  
Why doth thy talk my law allow ?  
thy deeds deny the same.  
18 Whereas for to amend  
thy life thou art so slack :  
My word the which thou doest pretend,  
so cast behind thy back.

## The third part.

19 When thou a thief doest see,  
by theft to live in wealth :

With him thou runn'st and doft agree,  
likewise to live by stealth.  
20 When thou doft them behold,  
that wifes and maid's defile :  
Thou likeft it well and waxest bold,  
to use that life moft vile.

21 Thy lips thou doft apply,  
to flander and defame :  
Thy tongue is taught to craft and lie,  
and ſtill doft use the ſame ;  
22 Thou ſtudieſt to revile  
thy friends to thee ſo neere ;  
With flander thou wouldest beſile  
thy mothers ſon moft deare.  
23 Hereat while I do wiſke  
as though I did not ſee ;  
Thou goſt on ſtill and ſo doft thinke,  
that I am like to thee.  
24 But ſure I will not let,  
to ſtrike when I begin ;  
Thy faults in order I will ſet,  
and open all thy ſin.  
25 Mark this I you require,  
that have not God in minde ;  
Left when I plague you in mine ire,  
your help be farre to find.  
26 He that doth give to me  
the ſacrifice of praise ;  
Doth pleafe me well, and he ſhall fee  
to walke within my wayes.

## P S A L. L I. W. W.

O Lord confideſt my diſtrefſe,  
And now with ſpeed ſome pity take,  
My ſins deſile, my faults redreſſe,  
good Lord for thy great mercieſ ſake.  
3 Wash me, O Lord, and make me cleane  
from this unjuſt and ſinfull act :  
And purife yet once againe,  
my hainous crime and bloody fact.  
3 Remorſe and ſorrow do conſtraine,  
me to acknowledge mine exceil :  
My ſins alas doe ſtill reinaſe,  
before my face without release.  
4 For thee alone I have offendēd,  
committēg evill in thy fight ;  
And if therefore I were condemned,  
yet were thy judgementſ just & right.  
5 It is to manifeſt alas,  
that first I was conceivēd in ſin :  
Yea, of my mother ſo born was,  
and yet vile wretch remain therein.  
6 Also behold, Lord, thou doſt love,  
the inward truſh of a pure heart :  
Therefore thy wiſdome from above,  
thou haſt revealēd me to convert.  
7 If thou with hyſop purge this blot,  
I ſhall be cleaner then the glaſſe :  
And if thou walſh away my ſpot,  
the ſnow in wiſhēſ ſhall I paſſe :  
8 Therefore, O Lord, ſuch joy me ſend,

that inwardly I may ſode grace,  
And that my ſtrength may now attend,  
which thou haſt ſwagēd for my treſ.

9 Turne back thy face and frowning ire,  
for I haue felt enough thy hand :  
And purge my ſins I thee defire,  
which do in number paſſe the ſand.  
10 Make new my heart withinio my breft,  
and fraine it to thy holy will :  
Thy conſtant Spirit in me let reſt,  
which may theſe taſing enemies kill.

## The ſecond part.

11 Caſt me not Lord out from thy face ;  
but ſpeedily my torments end :  
Take not from me thy ſpirit and grace,  
which may from danger me defend.  
12 Reſtore me to theſe joyes againe,  
which I was wont in thee to find :  
And let me thee free Spirit retaine,  
which unto thee may ſit my mind.  
13 Thus when I ſhall thy mercy know,  
I ſhall inſtruct others therein ;  
And men that are likewiſe brought low,  
by mine example ſhall fly ſinne.  
14 O God that of my health art Lord,  
forgiue me this my bloody vice :  
My heart and tongue ſhall then accord,  
to ſing thy mercieſ and juſtice.

15 Touch thou my lips, my tongue unty,  
O Lord, which art the onely key :  
And ſhe my mouth ſhall teſtify, (way,  
thy wondrouſ works and praiſe al-  
16 And as for outward ſacrifice,  
I would haue offered many one :  
But thou eſteemſt them of no price,  
and therein pleaſure tak'ſt thou none.  
17 The heavy heart the mind opprefſt,  
O Lord, thou never doeft rejeſt,  
And to ſpeak truth it is the beſt,  
and of all ſacrifice the effect.  
18 Lord unto Sion turne thy face,  
powre out thy mercieſ on thy hill :  
And on Jeruſalem ſend thy grace,  
build up the wals and love it ill.  
19 Thou ſhale except then our offeringſ  
of peace and righteouſneſſe, I ſay,  
Yea, calves and many other things,  
upon thy altar will we lay.

Another of the ſame by I. H.  
H ave mercy Lord on me, after  
the great abounding gracie,  
After thy mercieſ multitude,  
doe thou my ſinnes deſafe.  
2 Yea, walſh me more from mine offence,  
and cleaſe me from mine ſinne :  
For I doe know my faults, and ſtill  
my ſinne is in mine eyne.  
3 Againſt thee, thee alone I haue  
offended in this cauſe :  
And evill haue I done before  
the preſence of thy face.

4 That in the things that thou hast done,  
upright thou mayst be tried :  
And eke in judging that the done,  
may passe upon thy side.

5 Behold in wickednesse my kind,  
and shape I did receive :  
And lo my sinfull mother eke,  
in sinne did me conceive.

6 But lo the truth in inward parts,  
is pleasant unto thee,  
And secrcts of thy wisdome thou  
revealed hast to me.

7 With hyssop, Lord, besprinkle me,  
I shall be cleansed so :  
Yea, wash thou me, and so I shall,  
be whither then the snow.

8 Of joy and gladnesse make thou me,  
to heare the pleasant voyce :  
That so the braised bones which thou  
hast broken, may rejoice.

9 From the beholding of my sinnes,  
Lord, turne away thy face :  
And all my deeds of wickednesse,  
do utterly deface.

10 O God create in me a heart,  
unspotted in thy sight :  
And eke within thy bowels, Lord,  
renew a stalle spirit.

11 Ne cast me from thy sight, nor take  
thy holy Spirit away :  
The comforts of thy saving health,  
give me againe, I pray.

12 With thy free spirit establish me,  
and I will teach therefore  
Sinners thy way, and wicked shall  
be turned to thy lore.

*The second part.*

13 O God that art God of my health,  
from blood deliver me :  
That praises of thy rightheousnesse,  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou, O Lord, unloose ;  
The praises of thy Majestie,  
my mouth shall still disclose.

15 I would have offered sacrifice,  
if that had pleased thee :  
But pleased with burnt-offerings,  
I know thou will not be.

16 A troubled spirits sacrifice,  
delightfull in Gods eyes :  
A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deale gently, Lord,  
to Sion, and withall ;  
Grant that of thy Jerusalen,  
upreare may be the wall.

18 Burnt-offerings, gifts, and sacrifice,  
of justice in that day,  
Thou shalt accept, and calver they shall  
upon thine Altar lay.

## P S A L. L I I I. I. H.

W Hy doft thou tyrant boast abroad,  
thy wicked works to praise ?  
Doeft thou not know there is a God,  
whose mercies last alwayes ?

3 Why doth thy mind yet still device,  
such wicked wiles to warpe ?  
Thy tongue untrus in forging lies,  
is like a razor sharpe.

3 On mischief why feast thou thy minde,  
and wilt not walke upright ?  
Thou haft more lust false tales to find,  
then bring the truth to light.

4 Thou doft delight in fraud and guile,  
in mischief, blood, and wrong :  
Thy lips have learn'd the flattering stile ;  
O false deceifull tongue.

5 Therefore shall God for ever confound,  
and pluck thee from thy place :  
Thy feed root out from off the ground,  
and so shall thee deface.

6 The just when they behold thy fall,  
with feare shall praise the Lord :  
And in reproach of thee withall,  
cry out with one accord.

7 Bebold the man that would not take  
the Lord for his defence ;  
But of his goods a god did make,  
and trust his corrupt seafe.

8 But I as Olive fresh and greene,  
shall spring and spread abroad.  
For why ? my trust all times hath beene  
upon the living God.

9 For this therefore will I give praise,  
to thee with heart and voyce :  
I will set forth thy Name alwayes,  
wherein thy Saints rejoice.

## P S A L. L I I I. T. S.

T He foolish man in that which he,  
within his heart hath said ;  
That there is any God at all,  
hath utterly denied.

1 They are corrupt, and they also,  
a haynous worke have wrought :  
Among them all there is not one,  
of good that worketh ought.

3 The Lord look'd down on sons of man  
from heaven all abroad :  
To see if any were that would  
be wise and seek for God ;

4 They are all gone out of the way,  
they are corrupted all :  
There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feed upon,  
My people as they feed on bread,  
the Lord they call not on.

6 Even there they were afraid, and stood,  
with trembling all dismay'd ;

Whereas there was no cause at all,  
why they shuld be afraid.

7 For God his bones that thoe besieged,  
hath scattered all abroad :  
Thou hast consumed them, for they  
rejected are of God.

8 O Lord give thou thy people health,  
and shou, O Lord, fulfille  
The promise made to Israell  
from out of Zion hill.

9 When God his people shal restore,  
that earst were captiue led :  
Then Jacob shall therein rejoyces,  
and Israel shall be glad.

## P S A L. L I I I I. I. H.

G OD save me for thy holy Name,  
and for thy goodness sake :  
Unto the strength, Lord of the same,  
I doe my cause betake.

2 Regard, O Lord, and give an eare,  
to me when I do pray :  
Bewe down thy self to me, and heare  
the words that I do say.

3 For strangers up against me rise,  
and tyrants vex me still :  
Which have not God before their eyes,  
they seek my soul to spill.

4 But lo my God, doth give me aid,  
the Lord is straight at hand ;  
With them by whom my soul is staid,  
the Lord doth ever stand.

5 With plagues repay again all those,  
for me that lie in wait :  
And in thy truth destroy my foes,  
with their own snare and bait.

6 An offering of free heart and will,  
then I to thee shall make :  
And praise thy Name, for theke is still  
great comfort I do take.

7 O Lord, at length do set me free,  
from them that craft confiue :  
And now mine eyes with joy doth see,  
on them my hearts desir.

## P S A L. L V. I. H.

O God give care and do apply,  
to heare me when I do pray :  
And when to thee I call and cry,  
hide not thy self away.

2 Take heed to me, grant my request,  
and answer me againe ;  
With plaints I pray full sore opprest,  
great grief doth me contraine.

3 Because my foes with threats & cries  
opprese me through despight,  
And so the wicked sort likewise,  
to vexe me have delight.

4 For they in counsells do confiue,  
to charge me with some ill :  
So in their hattie wrath and ire,  
they doe pursue me ill.

5 My heart doth faint for want of  
it painteh in my breast : ( bread,  
That terrour and the dread of death,  
do work me much unref.

6 Such dreadfull teare on me doth fall,  
that I therewith do quake :  
Such horror whelmeth me withall,  
that I no shifft can make.

7 But I did say, Who will give me,  
the sweet and pleasant wings ;  
Of som faire dove that I may flee,  
and rest me from these things ?

8 Lo, then I would go far away,  
to flee I would not cease ;  
And I would hide my self, and stay  
in some great wilderness.

9 I would be gone in all the hattie  
and not abide behinde ;  
That I were quite and overpast,  
the blasts and boisterous winds.

10 Divide them, Lord, & from them pull,  
their devilish double tongue ;  
For I have spide their city full,  
of rapine, strife, and wrong.

11 Which things both night and day  
do close her as a wall, (throughout  
In midst of her is mischief Rout,  
and sorrow eke withall.

12 Her inward parts are wicked plaine  
her deeds are much to vyle ;  
And in her streets there doth remaine,  
all crafty, fraud and guile.

## The second part.

13 If that my foes did seeke my shame,  
I might it well abide :  
From open enemies check and blame,  
some wher I could nis hide.

14 But thou that wait my fellow deare :  
which friendship didst pretend,  
And didst my secret counsells heare,  
as my familiar friend.

15 With whom I had delight to talk,  
in secret and abroad,  
And we together oft did walk,  
within the house of God.

16 Let death & hattie upon them fall,  
and send them quick to hell ;  
For mischief reigeth in their halle  
and parlour where they dwell.

17 But I unto my God will cry,  
to him for help I flee ;  
The Lord will heare me by and by,  
and he will succour me.

18 As morning, noone, and even-tide,  
unto the Lord I pray :  
When I so instantly have tried,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though warre be now at hand,  
Although the number be full great,  
that would against me stand.

20 The Lord that first & last doth reigne,  
both now and evermore,  
Will hear when I to him complaine,  
and punish them full sore.

21 For sure there is no hope that they,  
to turne will one accord :  
For why? they will not God obey,  
nor yet do feare the Lord. ( hands,

22 Upon their friends they laid their  
which were in covenant knyt :  
Of friendship to neglect the bands,  
they passe or care no whit.

23 While they have war within their  
as butter are their words : ( heart,  
Although their words were smooth as oyl  
they cut as sharps swords.

24 Cast thou the care upon the Lord,  
and he shall nourish thee :  
For in no wise will he accord  
the just in thrall to see.

25 But God shall cast them deep in pit,  
that thirst for blood alwayes :  
He will no guilefull man permit,  
to live out half his dayes. ( gone,  
26 Though such be quite destroyed and  
in thee, O Lord, I trust :  
I shall depend thy grace upon,  
with all my heart and lust.

## P S A L. L V I. I. H.

H Ave mercy, Lord on me, I pray,  
for men would me devoure :  
He fighteth with me day by day :  
and troubled me each houre.  
2 Mine enemies daily enterprise,  
to swallow me outright :  
To fight against me many rise,  
O thou most High of might.

3 When they would make me most afraid,  
with boarts and brags of pride :  
I trust in thee alone for aid,  
by thee I will abid.

4 Gods promise I do mind and praise,  
O Lord, I stick to thee :  
I do not care at all affairs,  
what flesh can do to me.

5 What things I either did or spake,  
they wret them at their will :  
And all the counsell that they take,  
is how to work me ill.

6 They all consent themselves to hide,  
close watch for me to lay :  
They spie my paths and snares have tide,  
to take my life away.

7 Shall they thus scape on mischief set,  
thou God on them will drown :  
For in thy wrath thou doit not let,  
to throw whole Kingdome down.

8 Thou seest how oft they make me see,  
and on my tears doit look :  
Reserve them in a glasse by thee,  
and write them in thy book.

9 When I do call upon thy Name,  
my foys away do start :  
I will perceive it by the same,  
that God doth take my part.

10 I glory in the word of God,  
to praise it I accord :  
With joy I will declare abroad,  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began :  
The Lord he is my help and stay,  
I do not care for man.

12 I will performe with heart so free,  
to God my vowes alwayes :  
And I, O Lord, all times to thee,  
will offer thanks and praise.

13 My soul from death thou dost defend,  
and keep my feet upright :  
That I before thee may ascend,  
with such as live in light.

## P S A L. L V I I. I. H.

T Akē pity for thy promise sake,  
I have mercy, Lord, on me :  
For why? my soul doth her betake  
unto the help of thee.

2 Within the shadow of thy wings,  
I set my self full fast :  
Till mischief, malice, and like things,  
be gone and overpast.

3 I call upon the God most high,  
to whom I stick and stand :  
I mean the God that will stand by,  
the cause I have in hand.

4 From heaven he hath sent his aid,  
to save me from their spight :  
That to devote me have affaid,  
his mercy, truth and might.

5 I lead my life with Lions fell,  
all set on wrath and ire :  
And with such wicked men I dwelb  
that fret like flames of fire.

6 Their teeth are spears, and arrows long,  
as sharp as I have seen ; ( tongue,  
They wound and cut with their quick  
like swords and weapons keen.

7 Set up and shew thy self, O God,  
above the heavens bright ;  
Exalt thy praise on earth abroad,  
thy Majestie and might.

8 They lay their net and do prepare,  
a prvy caye and pit :  
Wherein they think my soul to snare,  
but they are fallen in it.

9 My heart is set to praise the Lord,  
in him to joy alwayes :  
My heart I say doth well accord,  
to sing his laud and praise.

10 Awake my joy, Awake I say,  
my Lute, my harp and string :  
For I my self, before the day  
will rise, rejoice, and sing.

11 Among the people I will tell  
the goodness of my God :  
And shew his praise that doth excell,  
in heathen lands abroad.

12 His mercy doth extend as farre,  
as heavens all are high :  
His truth is high as any starre,  
that shineth in the skie.

13 Set forth and shew thy self, O God,  
above the heavens bright :  
Extoll thy praise on earth abroad,  
thy Majestie and might.

## P S A L. L V I I I. I. H.

**Y**E rulers which are put in trust,  
to judge of wrong and right,  
Be all your judgements true and just,  
not knowing need or might.

2 Nay in your hearts ye mark and muse  
in mischief to content :  
And where ye should true justice use,  
your hands to bribes are bent.

3 The wicked fort from their birth-day,  
have err'd on this wise :  
And from their mothers womb alway,  
have us'd craft and lies.

4 In them the poison and the breed  
of Serpents doe appear :  
Yea, like the Adder that is deafe,  
and fast doth stop her eare.

5 Because she will not heare the voyce  
of one that charmeth well :  
No though he were the chief of thosse,  
and did therein excell.

6 O God break thou their teeth at once,  
within their mouths throughout,  
The tuskē that in their great jaw-bones,  
like Lyons-welvps hang out.

7 Let them consume away and waſt,  
as waters run forth right :  
The shafts that they do shoot in haſt,  
let them be broke in flight.

8 As snails do waſt within the wall,  
and unto flime do turne :  
As one before his time that fall,  
and never ſaw the ſunne.

9 Before the thornes that now are yong,  
to buſhes big ſhall grow :  
The ſhortnes of anger waxing long,  
ſhall take them ere they know.

10 The juſt ſhall joy, it doth them good,  
that God doth vegeance take :  
And they ſhall wash their feet in blood,  
of them that him forſake.

11 Then ſhall the world ſhew forth and  
that good men have reward ; ( tell,  
And that a God on earth doth dwell,  
that justice doth regard.

## P S A L. L I X. I. H.

**S**end aid, and ſave me from my foes,  
O Lord, I pray to thee ;

Defend and keep me from all thosse,  
that rise and ſtrite with me.

2 O Lord, preſerve me from thosse men,  
whosē doings are not good ;  
And ſet me free, and ſave me from them,  
that thirſt still after blood.

3 For loe, they waite my foule to take,  
they rage againſt me ſtill ;  
Yea, no fault that I did make,  
I never did them ill.

4 They run, and do themſelves prepare,  
when I no whir offend :  
Arife, and ſave me from their ſnare,  
and ſee what they intend.

5 O Lord of hoſts of Iſrael,  
arife and ſtrike all Lands :  
And pity none that doth rebeſſ,  
and in their miſchiefes ſtands.

6 At night they ſtir and ſeek about,  
as hounds they houle and grā :  
And all the city cleane throughout,  
from place to place they run.

7 They ſpeak of me with mouth alway,  
but in their lips are ſwords : ( ſay,  
They greed my death, and then would  
what none doth heare our words.

8 But Lord, thou haſt the g̃ wayes eſpide,  
and laugh thereat apace :  
The heathen folke thou doſt deride,  
and mock them to their face.

9 The strength ỹ doth our foes withſtand,  
O Lord, doth come from thee :  
My God, he is my help at haſt,  
a ſott and fence to me.

10 The Lord to me doth ſhew his grace,  
in great abundance it ill :  
That I may ſee my foes in cafe,  
ſuch as my heart doth will.

The ſecond part.

11 Destroy them not at once, O Lord,  
leſt it from a mode do fall :  
But with thy ſtrength drive them abroad,  
and ſo confiue them all. ( tongue,

12 For their ill words and truſhelle  
confiund them in their pride :  
Their wicked oaths with lies and wrong,  
let all the world deride.

13 Conſume them in thy wrath ( O Lord )  
that nought of them remaine :  
That men may know throughout ỹ world,  
that Jacobs God doth reigne.

14 At evening they return ſpace,  
as dogs they grin and cry :  
Throughout the ſtreets in every place,  
they run about and ſpie.

15 They ſeek about for meat, I ſay,  
but let them not be fed :  
Nor finde a house wherein they may,  
behold to puz their head.

16 But I will ſhew thy strength abroad,  
thy goodness I will praife ;

For thou art my defence and God,  
at need in all affies. (staid,  
27 Thou art my strength, thou hast me.  
O Lord I sing to thee :  
Thou art my fort, my fence, and aid,  
a loving God to me.

## P S A L. L X. I. H.

O Lord, thou didst us cleane forsake,  
and scattered us abroad ;  
Such great displeasure thou didst take,  
return to us, O God.

2 Thy might did move the earth so sore,  
that it in sunder brake :  
The hurt thereof, O Lord restore,  
for it doth bowe and quake.

3 With heavie chance thou plaguest thus,  
the people that are thine :  
And thou hast given unto us,  
a drink of deadly wine.

4 But yet to such as fear thy Name,  
a banner thou didst shew ;  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keep and save,  
thy folk that favour thee :  
That they thy helpe at hand may have,  
O Lord grant this to me.

6 The Lord did speak from his own place  
this was his joyfull tale :  
I will divide Sichem by pace,  
and meet our Succoths vaille.

7 Gilead is given to mine hand,  
Mannasseh mine beside :  
Ephraim the strength of all my land,  
my law doth Jud a guide.

8 In Moab I will walk my feet,  
over Edom throw my thoe :  
And thou Palestine ought to seeke,  
for favour me unto.

9 But who will bring me to this tide,  
unto the city strong ?  
Or who in Edom will me guide,  
so that I go not wrong ?

10 Wilt thou, O God, which didst forsake,  
thy folke their land and coasts ?  
Our wars in hand thou wouldest not take,  
nor walk amoung our hosts.

11 Give aid, O Lord, and us relieve,  
from them that us disdaine :  
The help that hosts of men can give  
it is but all in vain. (might,

12 But through our God we shall have  
to take great things in hand :  
He will tread down and put to flight,  
all those that us withstand.

## P S A L. L X I. I. H.

Regard, O Lord, for I complaine,  
and make my suete to thee :  
Let not my words return in vaine,  
but give an ear to me.

2 From off the coasts, and utmost parts,  
of all the earth abroad :  
In grief and anguish of my heart,  
I cry to thee, O God.

3 Upon the rock of thy great power,  
my wofull mind repose :  
Thou art my hope, my fort, and tower,  
my fence against my foes.

4 Within thy tents I lust to dwell,  
for ever to endure ;  
Under thy wings I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same :  
With godly gifts doth he reward,  
all those that fear his Name.

6 The King shall him in health maintain,  
and so prolong his dayes :  
That he from age to age shall reigne,  
for evermore alwayes.

7 That he may have a dwelling-place,  
before the Lord for aye :  
O let thy mercy, truth and grace,  
defend him from decay.

8 Then shall I sing for ever still,  
with praise unto thy Name :  
That all my vowe I may fulfill  
and dayly paye the same.

## P S A L. L X I I. I. H.

M Y soul to God shall give good heed,  
and him alone attend :  
For why ? my health and hope to speed,  
dost whole on him depend.

2 For he alone is my defence,  
my rock, my health, and aid :  
He is my stay that no pretence,  
shall make me much dismayed.

3 O wicked folke how long will ye,  
use craft ? sure ye shall fall :  
For as a rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth love, ye seek alwayes,  
to put him to the worse :  
Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.

5 Yet still my soul doth whole depend,  
on God my chief desire :  
From all ill fears me to defend,  
none but him I require.

6 He is my rock, my fort and tower,  
my health is of his grace ;  
He doth support me that no powe  
can moove me out of place.

7 God is my glory and my health,  
my soules desire and lust ;  
My fort, my strength, my stay, my wealth,  
God is my onely trust.

8 O have your trust in him alway,  
ye folk with one accord ;  
Powre out your hearts to him and say,  
our trust is in the Lord.

9 The sonnes of men deceiptfull are,  
on ballance but a slight;  
With things most vaine to them compare,  
for they can keep no wight.  
10 Trust not in wrong, robbery, or stealth,  
let vain delight be gone;  
Though goods well got flow in wealth,  
let not your hearts thereon.

11 The Lord long sith one thing did tell,  
which here to mind I call;  
He spake it oft, I heard it well,  
that God alone doth all.

12 And that thou Lord art good and  
thy mercy doth exceed: ( kind,  
So that all sorts with thee shall find,  
according to their deed.

## P S A L. L X I I I . I. H.

O God, my God, I watch betime,  
To come to thee in hast;  
For why? my soul and body both,  
do thirst of thee to tast.  
And in this barren wilkerneſſe,  
Where waters there are none:  
My felle is parcht for thought of thee,  
for thee I wish alone.

3 That I might ſee yet once again,  
thy glery, strength and might;  
As I was wont it to behold,  
within thy Temple bright.

3 For why? thy merces far ſurmount,  
this life and wretched dayes;  
My I pte therefore ſhall give to thee,  
due, honour, laud, and praife.

4 And whilſt I live I will not faile,  
to wor.hip thee alway;  
And in thy Name I ſhall lift up,  
my hands when I do pray.

5 My ſoul is fill'd as with marrow,  
which is both fat and ſweet:  
My mouth therefore ſhall ſing ſuch ſongs,  
as are for thee moft meet.

6 When as in bed I thinke on thee,  
are eke all the night tide,  
7 For under covert of thy wings,  
thou art my joyfull guide.  
8 My ſoul doth ſurely ſtick to thee,  
thy right hand is my power;  
9 And thoſe that ſeek my life to ſtroy,  
them death ſhall ſoon devoure.

10 The ſword ſhall there devour each  
their carkaſſes ſhall feed. ( one  
The hungry toxes which do run,  
their prey to ſeek at need.

11 The King and all men ſhall rejoyce,  
that do professe Gods word,  
For kiſſers mouthes ſhall thou be ſtopt,  
which have the trath diſturb'd.

## P S A L. L X I I I I . I. H.

O Lord unto my voyce give eare,  
with plaint when I do pray:

And rid my life and ſoule from feare  
of foes that threat to ſlay:  
1 Defend me from that ſort of men,  
that in deceipt do lurke:  
And from the ſcrowing face of them,  
that a hilſteats do worke.

3 Who whet their tongue as we have ſeen  
men whet and ſharpe their ſwords:  
They ſhoot abroad their arrows keene,  
I meane most bitter words.

4 With privy flights ſhoot they their  
the righteous man to hit: ( ſnares  
The just unwares to ſtrike by craft,  
they care or feare no whit.

5 A wicked worke they have deceſſed,  
in counſell thus they cry:  
To uſe deceipt let us not dread,  
what, who can't eſpy:

6 What way to hurt they talk and muſe,  
all things within their heart:  
They all conuert with feare to uſe,  
each doth invent his part.

7 But yet all this ſhall not prevale,  
when they think leaſt upon:  
God with his dart ſhall ſure affaile,  
and wound them every one. ( all

8 Their crafts and thei' ill tongues with  
ſhall work themſelves ſuch blame:  
That they which thou beholdeſt their fall,  
ſhall wonder at the fame.

9 Then all that ſee ſhall know right well  
that God the thing hath wrought,  
And praife his mighty worke, and tell  
what he to paſſe hath brought.

10 Yet shall the just in God rejoyce,  
ſtill truſting in his might:  
So ſhall they joy with mind and voyce,  
whose hearts are pure and right.

## P S A L. L X V. I. H.

T My praife alone, O Lord, doth reigne  
in ſion thine own hill:  
Their vowed to thee they do maintaine,  
and their beſteſt fulfill.

2 For that thou doſt their prayers heare  
and doſt thereto agree;  
The people all both fatte and neere,  
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds  
that we ſhall fall therin:  
But Lord forgive our great miſdeeds  
and purge us from our finne.

4 The man is bleſſt whom thou doſt chufe  
within thy courts to dwell:  
Thy house and Temple he ſhall uſe,  
with pleaſures that excell.

5 Of thy great justice heare us Lord,  
our health of the doth riſe:  
The hope of all the earth abroad,  
and the ſea-coaſts likewiſe.

6 With strength thou art beſet about,  
and compait with thy power:  
Thou

Thou mak' st the mountains strong and  
to stand in every shou're. ( stout.)

7 The swelling seas thou dost asswage,  
and make their stormes full still :  
Thou dost raigne the peoples rage,  
and rule them at thy will.

8 The folk that dwell full farre on earth,  
shall dread thy signes to see :  
Which mourn and even in great mirth,  
do passe with praise to thee.

9 When that the earth is chapt and dry,  
and thirsteth more and more :  
Then with thy drops thou dost apply,  
and much increase her store.

10 The floud of God doth overflow,  
and so doth cause to spring :  
The seed and corne which men do sow,  
for he doth guid the thing.

11 With wet thou do st her furrows fill,  
wherby her clods do fall :  
Thy drops on her thou dost distill,  
and blesse her fruit withall. (grace.)

12 Thou deck' st the earth of thy good  
with faire and pleasant crop :  
Thy flouds distill their dew space,  
great plenty they do drop.

13 Whereby the desert shall begin,  
full great increase to bring :  
The little hilts shall joy therein,  
mush fruit in them shall spring.

14 In platos plain the flock shall feed,  
and cover all the earth ;  
The vailes with corn shall so exceed,  
that men shall sing for mirth.

## P S A L. L X V I. T. S.

Y E men on earth in God rejoice,  
with praise set forth his Name :  
Extoll his name with heart and voyce,  
give glory to the same.

2 How wonderfull, O L O R D, say ye,  
in all thy works thou art :  
Thy fo'ss for fear shall seek to thee,  
full sore against their heart.

3 All men that dwell the earth through,  
shall praise the Name of God : ( out-  
The land thereof the world about,  
is shewed and set abroad.

4 All folk com- forth behold and see  
what things the Lord hath wrought :  
Mark well the wonderous works that he,  
for men to passe hath brought.

5 He laid the sea like heaps on high,  
therin a way they made :  
Our feet to passe both faire and dry,  
whereof their heart were glad.

6 His might doth rule the world away,  
his eyes all t'ings beh'ld :  
And such as would him disobey,  
by him shall be contred.

7 Ye people give unto our God,  
due laud and thanks alwayes :

With joyfull voyce declare abroad,  
and sing unto his praise.

8 Which doth endue our soul with life,  
and it preserve withall ;  
He stayes our feet so that no stife,  
can make us slip or fall.

9 The Lord doth prove our deeds with  
if that they will abide : ( fire.)  
As workmen do when they desire,  
to have their metals tried.

10 Although thou suffer us so long,  
in prison to be cast :  
And stiere with chains and fetters strong,  
to lie in bondage fast.

## The second part.

11 Although ( I say ) thou suffer men,  
on us to ride and reigne :  
Though we through fire and water run,  
of very grief and paine.

12 Yet sure thou doft of thy good graces,  
dispose it to the best :  
And bring us out into a place,  
to live in wealth and rest.

13 Unto thy house resort will I,  
to offer and to pray ;  
And there I will my self apply,  
my voyces to thee to pay.

14 The vows that with my mouth I speak  
in all my grief and smart :  
The vows I say which I did make,  
in dolour of my heart.

15 Burnt-offerings I will give to thee,  
of oxen fat and rams :  
Yea, this my sacrifice shall be,  
of bullocks, goats, and lambs.

16 Come forth and hearken here full  
all ye that fear the L o r d : ( soon.)  
What he for my poore soul hath done,  
to you, I will record.

17 For oft I call to mind his grace,  
this mouth to him doth cry ;  
And thou my tongue make speed apace,  
to praise him by and by.

18 But if I fele my heart within,  
in wicked' works rejoice :  
Or if I have delight to sin,  
God will not hear my voyce.

19 But surely God my voyce hath heard,  
and what I do require :  
My prayer he doth well regard,  
and granteth my desire.

20 All praise to him that hath not put  
nor cast me out of minde :  
Nor yet his mercy from me shut,  
which I did ever find.

## P S A L. L X V I I. I. H.

H ave mercy on us L O R D,  
and grant to us thy grace :  
To shew to us do thou accord,  
the brightnesse of thy face.

2 That all the earth may know,  
the way to godly wealth :  
And all the nations on a row,  
may see thy saving health.

3 Let all the world, O God,  
give praise unto thy Name :  
O let the people all abroad,  
extoll and laud the same.

4 Throughout the world so wide,  
let all rejoice with mirth :  
For thou with truth and right dost guide  
the Nations of the earth.

5 Let all the world, O God,  
give praise unto thy Name :  
O let the people all abroad,  
extoll and laud the same.

6 Then shall the earth increase,  
great store of fruit shall fall :  
And then our God, the God of peace,  
shall bless us eke withall.

7 God shall us blesse I say,  
and then both far and neare,  
The folk throughout the earth alway  
of him shall stand in feare.

## P S A L. LXVIII. T.S.

1 Et God arise and then his foes,  
will turn themselves to flight :  
His enenies theo will runne abroad,  
and scatter out of fight.

2 And as the fire doth melt the waxe,  
and wind blowes smoak away :  
So in the presence of the Lord  
the wicked shall decay.

3 But righteous men before the Lord  
shall heartily rejoice :  
They shall be glad and merry all,  
and cherefull in their voyce.

4 Sing praise, sing praise unto the Lord,  
who rideth on the skie :  
Extoll the Name of Jah our God,  
and him do magnifie.

5 The same is he that is above,  
within his holy place :  
That father is of fatherleffe,  
and judge of widowes cause.

6 Houses he gives and issue both  
unto the comfortleffe :  
He bringeth bondmen out of thrall,  
a d rebels to distreffe.

7 When thou didst march before thy folk  
the Egyptians from among :  
And broughtest them through y wildernes  
which was both wide and long. (down

8 The earth did quake, the rain powrd  
heard were great claps of thunder :  
The mount Sinai shook in such sort,  
as it would cleave in funder.

9 Thine heritage with drops of rain,  
abundantly was wafted :  
And if so be it barren waft,  
by thee it was refreft.

10 Thy chosen flock doth there remain,  
thou hast prepared that place ;  
And for the poore thou doit provide,  
of thine especiaill grace.

11 The second part.

11 God will give women causes just,  
to magnifie his Name ;  
When as his people triumphs make,  
and purchase bruit and fame.

12 For puissant Kings with all their power  
shall flee and take the foile ;  
And women which remain at home,  
shall help to part the spoile.

13 And though yee were as black as spots,  
your hev shall passe the dove ;  
Whole wings and feathers seeme to have  
silver and gold above.

14 When in this land God shall triumph  
over Kings both high and low :  
Then shall it be like Salmon hill,  
as white as any snow.

15 Though Basan be a fruitfull hill,  
and in heigh others passe ;  
Yet Sion Gods most holy hill,  
doth far excell in grace.

16 Why brag ye then, ye hys most high ?  
and leap for pride together ?  
This hill of Sion God doth love,  
and there will dwell for ever.

17 Gods army is two millions,  
of warriours good and strong ;  
The Lord also in Sinai,  
is present them among.

18 Thou didst, O Lord ascend on high,  
and captive led them all ;  
Which in times past thy chosen flock,  
in bondage kept and thrall.

Thou madest them tribute for to pay,  
and such as did repine ;  
Thou didst subdue that they may dwell  
in thy Temple divine.

19 Now praised be the Lord for that,  
he poures on us such grace ;  
From day to day he is the God,  
of our health and solace.

## The third part.

20 He is the God from whence alone,  
salvation commeth plaine ;  
He is the God by whom we escape,  
all dangers, death and paine.

21 Thus God will wound his enemies head  
and break the hairy scap ;  
Of those that in their wickednesse,  
continually do walk.

22 From Basan will I bring, said he,

my people and my sheep :  
And a'll mine own as I have done,  
from dangers of the deep.  
23 And make them dip their feet in blood,  
of them that hate my Name :  
And dogs shal have thei tonges embrud  
with licking of the same.

24 All men may see how thou, O God,  
thine enemies doft deface ;  
And how thou goest as God and King,  
into thy holy place.  
25 The singers go before with joy,  
the minstrels follow after :  
And in the midit the damfels play,  
with Timbrell and with Taber.

26 Now in thy congregations,  
O Israel praiife the Lord :  
And Jacobs whole posterity  
give thanks with one accord.  
27 Their chiefe was little Benjamin,  
but Judah made their holt ;  
With Zebulun and Naphtalim,  
which dwelt about their coaft.

28 A: God hath given power to thee,  
so Lord make firme and sure ;  
The thing that thou haft wrought in us,  
forever to endure.  
29 And in thy Temple gift will wee,  
give unto thee, O Lord :  
For thine unto Jeruſalem,  
ſure promife made by word.

*The fourth part.*

30 Yea, and ſtrange Kings to us subdued,  
ſhall do like in thofe dayes :  
I meane to thee they ſhall preſent,  
their gifts of laud and prafe,  
He ſhall deſtroy the ſpeare-mens rankes,  
thofe calves and buls of might.  
And caufe them tribuſe pay and daunt,  
all ſuch as love to fight.

31 Then ſhall the lords of Egypt come,  
and preſence with them bring :  
The Moores moft black ſhall ſtretch their  
unto their Lord and King. ( hands  
32 Therefore ye kingdomes of the earth,  
give prafe unto the Lord,  
Sing Psalmes to God with one conſent,  
thereto let all accord.

33 Who though he ride and ever hath  
above the heavens bright :  
Yet by the fearfull thunder claps,  
men may well know his might :  
34 Therefore the strength of Israel,  
aſcribe to God on high,  
Whose might and power doth far exceed,  
above the cloudy ſkie.  
35 O God thy helineſſe and power,  
is dread for evermore,

The God of Israel gives us strength,  
praised be God therefore.

**P S A L. L X I X. I. H.**

**S** Ave me, O God, and that with speed,  
the waters flow full fast :  
So nigh my ſoule they do proceed,  
that I am ſore agast.

2 I ſtuck full deſpe in mire and clay,  
whereas I feele no ground,  
I fall into ſuch floods I ſay,  
that I am like to drown'd.

3 With crying oft I faint and quale,  
my throat is hoarſe and dry ;  
With looking up my fight doth faile,  
for help of God on high.

4 My foes that guiltleſſe do opprefſe,  
my ſoule with hate are fed ;  
In number ſure they are no leſſe,  
then haireſ are on my head.

5 Though for no caufe they were me ſore,  
they proſper and are glad ;  
They do compell me to retoſe,  
the things I never had.

6 What I have done for want of wiz,  
thou Lord all times canſt tell,  
And all the faults that I commit,  
to thee are knowna full well.

7 O Lord of hofts defend and stay,  
all thofe that truſt in thee ;  
Let no man doubt or ſhrink away,  
for ought that chanceth me.

8 It is for thee and for thy ſake,  
that I do beare the blaine :  
In ſpite of thee they would me make,  
to hid my face ~~for~~ shame.

9 My mothers ſonnes, my brethren all  
forſake me on a row :  
And as a ſtranger they me call,  
my face they will not know.  
10 Unto thy houſe ſuch zeale I beare  
that it doth paine me much :  
Their checks and taunts at thee to beare,  
my very heart doth grutch.

*The ſecond part.*

11 Though I do falſt my fleſh to chafit,  
yea if I weep and moan :  
Yet in my teeth this geere is caſt,  
they paſſe not thereupon.

12 If for griefe and pain of heart,  
in ſackcloth uſe to walk :  
Then they aua will it pervert,  
thereof they jest and talk.

13 Both high and low, and all the throng,  
that ſit within the gate :  
They have me ever in their tongue,  
of me they talk and prate :  
14 The drunkeards which in wine delight,  
it is their chiefe paltime :

To seek which way to worke me spight,  
of me they sing and rime.

15 But thee the while ( O Lord ) I pray,  
that when it pleaseth thee :

For thy great truth thou wilt alway,  
send downe thine aid to me :

16 Pluck thou my feet out of the mire  
from drowning do me keep:  
From such as owe me wrath and ire,  
and from the waters deepe.

17 Lest with the waves I shoulde be drownd  
and depth my soule devoure :

Ahd that the pit shoulde me confound,  
and shut me in her power.

18 O Lord of hosts to me give eare,  
as thou art good and kind :  
And as thy mercy is most deare,  
Lord have me in thy mind.

19 And do not from thy servant hide,  
nor turne thy face away ;

I am opprest on every side,  
with haste give eare I say.

20 O Lord unto my soule draw nigh,  
the same with aid repose :

Because of their great tirannie,  
acquit me from my foes.

*The third part.*

21 That I abids rebuke and shame,  
thou knowest, and thou canst tell :  
For thos: that seek and worke the same,  
thou seest them all full well.

22 When they with brags do break my  
I seek for help anon : ( heart  
But find no friend to ease my smart,  
to comfort me, not one.

23 But in my meat they gave me gall  
to cruell for to thinke :  
And gave me in my thirst with all  
Krong vineger to drinke.

24 Lord turne their table to a snare,  
to take themselves therin :  
And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke and blinde,  
that they may nothing see :  
Bowe down their back, and do them bind,  
in thraldom for to be.

26 Pour out thy wrath as hot as fire,  
that it on them may fall :  
Let thy displeasure in thine ire,  
take hold upon them all.

27 As deserte dry their house disgrace,  
their off-spring eke expell :  
That none therof possesse the place,  
nor in their teuts do dwel.

28 If thou dost strike the man to tame,  
on him they lie full sore :  
And if that thou do wound the same,  
they seek to hurt him more.

29 Then let them heap up mischiefe still  
sith they are all pervert :  
That of thy favour and good will,  
they never have no part.

30 And dash them clean out of thy book  
of life, of hope, of truth :  
That for their names they never look  
in number of the just.

*The fourth part.*

31 Though I ( O Lord ) with wo and grief,  
have been full sore opprest :  
Thy help shall give me such relief,  
that all shall be redrest.

32 That I may give thy name the praise,  
and shew it with a song :  
I will extoll the same alwayes,  
with hearty thanks among :

33 Which is more pleasant unto thee,  
( such mind thy grace hath born : )  
Then either ose or calfe can be,  
that hath both hoofe and horse.

34 When simple folk doth this hold,  
it shall rejoyce them sure :  
All ye that seek the Lord, behold  
your life for aye shall dure.

35 For why? the Lord of hosts doth heare  
the poore when they complaine :  
His prisoners are to him full deare,  
he doth them not disdaine.

36 Wherefore the skie and earth below,  
the sea with flood and streames :  
His praise they shall declare and shew  
with all that live in them.

37 For sure our God will Sion save,  
and Judahs cities build :

38 Much folk possession there shall have  
her streets shall all be fill'd :  
His servants seed shall keep the same,  
all ages out of mind ;

39 And there all they that love his name  
a dwelling-place shall find.

*P S A L . L X X . T . S .*

O God to me take heed,  
of help I thee require :  
O Lord of hosts with haste make speed,  
help, help I thee desire.

2 With shame confound them all,  
that seek my life to spill,  
Rebuke them back with blaine to fall,  
that think and with me ill.

3 Confound them that apply,  
and seeke to work me shame,  
And at my harm do laugh and cry,  
so, so, these go:th the game.

4 But let them joyfull be  
in thee with joy and wealth,  
Which onely trust and seek to thee,  
and to thy faving health.

5 That they may syt alwayes,  
in mirth and one accord :

All glory, honour, laud, and praise,  
be given to thee, O Lord.  
6 But I am weak and poore,  
Come Lord, thine aid I lack,  
Thou art my stay and help therefore,  
make speed and be not slack.

## P S A L. LXXI. I. H.

M Y Lord my God in all distresse,  
my hope is whole in thee ;  
Then let no shame my soul oppresse,  
nor once take hold on me.  
2 As thou art just, defend me Lord,  
and rid me out of dread,  
Give ear, and to my suit accord,  
and send me help at need.  
3 Be thou my rock, to whom I may  
for aid all time resort,  
Thy promise is to help alway,  
thou art my fence and fort.  
4 Save me my God, from wicked men,  
and from their strength and power,  
From folk unjust, and eke from them,  
that cruelly devoure.  
5 Thou art the stay wherein I trust,  
thou Lord of hols art he ;  
Yea, from my youth I had a lust,  
full to depend on thee ;  
6 Thou hast me kept even from my birth,  
and I through thee was born,  
Wherfore I will praise thee with mirth,  
both evening and at morn.  
7 As to a monster seldom seen,  
much folk about me throng,  
But thou art now, and still hast been  
my fence and aid so strong.  
8 Wherefore my mouth no time shall  
thy glory and thy praise ; ( lack  
And eke my tongue shall not be slack  
to honour thee alwayes.  
9 Refuse me not ( O Lord ) I say,  
when age my limbs doth take ;  
And when my strength doth wast away,  
do not my soule forsake.  
10 Among themselves my foes enquire,  
to take me through deceit ;  
And they against me do conspire,  
that for my soul laid wait.

## The second part.

11 Lay hand and take him now they  
for God from him is gone, ( said,  
Dispatch kin quite for to his aid,  
( I wis ) there cometh none.  
12 Do not absent thy self away,  
O Lord when need shall be,  
But that in time of grief thou mayst,  
in haste give help to me.  
13 With shame confound and overthrow,  
all those that seeke my life.

Oppresse them with rebuke also,  
that fain would worke me strife.  
14 But I will patiently abide,  
thy help at all assay ;  
Still more and more, each time and tide  
I will set forth thy praise.  
15 My mouth thy justice shall record,  
that daily help doth send ;  
For of thy benefits, O Lord,  
I know no count nor end.  
16 Yet will I goe and seeke forth one  
with thy good help, O God,  
The saving health of thee alone,  
to shew and set abroad.  
17 For of my youth thou took'st the  
and doft instruct me still ; ( care,  
Therefore thy wonders to declare,  
I have great mind and will.  
18 And as in youth from wanton rage,  
thou didst me keep and stay,  
Forsake me not unto mine age,  
and till my head be gray.

## The third part.

19 That I thy strength and might may  
to them that now be here, ( shew  
And that our seed thy power may know  
hereafter many a year,  
20 O Lord, thy justice doth exceed,  
thy doings all may see ;  
Thy works are wonderfull indeed,  
oh who is like to thee ?  
21 Thou mad'st me feel affliction sore,  
and yet thou didst me save :  
Yea, thou didst help and me restore,  
and took'st me from the grave.  
22 And thou mine honour doest increase,  
my dignity maintaine :  
Yea, thou doft make all grief to ceases,  
and comfort'st me again.  
23 Therefore thy faithfulness to praise,  
I will with violl sing :  
My harp shall sound thy praise alwayes,  
O Israels holy king.  
24 My mouth shall joy with pleasant  
when I shall sing to thee : ( voyce  
And eke my soul shall much rejoice,  
for thou hast made me free.  
25 My tongue thy uprightnes shal sound,  
and speake it daily still :  
For grief and shame do them confound,  
that sought to work me ill.

## P S A L. LXXII. I. H.

L ord give thy judgments to the king,  
therin instruct him well :  
And with his son that princely thing,  
Lord let thy justice dwell.  
2 That he may govern uprightly,  
and rule thy folk aright :  
And

And so defend with equity,  
the poore that have no might.  
3 And let the mountaines that are high  
unto thy folke give peace :  
And eke let little hills apply,  
in justice to increase.  
4 That he may help the weak and poore,  
with aid and make them strong,  
And eke destroy for evermore,  
all those that do them wrong.

5 And then from age to age shall they  
regard and feare thy might:  
So long as Sun doth shine by day,  
or else the Moone by night.  
6 Lord make the King unto the just,  
like rain to fields new mowne :  
And like to drops that lay the dust,  
and fresh the land and sown.

7 The just shall flourish in his time,  
and all shall be at peace :  
Untill the Moon shall leave to prime,  
waxe, change, and to increase.  
8 He shall be Lord of Sea and land,  
from shore to shore throughout :  
And from the floods within the land,  
through all the earth about.  
9 The people that in deserts dwell,  
shall kneel to him full thick :  
And all his enemies that rebell,  
the earth and dust shall lick.  
10 The Lords of all the Iles thereby,  
great gifts to him shall bring :  
The Kings of Sheba and Arabie,  
give many a costly thing.

*The second part.*

11 All Kings shall seek with one accord  
in his good grace to stand :  
And all the people of the world  
shall serve him at his hand.  
12 For he the needy forth doth save,  
that unto him do call :  
And eke the simple folk that have  
no help of men at all.  
13 He taketh pity on the poore,  
that are with need opprest :  
He doth preserve them evermore,  
and bring their soules to rest.  
14 He shall redeeme their life from dread,  
from fraud, from wrong, from might.  
And eke the blood that they shall bleed,  
is precious in his sight.  
15 But he shall live and they shall bring  
to him of Sebaes gold :  
He shall be honoured as a King,  
and daily be extold.  
16 The mighty mountaines of his land,  
of corn shall bear such throng ;  
That it like Cedar-trees shall stand,  
in Lebanon full long.

17 Their cities eke full well shall speed  
the fruits thereof shall passe :  
In pleynry it shall far exceed,  
and spring as green as grasse.  
18 For ever they shall praise his Name,  
while that the Sun is light :  
And think them happy through the same,  
all folk shall blesse his might.  
19 Praise ye the Lord of hosts , and sing  
to Israels God each one,  
For he doth every wondrous thing,  
yea, he himself alone.  
20 And blessed be his holy Name,  
all times eternally :  
That all the earth may praise the same,  
Amen, Amen, say I.

**P S A L M . L X X I I I . T . S .**

**H** OW ever it be, yet God is good  
and kind to Israel :

And to all such as safely keep,  
their conscience pure and well.

1 Yet like a foole I almost slipt,  
my feet began to slide,  
And ere I wist even at a pinch,  
my steps ax ay gan glide.

3 For when I saw such foolish men,  
I grudg'd and did disdaine :  
That wicked men all things should have  
without turmoile or paine.  
4 They neither suffer pangs nor griefs,  
as if death should them infinite ;  
Their bodies are both stour and strong,  
and ever in good plight.

5 And free from all adversity,  
when other mea be shunt  
And with the rest they take no part  
of plague or punishment.  
6 Therefore presumption doth embrace,  
their necks as doth a chaine :  
And are even wrapt as with a robe,  
with rapine and disdaine.

7 They are so fed that even for fat  
their eyes oft times out start :  
And as for worldly goods, they have  
more then can with their heart.  
8 Their life is most licentious,  
boasting much of the wrong :  
Which they have done to simple men  
and ever pride among.

9 The heavens and the living Lord  
they spare not to blasphemie ;  
And prate they doe of worldly things,  
no wight they do estein.  
10 The people of God oft times turn back  
to see their prosperous state ;  
And almost drink the self-same cup,  
and follow the same rate.

## The second part.

11 How can it be that God, say they,  
Should know or understand  
These worldly things, since wicked men,  
be lords of sea and land?

12 For we may see how wicked men  
in riches still increase;  
Rewarded well with worldly goods,  
and live in rest and peace.

13 Then why do I from wickedness  
my faciasse refraine?  
And wash my hands with innocents  
and purge my heart in vaine?

14 And suster scourges every day,  
as subject to all blame?  
And every morning from my youth  
sustaine rebuke and shame?

15 And I had almost said as they,  
misliking mine estate,  
But that I shold thy children judge,  
as folk unfortunate.

16 Then I bethought me how I might  
this matter understand;  
But yet the labour was too great  
for me to take in hand.

17 Untill the time I went into  
thine holy place, and then  
I understood right perfectly  
the end of all these men.

18 And namely, how thou settest them  
upon a slippery place;  
And at thy pleasure and thy will  
thou doest them all deface.

19 Then all men muse at that strange  
to see how suddenly, (ight  
They are destroyd, dispatcht, consumed  
and dead so horribly.

20 Much like a dreame whē one awakes,  
so shall their wealth decay;  
Their famous names in all mens sight  
shall ebbe and passe away.

## The third part.

21 Yet thus my heart was grieved then,  
my minde was much opprest;  
22 So fond was I and ignorant,  
and in this poict a beast.

23 Yet neverthelesse by my right hand,  
thou holdest me ever fast;

24 And with thy counsell doest me guide  
to glory at the last.

25 What thing is there that I can will,  
but thee in heaven above?  
And in the earth there is nothing  
like thee that I can love.

26 My fl̄sh and eke my heart doth fail,  
but God doth fail me never;  
For of my health God is the strength,  
my portion eke forever.

27 And lo all such as thee forsake,  
thou shalt destroy each one;

And those that trust in any thing  
saving in thee alone.

28 Therefore will I draw neere to God,  
and ever with him dwell:  
In God alone I put my trust,  
his wonders will I tell.

## P S A L. L X X I I I I. I. H.

W Hy art thou (Lord) so long from us,  
in all these dangers deep?  
Why doth thine anger kindle thus,  
at thine owne pasture sheep?

3 Lord, call thy people to thy thought,  
which have beene thine so long,  
The which thou hast redeem'd & bought,  
from bondage sore and strong.

3 Have mind therefore, and thinke upon,  
remember it full well:  
The pleasant place, thy mount Sion,  
where thou walt wont to dwel;

4 Lift up thy foot and come in haste,  
and all my foes deface;  
Which now at pleasure rob and waste,  
within thy holy place.

5 Amidst thy congregations all,  
thine enemies roar, O God;  
They set as signes on every wall,  
their banners splayd abroad.

6 As men with axes hew downe trees,  
that on the hills do grow;  
So hew the bils and swords of those,  
within thy Temple now.

7 The feeling saw'd the carved bards,  
the goodly graven stones;  
With axes, hammers, bils and swords,  
they beat them downe at once.

8 Thy places they consume with flame,  
and eke in all this toile;  
The house appointed to thy Name,  
they raze downe to the foile.

9 And thus they say within their heart,  
dispatch them out of hand;  
Then burnt they up in every part,  
Gods houses through the land.

10 Yet thou no signe of help dost send,  
our Prophets all are gone;  
To tell when this our plague shall end,  
among us there is none.

11 When wilt thou (Lord) once end this  
& cease thine enemies strong, (Name  
Shall they always blasphemē thy Name,  
and rail on thee so long?

12 Why doft thou draw thy hand a back  
and hide it in thy lap?  
O pluck it out, and be not slack,  
to give thy foes a rap.

## The second part.

13 O God, thou art our King and Lord,  
and evermore hast been;  
Yea, thy good grace throughout the  
for our good help hast seen. (world

24 The seas that are so deep and dead,  
thy might did make them dry :  
And thou didst break the Serpents head,  
that he therein did die.

25 Yea, thou didst breake the heads so  
of whales that are so fell : (great  
And gavest them to thy folke to eat,  
that in the desart dwell. (rise

26 Thou madest a spring with stremes to  
from rocks that be so high :  
And eke thy hand had made likewise,  
deep rivers for to dry.

27 Both day and eke the night are thine,  
by thee they were begun :  
Thou settest to serve us with their shine,  
the Moone and eke the Sunne.  
28 Thou doft appoint the ends & coasts,  
of all the earth about :  
Both summer heat, and winter frosts,  
thy hand hath found them out.

29 Thinke on, O Lord, no time forget,  
thy foes that thee defame :  
And how the foolish folke are set,  
to raire upon thy Name.

30 O let no cruell beast devoure,  
thy Turtle that is true :  
Forget not alwayes in thy power,  
the poore that much do sue.

31 Regard thy covenant, and behold,  
thy foes possesse the land :  
All sad and dark, forlorne and old,  
our Realme as now doth stand,  
32 Let not the simple go away,  
nor yet returne with shame :  
But let the poore and needy aye,  
give praise unto thy Name.

33 Rise (Lord) let be by thee maintain'd  
the cause that is thine owne :  
Remember how that thou blasphem'd  
art by the foolish one.

34 The voyce forget not of thy foes,  
for the presumption high :  
Is more and more increaft in those,  
that hate thee spitefully.

### P S A L M. LXXV. I. H.

**U**NTO thee (God) will we give thanks,  
we will give thanks to thee :  
Sith thy name is so neare, declare  
thy wondrous works will we.  
a I will uprightly judge, when yet  
convenient time I may :  
The earth is weake and all therein,  
but in her pillars stay.

3 I did to the mad people say,  
deale not so furiously :  
And unto the ungodly ones,  
set not your hornes on high.

4 I said unto them, set not up,  
your raised hornes on high :  
And see that you do with stiffe necke,  
not speake presumptuously.

5 For neither from the Eastern part,  
nor from the western side ;  
Nor from forsaken wildernes,  
promotion doth proceed.

6 For why ? the Lord our God he is,  
the righteous God alone :  
He putteth down the one, and sets  
another in the roome.

7 For why ? a cup of mighty wine,  
is in the hand of God :  
And all the mighty wine therein  
himself doth powre abroad.

8 As for the lees and filthy dregs,  
that doe remain of it :  
The wicked of the earth shall drink,  
and suck them every whit.

9 But I will talke of God, I say,  
of Jacobs God therefore :  
And will not cease to celebrate  
his praise for evermore.

10 In funder breake the horne of all  
ungodly men will I :  
But then the horne of righteous men  
shall be exalted high.

### Gloria Patri.

11 To Father, Son, and holy Ghost,  
all glory be therefore :  
As in beginning was, is, now,  
and shall be evermore.

**P S A L M. LXXVI. I. H.**  
**T**O all that now in Jurie dwell,  
the Lord is clearly known :  
His Name is great in Israel,  
a people of his own.

2 At Salem he his tent hath pight,  
to tarry there a space :  
In Sion eke he hath delight,  
to make his dwelling-place.

3 And there he brake both shaft & bow,  
the sword, the speare and shielf :  
And brake the ray, to overthrow  
in battell in the field.

4 Thou art more worthy honour, Lord,  
more iugnt in thee doth lie,  
Then in the strongest of the world,  
that rob on mountains high.

5 But now the proud are spoild through  
and they are fallen on sleepe : (thee,  
Through men of warre no helpe can be,  
themselves they could not keep.

6 At thy rebuke, O Jacobs God,  
when thou did them reprove :  
As half on sleep their chariots stood,  
no horsemen once did move.

7 For thou art dreadfull Lord indeed,  
what man the courage hath :  
To bide thy fight, and dorth not dread,  
when thou art in thy wrath : (heard

8 When thou doft make thy judgement  
from heaven through the ground :  
Then

Then all the earth full fore afraid,  
in silence shall be found.

9 And that when thou, O LORD dost  
in judgement for to speak, ( stand  
To save th'afflicted of the land,  
on earth that are full weake,  
10 The fury that on earth doth raign,  
shall turn unto thy praise,  
Hereafter Lord do thou restrain  
their wrath and threats alwayes.

11 Make vows and pay them to our God,  
ye folk that nigh him be :  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is hee :  
12 For he doth take both life and might  
from Princes great of birth,  
And full of terror is his sight,  
to all the kings on earth.

## P S A L. LXXVII. I.H.

I With my voyce to God did cry,  
with heart and hearty cheare :  
My voyce to God I lift on high,  
and he my suite doth heare.

1 In times of grief I sought to G O D,  
by night no rest I took :  
But stretcht mine hand to him abroad,  
my soul comfort forsooke.

3 When I to think of God intend,  
my trouble then is more,  
I speake but could not make an end,  
my breath was stopt so sore. ( rest

4 Thou heldst mine eyes alwayes from  
that I therewith did wake,  
With feare I was so sore opprest,  
my speech did me forsake.

5 The dayes of old in mind I cast,  
and oft did thinke upon  
The times and ages that are past,  
full many yeeres agone.

6 By night my songs I call to minde  
once made thy praise to shew :  
And with my heart much talke I finde,  
my spirits do search to know.

7 Will God, said I, at once for all,  
cast off his people thus ?  
So that henceforth no time he shall  
be friendly unto us ?

8 What is his goodnesse clean decaid ?  
for ever and a day ?  
Or is his promise now delaide ?  
and doth his truth decay ?

9 And will the Lord our God forget  
his mercy manifold :  
Or shall his wrath increase so hot,  
his mercy to withhold ?  
10 At last I said my weaknesse  
the cause of this mistrust :  
Gods mighty hand can help all this,  
and change it when he lust.

*The second part.*  
11 I will regard and thinke upon  
the working of the Lord :  
Of all his wonders past and gone,  
I gladly will record.

12 Yea all his works I will declare,  
and what he did devise ;  
To tell his facts I will not spare,  
and eke his counsell wife.

13 Thy works ( O Lord ) are all upright,  
and holy all abroad : ( might  
What one hath strenght to match the  
of thee, O Lord our God ?  
14 Thou art a God that do'st forth shew,  
thy wonders every houre :  
And so dost make the people know,  
thy vertue and thy power.

15 And thine own folk thou dost defend,  
with strength and stretched arm ;  
The sonnes of Jacob that descend,  
and Josephs seed from harme.  
16 The waters ( Lord ) perceived thee,  
the waters saw thee well :  
And they for feare away did flee,  
the depths ou trembling fell.

17 The clouds that were both thick and  
did run full plenteously : ( black  
The thunder in the aire did crack,  
the shaftes abroad did flie.

18 Thy thunder in the aire was heard,  
thy lightnings from above :  
With flashes great made men afraid,  
the earth did quake and move.

19 The wayes within the sea doe lie,  
thy paths in waters deep :  
Yet none can there thy steps espie,  
nor know thy paths to keep.

20 Thou lead'st thy folk upon the land :  
as sheep on every side : ( hand,  
Through Moses, and through Aarons  
thou didst them safely guid.

## P S A L. LXXVIII. T.S.

A Ttend my people to my law,  
and to my words incline ;

2 My mouth shall speak strange parables,  
and sentences divine. ( learn'd

3 Which we our selves have heard and  
even of our fathers old :  
And which for our instructions,  
our fathers have us told.

4 Because we should not keep it close,  
from them that should come after :  
Who should Gods power to their face  
and all his works of wonder. ( praise

5 To Jacob he comandement gave,  
how Israel should live :  
Willing our fathers shoud the same,  
unto their children give.

6 That they and their posterity ;  
that were not sprung up tho :  
Should

Should have the knowledge of the law,  
and teach their seed also.  
7 That they may have the better hope,  
in God that is above :  
And not forget to keep his lawes,  
and his precepts in love.  
8 Not being as their fathers were,  
rebelling in Gods sight ;  
And would not frame their wicked hearts  
to know their God aright.  
9 How went the people of Ephraim,  
their neighbour for to spoile,  
Shooting their darts the day of warre,  
and yet they tooke the foile.  
10 For why? they did not keep with God,  
the covenant that was made ;  
Nor yet would walk or lead their lives,  
according to his trade.  
11 But put into oblivion,  
his counsell and his will ;  
And all his workes magnifique,  
which he declared still.

*The second part.*

12 What wonders to our forefathers,  
did he himselfe disclose ;  
In Egypt land within the field,  
that called is Thaneos ?  
13 He did divid , and cut the sea,  
that they might passe at once ;  
And made the waters stand as still,  
as doth a heap of stones.  
14 He led them secret in a cloud,  
by day when it was bright ;  
And in the night when dark it was  
with fire he gave them light.  
15 He brake the rocks in wilderness,  
and gave the people drinke ;  
As plentiful as when the deepes,  
do flow up to the brink.  
16 He drew our rivers out of rocks,  
that were both hie and hard ;  
Of such abundance that no floods,  
to them might be compar'd.  
17 Yet for all this against the Lord  
their sinnes they did increase ;  
And stirred him that is most high  
to wrath in wilderness :  
18 They tempted him within their  
like people of mistrust : hearts,  
Requiring such a kinde of meate,  
as served to their lust.  
19 Saying with murmuration  
in their unfaithfulness :  
What ? can this God prepare for us,  
a feast in wilderness ?  
20 Behold he brake the stony rocke,  
and floods forthwith did flow :  
But can he now give to his folk,  
both bread and flesh also ?  
21 When God heard this, he waxed wroth

with Jacob and his seed :  
So did his indignation  
on Israel proceed.

*The third part.*

22 Because they did not faithfully  
believe, and hope that he  
Could alwayes help and succour them,  
in their necessitie. (clouds,  
23 Wherefore he did command the  
forthwith they brake in sunder :  
24 And rain'd downe Manna for them to  
a food of mickle wonder. (eat  
25 When earthly men with Angels food  
were fed at their request :  
26 He had the East wind blow away,  
and brought in the Southwest. (dust,  
27 And rain'd downe flesh as thicke as  
and fowles as thicke as sand :  
28 Which he did cast amidst the place,  
where all their tents did stand.  
29 Then did they eat exceedingly,  
and all men had their fill :  
Yet more and more they did desire  
to serve their lusts and wills.  
30 But as the meat was in their mouthes  
his wrath upon them fell :  
31 And slew the flowre of all their youth  
and chiose in Israel.  
32 Yet fell they to their wroght sinnes,  
and still they did him grieve ;  
For all the wonders that he wrought,  
they would not him believe.  
33 Their dayes therefore were shortened,  
and made their honour vaine,  
Their yeeres did weare and passe away  
with terror and with paine.  
34 But ever when he plagued them,  
they sought him by and by :  
35 Remembering y he was their strength  
their helpe and God most high.  
36 Though in their mouthes they did but  
and flatter with the Lord. (glose,  
And with their tongues & in their hearts  
dissembling every word.  
37 For why ? their hearts were nothing  
to him nor to his trade : (bent  
Nor yet to keepe or to performe  
the covenant that was made.  
38 Yet was he full so mercifull,  
when they deserv'd to die :  
That he forgave them their misdeeds,  
and would not them destroy.  
39 Yea many a time he turned his wrath,  
and did himself advise,  
And would not suffer all his whole  
displeasure to arise.  
40 Considering that they were but flesh,  
and ever at a winde :  
That passeth away , and cannot well  
returne by his own kinde.

40 How often times in wilderness,  
did they the Lord provoke :  
How did they move and stirre the Lord  
to plague them with his stroke.  
41 Yet did they turne againe to finne,  
and tempted God oft soon :  
Prescribing to the holy Lord,  
what thing they would have done :

42 Nor thinking of his hand and power,  
nor of the day when hee,  
Delivered them out of the hands,  
of their fierce enemie.

43 Nor how he wrought his miracles  
( as they themselves beheld )  
In Egypt and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power,  
their waters into blood :  
That no man might receive his drink  
at river nor at flood.

45 Nor how he sent them swarms of flies,  
which did them sore annoy :  
And fill their countrey full of frogs,  
which did their land destroy.

*The fift part.*

46 Nor how he did commit their fruit,  
unto the Caterpillar :

And all the labour of their hands  
he gave to the grasshopper. (vines

47 With hail-stones he destroy'd their  
so that they were all lost,  
And not so much as wilde fig-trees,  
but he consumed with frost.

48 And yet with hail-stones once again  
the Lord their castell smote :  
And all their flockes and heards likewise  
with thunder-bolts full hot.

49 He cast upon them in his ire,  
and in his furie strong :  
Displeasure, wrath, and evill spirits  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least :  
But gave unto the pestilence  
the man and eke the beast.

51 He stakke also the first-borne all  
that up in Egypt came :  
And all the chief of man and beasts  
within the tents of Ham.

52 But as for all his owne deare folke,  
he did preserve and keep :  
And carried them through wilderness,  
even like a flocke of sheep.

53 Without all feare both safe and sound  
he brought them out of thrall :  
Whereas their foes with rage of seas  
were overwhelmed all.

54 And brought them out into the coasts  
of his owne holy land :  
Even to the mount which he had got  
by his strong arme and hand.

55 And there cast out the heathen folk,  
and did their land divide :  
And in their tents he set the tribe,  
of Israel to abide.

56 Yet for all this their God most high,  
they stirr'd and tempted still :  
And would not keepe his testament  
nor yet obey his will :

57 But as their fathers turned back,  
even so they went astray :  
Much like a bow that would not bend,  
but slip and flapt away.

*The sixt part.*

58 And griev'd him with their hill altars  
with offering, and with fire :  
And with their idols vehemently,  
provok'd him to ire :

59 There with his wrath began againe  
to kindle in his breast,  
The naughtinesse of Israel  
he did so much detest.

60 Then he forsooke the Tabernacle  
of Silo where he was,  
Right conversant with earthly men,  
even as his dwelling-place.

61 Then suffered he his might and power  
in bondage for to stand :  
And gave the honour of his Arke  
into his enemies hand :

62 And did commit them to the fword,  
wrath with his heritage : (fire,

63 Their young men were devour'd with  
maids had no marriage.

64 And with the fword the Priests also  
did perish every one,  
And not a widow left alive,  
their death for to bemoan.

65 And when the Lord began to wake,  
like one that slept a time :  
And like a valiant man of war,  
refreshed after wine.

66 With emrods in the hinder parts  
he brake his enemies all :  
And put them then unto a flame  
that was perperuall.

67 Then he the tent and Tabernacle  
of Joseph did refuse :  
As for the tribe of Ephraim,  
he would in no wise chuse.

68 But chose the tribe of Iehuda,  
whereas he thought to dwell :  
Even the mount Sion,  
which he did love so well.

69 Whereas he did his Temple build,  
both sumptuously and sure :  
Like as the earth which he had made  
for ever to endure.

70 Then chose he David him to serve,  
his people for to keep :  
Whom he took up and brought away,  
even from the foldes of sheep.

71 As he did follow the ewes with young,  
the Lord did him advance,  
To feed his people Israel,  
and his inheritance.  
72 Then David with a faithfull heart,  
his flock and charge did feed,  
And prudently with all his power,  
did govern them indeed.

## P S A L. L X X I X. I. H.

**O** God, the Gentiles do invade,  
thine heritage to spoile :  
Jerusalem an heap is made,  
thy temple they defile.  
2 The bodies of thy Saints most deare,  
abroad to birds they cast :  
The flesh of them that do thee feare,  
the beast devoure and waft.  
3 Their blood throughout Jerusalem,  
as water spilt they have :  
So that there is not one of them,  
to lay their dead in grave.  
4 Thus are we made a laughing stock,  
almost the world throughout :  
The enemies at us jest and mock,  
which dwell our coasts about.  
5 Wilt thou (O Lord) thus in thine ire,  
against us ever fume ?  
And shew thy wrath as hot as fire,  
thy folk for to confiune ?  
6 Upon those people powre the same,  
which did thee never know :  
All realmes which call not on thy Name,  
consume and overthrow.  
7 For they have got the upper-hand,  
and Jacobs seed destroyed :  
His habitation and his land,  
they have left waste and void.  
8 Beare not in minde our former faults,  
with speed some pity shew :  
And aid us, Lord, in all assaults,  
for we are weak and low.

## The second part.

9 O God that givst all health and grace,  
on us declare the same :  
Weigh not our works, our sinnes deface,  
for honour of thy Name.  
10 Why shall the wicked still alway,  
to us a people dumb,  
In thy reproach rejoice, and say,  
Where is their God become ?  
11 Require, O Lord, as thou seest good,  
before our eyes in sight,  
Of all these folk thy servants blood,  
which they spilt in despight.  
12 Receive into thy sight in haft,  
the clamours grief and wrong,  
Of such as are in prison cast,  
sustaining iron strong.  
13 Thy force and strength to celebrate,  
Lord set them out of band,

Which unto death are destinate,  
and in their enemies hand.  
14 The Nations which have been so bold,  
as to blasphem thy Name :  
Into their lips with sev'le fold,  
repay again the same.  
15 So we thy folk and pasture sheep,  
will praise thee evermore :  
And teach all Nations for to keep,  
for thee like praise in store.

## P S A L. L X X X. I. H.

**T**hou Herd that Israel dost keep,  
give ear and take good heed :  
Which leadest Joseph like a sheep,  
and dost him watch and feed.  
2 Thou Lord, I say, whose seat is set,  
on Cherubims most bright :  
Shew forth thy self and do not let,  
send down thy beames of light.  
3 Before Ephraim and Benjamin,  
Manasseh eke likewise :  
To shew thy power do thou begin,  
come help us Lord, arise.  
4 Direct our heartes unto thy grace,  
converst us, Lord to thee ?  
Shew us the brightness of thy face,  
and then full safe are we.  
5 Lord God of hosts of Israel,  
how long wilt thou, I say,  
Against thy folk in anger swell,  
and wilt not hear them pray ?  
6 Thou dost them feed with sorrows deep,  
their bread with teares they eat :  
And drink the tears that they do weep,  
in measure full and great.  
7 Thou hast us made a very strife,  
to those that dwell about :  
And that our foes do love a life,  
they laugh and jest it out.  
8 O take us Lord unto thee grace,  
converst our hearts to thee :  
Shew forth to us thy joyfull face,  
and we full safe shall be.  
9 From Egypt were it grew not well,  
thou broughtst a vine full deare :  
The heathen folk thou didst expell,  
and thou didst plant it there.  
10 Thou didst prepare for it a place,  
and set her roots full fast :  
That it did grow and spring apace,  
and filled the land at last.

## The second part.

11 The hils were covered round about,  
with shade that from it came :  
And eke the Cedars high and stout,  
with branches of the same.  
12 Why then didst thou her walls destroy,  
her hedge pluckt up thou hast :  
That all the folk that passe thereby,  
thy vine may spoile and waft.

13 The Boare out of the wood so wilde,  
doth dig and root it out:  
The furious beast out of the field,  
devoure it all about.  
14 O Lord of hoste resurme againe,  
from heaven look betime:  
Behold, and with thy help sustaine,  
this poore vineyard of thine.  
15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst love so well,  
O Lord do not forger.  
16 They lop and cut it downe apace,  
they burn it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.  
17 Let thy right hand be with them now,  
whom thou haft kept so long:  
And with the Sonne of man, whom thou  
to thee haft made so strong.  
18 And so when thou haft set us free,  
and saved us from shame:  
Then will we never fall from thee,  
but call upon thy Name.  
19 O Lord of hostes through thy good  
convert us unto thee: (grace  
Behold us with a pleasant face,  
and then full safe are we.

P S A L. LXXXI. I. H.  
B E light and glad, in God rejoice,  
which is our strength and stay:  
Be joyfull and lift up your voyce,  
to Jacobs God, I say.  
2 Prepare your instruments most meet,  
some joyfull psalme to sing:  
Strike up with Harp and Lute so sweet,  
on every pleasant string.  
3 Blow as it were in the new Moon,  
with trumpets of the bolt:  
As it is used to be done,  
at any solemne feast.  
4 For this is unto Israel,  
a statute and a trade,  
A law that must be kept full well,  
which Jacobs God hath made.  
5 This clause with Joseph was decreed,  
when he from Egypt came:  
That as a witnessesse all his seed,  
should still observe the same.  
6 When God I say had so prepar'd,  
to bring him from the land:  
Whereas the speech which he had heard,  
he did not understand.  
7 I from his shouder's took ( saith he )  
the burthen clean away:  
And from the furnace quit him free,  
from burning brick of clay.  
8 When thou in grief didst cry and call,  
I holp thee by and by,  
And I did answere thee withall,  
in thunder secretly.

9 Yea, at the waters of discord,  
I did thee tempt and prove:  
Whereas the goodnesse of the Lord,  
with muttering thou didst move.  
10 Heare, O my folke, O Israel,  
and I assure it thee:  
Regard and marke my words full well,  
if thou wilt cleave to me.

## The second part.

11 Thou shalt no God in thee reserve,  
of any land abroad:  
Nor in no wife to bowe or serve,  
a strange or forreigne god.  
12 I am the Lord thy God, and I  
from Egypt set thy free:  
Then aske of me abundantly,  
and I will give it thee.  
13 And yet my people would not heare,  
my voyce when that I spake:  
And Israel would not obey,  
but did me quite forfiske.  
14 Then did I leave them to their will,  
in hardnesse of their heart:  
To walk in their own counsels still,  
themselves they might pervert.  
15 O that my people would have heard,  
the words that I did say:  
And eke that Israel would regard,  
to walke within my way. ( soes  
16 How soon would I confound their  
and bring them down full low:  
And turn my hand upon all those,  
that would them overthrow.  
17 And they that at the Lord do rage,  
as slaves should seek him till:  
But of his folke the time and age,  
should flourish even still:  
18 I would have fed them with the crop,  
and finest of the wheat:  
And make the rock with hony drop,  
that they their sels should eat.

## P S A L. LXXXII. I. H.

A Mid the presse with men of might,  
the Lord himself doth stand,  
To plead the cause of truth and right,  
with judges of the land.  
2 How long, saith he, will you proceed,  
false judgement to award:  
And have respect for love of meed,  
the wicked to regard?  
3 Whereas of due you shall defend,  
the fatherlesse and weake:  
And when the poore man doth contend,  
in judgement justly speak.  
4 If ye be wise, defend the cause  
of poore men in their right:  
And rid the needy from the clawes,  
of tyrants force and might.  
5 But nothing will they know or learn,  
in vaine to them I talke : C They

They will not see or ought discern,  
but still in darknesse walk.  
6 For lo, even now the time is come,  
that all things fall to nought;  
And likewise lawes borth all and some,  
for gain are sold and bought.

7 I had decreed it in my sight,  
as gods to take you all;  
And children to the most of might,  
for love I did you call.  
But notwithstanding ye shall die,  
as men and so decay:  
O tyrants, I shall you destroy,  
and pluck you quite away.

8 Up Lord, & let thy strength be known,  
and judge the world with might:  
For why? all nations are thine own,  
to take them as thy right.

P S A L. LXXXIII. I. H.

D O not ( O Lord ) refrain thy tongue,  
in silence do not stay:  
Withhold not Lord thy self so long,  
and make no more delay.  
2 For why? behold thy foes, and see,  
how they do rage and crie:  
And those that bearre and hate to thee,  
hold up their heads on high.  
3 Against thy folk they use deceit,  
and craftily they enquire;  
For thine elect to lie in wait,  
their counsell doth conspire.  
4 Come on, say they, let us expell,  
and pluck these folk away:  
So that the name of Israel,  
may utterly decay.

5 They all conspire within their hearts,  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band.  
6 The tents of all the Edomites,  
the Ismaelites also:  
The Hagarites and Moabites,  
with divers others mo.  
7 Gebal with Ammon, and likewise,  
doth Amalek conspire:  
The Phillistines against thee rise,  
with them that dwellet at Tyre.  
8 And Asur eke is well appaid,  
with them in league to be:  
And doth become a fence and aid,  
to Lots posterity.  
9 As thou didst to the Midianites,  
so serve them Lord each one:  
As to Sifer and to Jabin,  
beside the brook Kison.  
10 Whom thou in Edor didst destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

The second part.

{ peare,

11 Make them now and their Lords ap-  
like Zeeb and Oreb than:  
As Zeba and Zalinua were,  
the Kings of Midian.  
12 Whish said, Let us throughout the land,  
in all the coasts abroad,  
Possesse and take into our hand,  
the fair houses of God.  
13 Turn them ( O God ) with storms as fast  
as wheeles that have no stay:  
Or like the chasse which men do cast,  
with winds to flie away.  
14 Like as the fire which rage and fume,  
the mighty forrests spiles:  
And as the flame doth quite consume,  
the mountains and the hills:  
15 So let the tempest of thy wrath,  
upon their necks be laid:  
And of thy stormy wind and showers,  
Lord, make them all afraid.  
16 Lord bring them all I thee desire,  
to fuch rebuke and shame:  
That it may cause them to enquire,  
and learne to know thy Name.  
17 And let them evermore dayly,  
to shame and slander fall:  
And in rebuke and obloquie,  
to perish eke withall.  
18 That they may know and see full well,  
that thou art called Lord:  
And that alone thou doest excell,  
and reigne throughout the world.

P S A L. LXXXIV. I. H.

H OW pleasant is thy dwelling-place,  
O Lord of hosts, to me:  
The tabernacles of thy grace,  
how pleasant Lord, they be.  
2 My foul doth long full sore to go  
into thy courts abroad:  
My heart doth lust, my flesh also,  
in thee the living God.  
3 The sparowes find a roome to rest,  
and save themselves from wrong:  
And eke the swallows had a nest,  
wherein to keep her young.  
4 These birds full nigh thine altar may,  
have place to fit and sing:  
O Lord of hosts thou art, I say,  
my God and eke my King.  
5 O they be blessed that may dwell  
within thy house alwayes:  
For they all times thy facts do tell,  
and ever give thee praise.  
6 Yea, happy sure likewise are they,  
whose stay and strength thou art:  
Which to thy house do mind the way,  
and seek it in their heart.  
7 As they go through the vale of tears,  
they dig up fountains still.

That

That as a spring it all appears,  
and thou their pits doft fill. (fift)  
3 From strength to strength they walk full  
no faintnesse there shall be.  
And so the God of gods at last  
in Sion they do see.

9 O Lord of hoafts to me give heed,  
and heare when I do pray :  
And let it through thine eares proceed,  
O Jacobs God, I say.  
10 O Lord our shield of thy good grace  
regard and so draw neere;  
Regard I say, behold the face  
of thine anointed deare.

11 For why? within thy courts one day  
is better to abide ;  
Then other where to keep or stay,  
a thousand dayes beside.  
12 Much rather would I keepe a doore  
within the house of God,  
Then in the tents of wickednesse,  
to settle mine abode.

13 For God the Lord light and defence,  
will grace and worship give :  
And no good thing will he withhold,  
from them that purely live.  
14 O Lord of hoafts that man is blest,  
and happy sure is he ;  
That is perwaded in his brest,  
to trust all times in thee.

## P S A L. LXXXV. I. H.

T Hou haft beeene mercifull indeed,  
O Lord unto thy land :  
For thou restordest Jacobs seed,  
from thralldome out of band.  
3 The wicked wayes that they were in  
thou doft them cleane remit :  
And thou didst hid thy people sinnes,  
full close thou coveredit it.

3 Thine anger eke thou didit awase,  
that all thy wrath was gone :  
And so didst turne thee from thy rage,  
with them to be at one.  
4 O God our health, do now covet  
thy people unto thee :  
Put all thy wrath from us apart,  
and angrie ceafe to be.

5 Why shalst thine anger never end,  
but still proceed on us ?  
And shall thy wrath it selfe extend,  
upon all ages thus ?  
6 Wilt thou not rather turne therefore,  
and quicken us that we,  
And all thy folk may evermore  
be glad and joy in thee ?  
7 O Lord on us do thou declare,  
thy goodnesse to our wealth :  
Shew forth to us, and do not spare  
thine aid and saving health :  
8 I will heark what God saith, for he  
speaks to his people peace ;

And to his Saints, that never they  
returne to foolishnesse.  
9 For why? his help is still at hand,  
to such as do him feare :  
Whereby great glory in our land  
shall dwell and flouriſh there.  
10 For truth and mercy there shall meet,  
in one to take their place :  
And peace shall justice with kisse greet,  
and there they shall embrace.

11 As truth from earth shal spring apace,  
and flouriſh pleſantly :  
So righteousnesſe shall shew her face,  
and looke from heaven high.  
12 Yea, God himself shall take in hand,  
to give us each good thing :  
And throug h the coasts of all the land,  
the earth her fruits shall bring.

13 Before his face shall justice go,  
much like a guide or stay :  
He shall direct his steps also,  
and keep them in the way.

## P S A L. LXXXVI. I. H.

L ORD bowe thine eare to my request  
and heare me by and by :  
With grievous pain and grief opprest,  
full poore and weake am I.  
1 Preserve my soul, because my wayes,  
and doings holy bee :  
And save thy servant, O my Lord,  
that puts his trust in thee.

3 Thy mercy, Lord, to me exprefse,  
defend me eke with all :  
For though the day I do not ceafe  
on thee to cry and call.  
4 Comfort, O Lord, thy servants soul,  
that now with paine is pin'd ;  
For unto thee (Lord) I extoll,  
and lift my soule and minde.

5 For thou art good and bountifull,  
thy gifts of grace are free :  
And eke thy mercy plentiful,  
to all that call on thee.  
6 O Lord, likewise when I do pray,  
regard and give an eare :  
Marke well the words that I doe say,  
and all my prayers heare.

7 In time when trouble doth me moove,  
to thee I do complaine :  
For why? I know and well do proove,  
thou answerest me againe.  
8 Among the gods, O Lord, is none,  
with thee to be compar'd ;  
And none can do as thou alone,  
the like hath not been heard.

The second part.

9 The Gentiles and the people all,  
which thou didst make and frame ;  
Before thy face on knees will fall,  
and gloriſe thy Name.

10 For why? thou art so much of might,  
all power is thine owne,  
Thou workest wonders still in sight,  
for thou art God alone.

11 O teach my Lord the way, and I,  
Shall in thy truth proceed :  
O eyne my heart to thee so nigh,  
that I thy Name may dread.

12 To thee my God, I will give praise,  
with all my heart, O Lord :  
And gloriſe thy Name alwayes,  
for ever through the world.

13 For why? thy mercy shewed to mee,  
is great and doth excell :  
Thou ferſt my foule at liberty,  
out from the lower hell.

14 O Lord the proud against me rise,  
and heaps of men of might :  
They ſeke my ſoule, and in no wife  
will have me in their fight.

15 Thou Lord art mercifull and weke,  
full slack and flow to wrath :  
Thy goodness is full great and eke,  
thy truſh no meaſure hath.

16 O turne to me and mercy grant,  
thy strength to me apply :  
O help, and ſave thine owne ſervant,  
thy handmaids ſonne am I.

17 O me ſome ſigne of favour ſhew,  
that all my foes may fee,  
And be aſham'd because, Lord, thou  
doeſt helpe and comfort me.

## P S A L. L X X X V I I. I. H.

T He city ſhall full well endure,  
her ground-woke ſtill ſhall stay ;  
Upon the holy hill moſt ſure,  
it can no time decay.

2 God loves the gates of ſion beſt,  
his grace doth there abide :  
He loves them more then all the reſt  
of Jacobs tents beſide.

3 Full glorious things reported be,  
in ſion and abroad.  
Great things, I ſay, are ſaid of thee,  
thou ciſt of our God.

4 On Rahab I will caſt an eye,  
and beare in minde the ſame :  
And Babylon ſhall eke apply,  
and leare to know thy Name.

5 Lo Palestine and Tyre alſo,  
with Ethiope likewiſe,  
A people old full long ago,  
were borne and there did riſe.

6 Of ſion they ſhall ſay abroad,  
that diuers men of fame :  
Haue there ſprung up, and the high God,  
hath founded fast the ſame.

7 In their records to them it ſhall,  
through Gods device appear ;  
Of ſion that be chief of all,

had his beginning there.  
8 The trumpetters with ſuch as ſing,  
therein great plenty be :  
My fountains and my pleaſant ſprings,  
are compaſt all in thee.

## P S A L. L X X X V I I I. I. H.

L ORD God of health the hope & ſtay,  
thou art alone to me :  
I call and cry throughout the day,  
and all the night to thee.

2 O let my prayer ſoon ascend,  
into thy fight on high :  
Incline thine eare, O Lord attend,  
and hearken to my cry.

3 For why? with woe my heart is fill'd  
and doth in trouble dwell :  
My life and breath almoſt doth yeeld,  
and draweth nigh to hell.

4 I am eſteem'd as one of them,  
that in the pit do fall :  
And made as one among thofe men,  
that have no ſtrength at all.

5 As one among the dead, and free,  
from things that here reinaue :  
It were more eaſe for me to be,  
with them the which are ſainte.

6 As thofe that be in grave, I ſay,  
whom thou haſt cleane forgot :  
The which thy hand hath cut away,  
and thou regardest not.

7 Yea, like to one ſlutt up full ſure,  
within the lower p't :  
In places darke and all obſcure,  
and in the depth of it.

8 Thine anger and thy wrath likewiſe,  
full ſure on me doe lie :  
And all the ſtormes againſt me riſe,  
my foul to vex and try.

9 Thou puttſt my friends far off from me,  
and makſt them hate me ſore :  
I am ſlutt up in priſon fast,  
and can come forth no more. (wo,

10 My fight doth fail through grief and  
I call to thee, O God ;  
Throughout the day my hands alſo,  
to thee I ſtretch abroad.

The ſecond part.

11 Dofth thou unto the dead declare,  
thy wondrouſ works of fame :  
Shall dead to life againe repaire,  
and praise thee for the fame ?

12 Or ſhall thy loving kindneſſe, Lord,  
be preached in the grave ?  
Or ſhall with them that are deſtroy'd,  
thy truſh her honour haue ?

13 Shall they that lie in darke full low,  
of all thy wonders wot ?  
Or there ſhall they thy justice know,  
where all things are forgot ?

14 But I O Lord ſo thee alwayes,

do cry and call apace :  
My prayer eke ere it be day,  
Shall come before thy face.  
Why dost thou Lord abhor my soule,  
in grief that seeketh thee ?  
And now , O Lord, why dost thou hide  
thy face away from me ?  
16 I am afflit as dying still,  
from your this many a year :  
The terrors which doe vexe me ill,  
with troubled mind I beare.  
17 The furies of thy wrathfull rage,  
full fore upon me fall ;  
Thy terrors eke do not affwage,  
but me oppresse withall.  
18 All day they compass me about,  
as waters at the tide :  
And all at once with stormes full stout,  
beset me on each side.  
19 Thou ferrest farre from me my friend,  
and lovers every one :  
Yea, and mine old acquaintance all,  
out of my sight are gone.

## P S A L . LXXXIX . I.H.

**T**O sing the mercies of the Lord ;  
my tongue shall never spare :  
And with my mouth from age to age,  
thy truth I will declare.  
2 For I have heard that mercy shall  
for evermore remaine ;  
In that thou doft the heavens stay,  
thy trueth appeareth plaine.  
3 To mine elect, faith God, I made  
a covenant and beft :  
My fervant David to perfwade,  
I swore and did protest.  
4 Thy seed for ever I will stay,  
and establish it full falt :  
And still uphold thy throne alwayes,  
from age to age at laft.  
5 The heavens shew with joy and mirth  
thy wondrous works, O Lord :  
Thy Saints within thy Church on earth,  
thy faith and truthe record.  
6 Who with the Lord is equal then,  
in all the clouds abroad :  
Among the fons of all the gods,  
what one is like our God ?  
7 God in assembly of the Saints,  
is greatly to be dread.  
And over all that dwell above,  
in terrour to be had.  
8 Lord God of hosts in all the world,  
what one is like to thee ?  
On every fide most mighty Lord,  
thy truth is feene to be.  
9 The raging Sea by thine advice,  
thou ruleft at thy will ;  
And when the waves thereof arife,  
thou mak'st them calme and still.

10 And Egypt, Lord, thou haft subdued,  
and thou haft it destroy'd :  
Yea , thou thy foes with mighty arme,  
haft scattered all abroad.

*The fcond part. (beene,*

- 11 The heavens are thine and still have  
likewife the earth and land :  
The world and all that are therein,  
thou foundeft with thy hand.
- 12 Both North and South , with East and  
thy felf didft make & frame : (West  
Both Tabor mount and eke Hennon,  
rejoyce and praise thy Name.
- 13 Thine arme is strong & full of power,  
all might therein doth lie :  
The strength of thy right hand each houre  
thou liftest up on high.
- 14 In righteousness and equity,  
thou haft thy seat and place :  
Mercy and truth are full with thee,  
and go before thy face.
- 15 That folk is bleft that knowes aright,  
thy present power, O God,  
For in the favour of thy right,  
they walk full falt abroad :
- 16 For in thy Name throughout the day,  
they joy and much rejoyce ;  
And through thy righteousness, they have  
a pleafant fame and noife.
- 17 For why? their glory, strength and aid  
in thee alone doth lie :  
Thy goodness eke that hath us staid,  
shall lift our horne on high :
- 18 Our strength that doth defend us wel,  
the Lord to us doth bring :  
The holy One of Israel,  
he is our guide and King.
- 19 Sometimes thy will unto thy Saints,  
in vision thou didft show :  
And thus then didft thou say to them,  
thy mind to make them know.
- 20 A man of might I have elect,  
your King and guide to be ;  
And set him up, whom I elect,  
among the folke to me.

*The thrid part:*

- 21 My fervant David I appoint,  
whom I have searched out ;  
And with my holy oyl anoint  
him King of all the rout.
- 22 For why? my hand is ready still,  
with him for to remaine ;  
And with mine arme also I will  
him strengthen and sustaine.
- 23 The enemies shall not him opprefse,  
they shall not him devour :  
Ne yet the fons of wickednesse,  
on him shall have no power.
- 24 His foes likewise I will destroy,  
before his face in fight ;

C 3 And

And those that hate him I will plague,  
and strike them with my might.  
35 My trueth and mercy eke willall,  
shall still upon him lie :  
And in mine Name his horne eke shall  
be lifted up on high.  
36 His kingdome I will let to be  
upon the sea and land;  
And eke the running floods shall be  
embrace with his right hand.  
37 He shall depend with all his heart  
on me, and thus shall say ;  
My Father and my God thou art,  
my rock of health and stay.  
38 As my first-borne I will him take,  
of all on earth that springs ;  
His might and honour I will make,  
above all earthly Kings.  
39 My mercy shall be with him still,  
as I my self have told ;  
My faithfull covenant to fulfil,  
my mercy I will hold.  
40 And eke his seed I will sustaine  
for ever strong and sure ;  
So that his feet shall still remaine,  
while heaven doth endure.

*The fourth part.*

42 If that his sonnes forsake my law,  
and so begin to swerve ;  
And of my judgement have none aw,  
nor will not them observe.  
43 Or if they do not use aright,  
my statutes to them made :  
And set all my commandments lig ht,  
and will not keep me trade.  
44 Then with a rod will I begin,  
their doings to amend ;  
And so with scourging for their sonnes ;  
if that they do offend.  
45 My mercy yet and my goodnessse,  
I will not take him fro ;  
Nor handle him with crafinessse,  
and so my trueth forgo.  
46 But sure my covenant I will hold,  
with all that I have spoke ;  
No word, the which my lips have told,  
shall alter or be broke.  
47 Once swere I by my holinessse,  
and that performe will I ;  
With David I will keepe promise,  
to him I will not lie.  
48 His seed for evermore shall reigne,  
and eke his throne of might,  
As doth the Sun it shall remaine,  
for ever in my sight.  
49 And as the Moone within the skie,  
for ever standeth fast ;  
A faithfull witoesse from on high,  
so shall his kingdome last.

39 But now, O Lord, thou dost reject,  
and now thou changeſt cheare ;  
Yea, thou art wroth with thine elect,  
thine owne anointed deare.

40 The covenant with thy servant made,  
Lord, thou hast quite undone ;  
And downe upon the ground also,  
hast cast his roiall crowne.

*The fifth part.*

41 Thou pluckſt his hedges up w̄ might,  
his waſts thou dost confound :  
Thou beatſt eke his bulwarks down,  
and breakſt them to the ground.  
42 That he is ſore deſtroy'd and turn'd,  
of commers by throughout ;  
And ſo is made a mock and ſcōn,  
to all that dwell about.

43 Thou their right hand haſt lifted up,  
that him ſo fore annoy :  
And all his foes that him devoure,  
to thou haſt made to joy.  
44 His ſwords edge thou diſt take away,  
that ſhould his foes withſtand :  
To him in war no victory  
thou givest nor upper-hand.

45 His glory thou doſt alſo waſte,  
his throne, his joy, and mirth,  
By thee is overthrown and caſt  
full low upon the earth.  
46 Thou haſt cut off and made full ſhort,  
his youth and luſt dayes :  
And raſt'd of him an ill report,  
with shame and great diſpraiſe.

47 How long away from me, O Lord,  
for ever wiſt thou turn ?  
And ſhall thine anger ſtill away,  
as fire conſume and burn ?  
48 O call to minde, remember then,  
my time conſumeth faſt :  
Why haſt thou made the ſons of men,  
as things in vaine to waſte ?

49 What man is he that liveth here,  
and death haſt never ſee ?  
Or from the hand of hell his ſoule,  
ſhall he deliver free ? { neſſe,  
50 Where is ( O LORD ) thine old good-  
ſo oft declared before ?  
Which by the truth and uprightneſſe,  
to David thou haſt ſwore ?

51 The great rebukes to mind I call,  
that on thy ſervants lie :  
The railings of the people all,  
born in my breſt haſe I.  
52 Wherewith, O Lord, thine enemies  
blasphemed haue thy Name :  
The ſteps of thine anointed one,  
they ceaſe not to defame.  
53 All praise to thee, O Lord of hoſts,  
both now and eke for ay :

Through skie, and earth, and all the coasts,  
Amen, Amen, I say.

## P S A L. XC. I. H.

**T**HOU Lord hast been our sure defence,  
our place of ease and rest:  
In all times past, yea so long since,  
as cannot be express.  
2 Ere there was made mountain or hill,  
the earth and world abroad:  
From age to age, and alwayes still,  
for ever thou art God.

3 Thou grindeſt man through grief and  
to dust or clay, and then, ( pain,  
And then thou ſayſt again return,  
again ye ſonnes of men.  
4 The laſting of a thouſand years,  
what is it in thy ſight?  
As yesterdaу it doth appeare,  
or as a watch by night.

5 So ſoon as thou doſt ſcatter them,  
then is their life and trade,  
All as a ſleep, and like the graffe,  
whofe beauty ſoon doth fade.  
6 Which in the morning ſhines full  
but faſeth by and by: ( bright,  
And is cut down ere it be night,  
all withered dread and drie.  
7 For through thine anger we conſume,  
our might is much decaid:  
And of thy ſervant wrath and fume,  
we are full ſore afraid. ( wrought,  
8 The wicked works that we have  
thou ſeft before thine eyes:  
Ourprivie faults, yeake our thoughts  
thy countenance doth ſpie.

9 For thorough thy wrath our dayes doe  
thereof doth naught remaine: (waite  
Our years conſume as words or blaſts,  
and are not cald again.  
10 Our time is threescore years and ten  
that we do live on mold:  
If one lives fourſcore, ſorely theo,  
we count him wondrouſ old.

*The ſecond part.*

11 Yet of this time the strength and chief  
the which we courſe upon:  
Is nothing elſe but painfull grief,  
and we as blaſts are gone. ( there,  
12 Who once doth know what strength is  
what might thine anger hath?  
Or in his heart who doth thee feare,  
according to thy wrath?  
13 Inſtruct us Lord, to know and try,  
how long our dayes remaine:  
That then we may our hearts apply,  
true wiſdom to attain.  
14 Return, O Lord, how long will thou  
forth on in wrath proceed:  
Shew favour to thy ſervants now,  
and help them at their need.

15 Refresh us with thy mercy ſo,  
and then our joy ſhall be:

All times ſo long as life doth laſt,  
in heart rejoyce ſhall we.

16 As thou haſt plagued us before,  
now alſo make us glad:  
And for the years wherein full ſore  
afflictions we haue had.

17 O let thy work and power appeare,  
and on thy ſervants light:  
And ſhew unto thy childeſon deare,  
thy glory and thy might.  
18 Lord let thy grace and glory ſtand,  
on us thy ſervants thus:  
Conſtme the works we take in hand,  
Lord proſper them to us.

## P S A L. XC I. I. H.

**H**E that within the ſecret place,  
of God moſt high doth dwell,  
In shadow of the mightiell grace,  
at reſt ſhall keep them well.

1 Thou art my hope and my ſtrong hold,  
I to the Lord will ſay:  
My God he is, in him will I  
my whole affiance lay.  
3 He shall defend thee from the ſnare,  
the which the haunter laid:  
And from the deadly plague and care,  
wherof thou art afraid.  
4 And with his wings ſhall cover thee,  
and keep thee ſafely there:  
His faith and trueth thy fence ſhall be,  
as ſure as ſhield and ſpear.

5 So that thou ſhalt not need, I ſay,  
to feare or be affright,  
Of all the ſhafts that ſlie by day,  
nor terroures of the night.  
6 Nor of the plague which privily  
doth walk in dark ſo ſat:  
Nor yet of that which doth destroy,  
and at noon-dayes doth waſt.

7 Yea, at thy ſide as thou doſt stand,  
a thouſand dead ſhall be:  
Ten thouſand eke at thy right hand,  
and yet ſhall thou be ſafe.  
8 But thou ſhalt ſee it for thy part,  
thine eyes ſhall well regard:  
That even like to their deſerts,  
the wicked haue reward.  
9 For why? O Lord, I only luſt,  
to ſtay mine hope on thee:  
And in the Higheſt I put my truſt,  
my ſure defence is he.  
10 Thou ſhalt not need none ill to ſare,  
with thee it ſhall be well:  
Nor yet the plague ſhall once come neare  
the houſe where thou doſt dwell.  
11 For why? unto his Angels all,  
with charge commanded he:  
That ſtill in all thy waies they ſhall  
preſerve and proſper thee.

12 And in their hands shal beare thee up,  
still waisting thee upon;  
So that thy foot shall never chance,  
to spurn at any stone.

13 Upon the Lion thou shalt go,  
the Adder fell and long;  
And tread upon the Lions young,  
with Dragons stout and strong:

14 For he that trusteth unto me,  
I will acquit him quite;  
And him defend because that he  
dost know my Name aright.

15 When he for help on me doth cry,  
an answer I will give:  
And from his grief take him will I,  
in glory for to life. (wealth)

16 With length of years and dayes of  
I will fulfill his time:  
The goodness of my saving health,  
I will declare to him.

## P S A L. XCII. I. H.

I T is a thing both good and meet,  
to praise the highest Lord:  
And to thy Name, O thou most High,  
to sing with one accord.

3 To shew the kindeste of the Lord,  
betyme ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.

3 Upon ten stringed instruments,  
on Lute and Harp so sweet:  
With all the mirth you can invent,  
of instruments most meet.

4 For thou hast made me to rejoice,  
in things so wrought by thee:  
And I have joy in heart and voyce,  
thy handy works to see.

5 O Lord how glorious and how great  
are all thy works so stout?  
So deeply are thy counsels set,  
that none can try them out.

6 The man unwise hath not the wit,  
this geare to passe to bring:  
And all such fools are nothing fit,  
to understand this thing.

7 When so the wicked at their will,  
as graffe do spring full fast:  
They when they flourisht in their ill,  
for ever shall be wast.

8 But thou art mighty, Lord most high,  
yea thou dost reigne therefore:  
In every time eternally,  
both now and evermore.

9 For why? O Lord, behold and see,  
behold thy foes, I say:  
How all that work iniquity,  
shall perish and decay.

10 But thou like as an Unicorn,  
shalt lift mine horne on high:  
With fresh and new prepared oyle,  
thine oynted King am I.

11 And of my foes before mine eyes,  
shalt the fall and shame,  
Of all that up against me rise,  
mine eare shall heare the same.

12 The just shall flourish up on high,  
as Date-trees bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.

14 And in their age much fruit shal bring  
both far and well be seen:  
And pleasant bothe bud and spring,  
with boughs and branches greene.

15 To shew that God is good and just,  
and upright in his will:  
He is my rock, my hope and trust,  
in him there is none ill.

## P S A L. XCIII. I. H.

T He Lord as King aloft doth reigne,  
with glory godly dight:  
And he to shew his strength and main,  
hath girt himself with might.

1 The Lord likewise the earth hath  
and shaped it so sure: (made  
No might can make it moove or fade,  
at stay it doth endure.

3 Ere that the world was made or  
thy seat was set before: (wrought  
Beyond all time that can be thought,  
thou haft been evermore.

4 The floods, O Lord, the floods arise,  
they roar and make a noise;  
The floods, I say, did enterprise,  
and listed up their voyce:

5 Yea, though the stormes arise in sight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And look what promise he doth make  
his household to defend:  
For just and true they shall it take,  
all times without an end.

## P S A L. XCIV. I. H.

O Lord thou doft revenge all wrong,  
that office longs to thee:  
Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy self, for thou of right,  
the earth doth judge and guide:  
Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men bear sway,  
with lifting up their voyce?  
How long shall wicked men, I say,  
thus triumph and rejoice?

How long shall they with brags burst out,  
and proudly prate their foll?

Shall

Shall they rejoice that be so stout,  
whose works are ever ill?  
3 Thy Rock, O Lord, thine heritage,  
they spoile and vex full sore:  
Against thy people they do rage,  
still daily more and more.

6 The widows which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none do pur them by.  
7 And when they take this thing in hand  
this talk they have of the:  
Can Jacobs God this understand?  
tulst not, he cannot see.

8 O folk unwise, and people rude,  
some knowledge now discerne:  
Ye fools among the multitude,  
at length begin to learene. (man,

9 The Lord which made the eare of  
he needs of right must heare:  
He made the eye, all things must then  
before his sight appear.

10 The Lord doth all the world correct,  
and make them understand;  
Shall he not then your deeds detect?  
how can ye scape his hand?

*The second part.*

11 The Lord doth know the thoughts of  
his heart he seeth full plain: (man,  
The Lord I say, mans thought doth scan,  
and findeth them but vaine.  
12 But Lord, that man is happy sure,  
whom thou doft keep in aw:  
And through correction doft procure,  
to teach him in thy law.

13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be supprest,  
and fall into the pit.

14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he did chuse,  
he will no tyme forsake.

15 Untill that judgement be decreed,  
to justice to convert:  
That all may follow her with speed,  
that are of upright heart.

16 But who upon my part shall stand,  
against the cursed traine?  
Or who shall rid me from their hand,  
that wicked works maintaine?

17 Except the Lord had beene mine aid,  
mine enemies to repell:  
My soule and life had now been laid,  
almost as low as hell.

18 When I did say my foot did slide,  
I now am like to fall:  
Thy goodnesse, Lord, did so provide,  
to stay me up withall.

19 Where with my self I mused much,  
and could no comfort finde:

Then Lord, thy goodnesse did me touch,  
and that did ease my minde.  
20 Wit thou inhaunt, thy self, and draw  
with wicked men to fit:  
Which with pretence in stead of law,  
much mischief do comitt.

21 For they consult against the life  
of righteous men and good:  
And in their counsels they are rise,  
to shew the guiltlesse blood.  
22 But yet the Lord he is to me,  
a strong defence or lock;  
He is my God, to him I flee,  
he is my strength and rock.

23 And he shall cause their mischief fall,  
themselves for to annoy:  
And in their malice they shall fall;  
our God shall them destroy.

**P S A L. X C V. I. H.**

**O** Come let us lift up our voyce,  
and sing unto the Lord;  
In him our rock of health rejoice,  
let us with one accord.

2 Yea, let us come before his face,  
to give him thanks and praise;  
In singong Psalmes unto his grace:  
let us be glad alwayes.

3 For why? the Lord he is no doubt,  
a great and mighty God;  
A King above all gods throughout,  
in all the world abroad.

4 The secrets of the earth so deep,  
and corners of the land;  
The tops of hils that are so steep,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.

6 Come, and let us praise the Lord,  
before him let us fall;  
And kneel to him with one accord,  
the which hath made us all.

7 For why? he is the Lord our God,  
for us he doth provide:  
We are his flock, he doth us feed,  
his sheep and he our guide.

8 To day if ye his voyce will heare,  
then harden not your heart:  
As ye with grudging many a yeaere,  
provokt me in defart.

9 Whereas your fathers tempted me,  
my power for to proove:  
My wondrous works when he did see,  
yet still they would me moove.

10 Twice twenty years they did me  
and I to them did say: (grieve,  
They erre in heart, and norbeleeve,  
they have not knowne my way.

11 Wherefore I sware, when my wrath  
C 5 was

was kindled in my breast :  
That they should never tread the path,  
to enter in my rest.

## PSAL. XCVI. I. H.

Sing ye with praise unto the Lord,  
new songs with joy and mirth :  
Sing unto him with one accord,  
all people on the earth.  
2 Yea, sing unto the Lord, I say,  
praise ye his holy Name :  
Declare and shew from day to day  
salvation by the same.  
3 Among the people eke declare,  
his honour round about :  
To shew his wonders do not spare  
in all the world throughout.  
4 For why? the Lord is much of might,  
and worthy praise alway :  
And he is to be dread of right  
above all Gods, I say.  
5 For all the Gods of heathen folk  
are idols that will fade :  
But yet our God, he is the Lord,  
that hath the heavens made.  
6 All praise and honour eke doth dwell  
for aye before his face :  
Both power and might likewise excell,  
within his holy place.  
7 Ascribe unto the Lord alway  
ye people of the world :  
All might and worship eke I say,  
ascribe unto the Lord.  
8 Ascribe unto the Lord also,  
the glory of his Name :  
And eke unto his course do go,  
with gifts unto the same.  
The second part.  
9 Fall downe and worship ye the Lord,  
within his Temple bright :  
Let all the people of the world,  
be fearfull at his sight.  
10 Tell all the world, be not agast,  
the Lord doth reigne above :  
Yea, he hath set the earth so fast,  
that it can never move :  
11 And that it is the Lord alone,  
that rules with princely might :  
To judge the nations every one,  
with equity and right.  
12 The heaves shall great joy begin,  
the earth eke shall rejoice :  
The sea and all that is therein,  
shall shout and make a noife.  
13 The fields shall joy and every thing  
that springeth on the earth :  
The wood and every tree shall sing,  
with gladnesse and with mirth.  
14 Before the presence of the Lord,  
and comming of his might :  
When he shall justly judge the world,  
and rule his folke with right.

## PSAL. XCVII. I. H.

He Lord doth reigne whereat y earth  
may joy with pleasant voyce ;  
And eke the Iles with joyfull mirth,  
may triumph and rejoice.  
2 Both clouds and darknes eke do swell,  
and round about him beat ;  
Yea, right and justice ever dwell,  
and bides about his seat.  
3 Yea, fire and heat at once do runne,  
and go before his face,  
Which shall his foes and enemies burn,  
abroad in every place.  
4 His lightnings eke full bright did blaze,  
and to the world appeare ;  
Whereat the earth did look and gaze,  
with dread and deadly feare.  
5 The hills like wax did melt in fight,  
and presence of the Lord,  
They fled before the Rulers might,  
which guideth all the world ;  
6 The heavens eke declare and show,  
his justice all abroad,  
That all the world may see and know,  
the glory of our God.  
7 Confusion sure shall come to such,  
as worship idols vaine :  
And eke to those that glory much,  
dumbe pictures to maintaine.  
8 For all the idols of the world,  
which they as gods do call :  
Shall feele the power of the Lord,  
and downe to him shall fall.  
9 With joy shall Sion heare this thing,  
and Juda shall rejoice :  
For at thy judgements they shall sing,  
and make a pleasant noise.  
10 That thou, O Lord, art set on high,  
in all the earth abroad :  
And art exalted wondrously,  
above each other god.  
11 All ye that love the Lord, do this,  
hate all things that are ill :  
For he doth keep the soules of his,  
from such as would them spill.  
12 And ligher doth spring up to the just,  
with pleasure for his part :  
Great joy with gladnesse, mirth and lust,  
to them of upright heart.  
13 Ye righteous in the Lord rejoice,  
his holinesse proclaim :  
Be thankfull eke with heart and voyce,  
and mindefull of the same.

## PSAL. XCVIII. I. H.

Sing ye now unto the Lord,  
a new and pleasant song :  
For he hath wrought throughout y world  
his wonders great and strong.  
2 With his right hand full worthily,  
he doth his foes devoure ;

And get himself the victory,  
within his own arm and power.

3 The Lord doth make the people know,  
his saving heale and might;  
The Lord doth eke his justice shew,  
in all the heathens lighe.

4 His grace and truth to Israel,  
in mind he doth record;  
That all the earth hath seen right well,  
the goodnesse of the Lord.

5 Be glad in him with joyfull roycce,  
all people of the earth:  
Give thanks to God, sing and rejoice,  
to him with joy and mirth.

6 Upon the harp unto him sing,  
give thanks to him with Psalms:  
Rejoyce before the Lord our King,  
with trumpets and with Shalmes.

7 Yea, let the sea withall therein,  
for joy both roare and swell:  
The earth likewise let it begin,  
with all that therein dwell.

8 And let the flouds rejoice their fils,  
and clap their hands apace:  
And eke the mountains and the hils,  
before the Lord his face.

9 For he shall come to judge and trie,  
the world and every wight:  
And rule the people mightyly,  
with justice and with right.

## P S A L. X C I X. I. H.

T He Lord doth reigne, although at it  
the people rage full sore;  
Yea, he on Cherubims doth sit,  
though all the world do roare.

2 The Lord that doth in Sion dwell,  
is high and wondrous great:  
Above all folk he doth excell,  
and he aloft is set.

3 Let all men praise thy mighty Name,  
for it is fearfull sure:  
And let them magnifie the same,  
that holy is and pure.

4 The princely power of our King,  
doth love judgement and right:  
Thou rightly rulest every thing,  
in Jacob through thy might.

5 To praise the Lord our God devise,  
all honour to him do:  
Before his foot-stool worship him,  
for he is holy too.

6 Moses, Aaron, and Samuel,  
as Priests on him did call:  
When they did pray he heard them well,  
and gave them answer all.

7 Within the clouds to them he spake,  
then did they labours still:  
To keep such lawes as he did make,  
and pointed them until.

8 O Lord our God, thou didst them hear,

and answeredst them againe:  
Thy mercy did on them appear,  
their deeds didst not maintain.

9 O laud, and praise our God and Lord,  
within his holy hill:  
For why? our God throughout the world  
is holy ever still.

## P S A L. C. I. H.

A ll people that on earth doth dwell,  
sing to the Lord with chearefull voice;  
Him serue with fear, his praise forth tell,  
come ye before him and rejoyce.

2 The Lord ye know is God indeed,  
without our aid he did us make:  
We are his flock, he doth us feed,  
and for his sheep he doth us take.

3 O enter then his gates with praise,  
approach with joy his Courts unto,  
Praise, laud, and blesse his Name alwayes  
for it is seemly so to do.

4 For why? the Lord our God is good,  
his mercy is for ever sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

## Another of the same by I. H.

I N God the Lord be glad and light,  
praise him throughout the earth:  
Serve him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did us make and keep;  
Not we our selves; for we are his  
own flock and pasture sheep.

3 O go into his gates alwayes,  
give thanks within the same:  
Within his Courts see forth his praise,  
and laud his holy Name.

4 For why? the goodness of the Lord,  
for evermore doth reigne:  
From age to age throughout the world,  
his truth doth still remaine.

## P S A L. CI. I. H.

I Mercy will and judgement sing,  
O Lord God unto thee:

2 And wifely do in perfect way,  
untill thou come to me,  
And in the midst of my house walke  
in purenesse of my spirit:

3 And I no kind of wicked thing,  
will set before my sight.

4 I hate their works that fall away,  
it shall not cleave to me:  
From me shall part the froward heast,  
none evill will I see.

5 Him shall I stroy that flandereth,  
his neighbour privily:  
The lofty heart I cannot beare,  
nor him that looketh his.

6 Mine eyes shall be on them, within  
the land that faulthill be :  
In perfect way who walketh shall  
be servant unto me.

7 I will no guiltlesse person have,  
within my house to dwell :  
And in my presence he shall not  
remain that lies doth tell.

8 Betime I will destroy even all  
the wicked of the land :  
That I may from Gods city cut  
the wicked workers hand.

## P S A L. C I I.

O Hear my prayer Lord, and let  
my cry come unto thee :  
2 In time of trouble do not hide,  
thy face away from me.

3 Incline thine eare to me, make haste  
to heare when I do call ;  
For as the smoak doth fade, so do  
my dayes consume and fall.

4 And as an harth my bones are burnt  
my heart is smitten dead :  
And withers like the grasse, that I  
forger to eat my bread.

5 By reason of my groaning voyce,  
my bones cleave to my skin :

6 As Pelican in wildernes,  
sueh cause now am I in.

7 And as an Owle in desart is,  
lo I am such a One :  
I watch, and as a sparrow on  
the house-top am alone.

8 So dayly in reproachfull wise,  
mine enemies do me scorne :  
And they that do agaist me rage,  
against me they have sworne.

9 Surely with asthes as with bread,  
my hunger I have filled :  
And mingled have my drinke with teares,  
that from mine eyes have stild.

10 Because of thy displeasure Lord,  
thy wrath and thy disdain :  
For thou hast lifted me aloft,  
and cast me down again.

11 The dayes wherein I passe my life,  
are like a fleeting shade :  
And I am withered like the grasse  
that soon away doth fade.

12 But thou, O Lord, for ever doft  
remaine in steady place :  
And thy remembrance ever doth,  
abide from race to race.

## The second part.

13 Thou wilt arise, and in my then,  
to Sion wilt extend :  
The time of mercy, now the time  
foreset is come to end.

14 For even in the stones thereof,  
thy servants do delight :

And on the dust thereof they have,  
compassion in their spirit.

15 Then shall the heathen people feare,  
the Lords most holy Name :  
And all the kings on earth shall dread,  
thy glory and thy fame.

16 Then when the Lord, the mighty God,  
againe shall Sion reare :  
And then when he most nobly in  
his glory shall appear.

17 To prayer of the desolate,  
when he himself shall bend :  
When he doth not disdaine unto  
their prayers to attend.

18 This shall be written for the age,  
that after shall succeed :  
The people yet uncreated,  
the Lords renown shall spread.

19 For he from his high Sanctuary,  
hath looketh down below :  
And out of heaven hath the Lord,  
beheld the earth also.

20 That of the captive mourning he,  
might heare the wofull cry ;  
And that he might deliver those,  
that daunned are to die.

21 That they in Sion may declare,  
the Lord's most noble Name :  
And in Jerusalem set forth  
the praises of the fame.

22 Then when the people of the lands,  
and Kingdome with accord,  
Shall be assembled for to do,  
their service to the Lord.

## The third part.

23 My former force of strength he hath  
abated in the way :  
And shorter hath he cur my dayes,  
thus I therefore did say :

24 My God, in midst of all my dayes  
now take me not away :  
Thy yeares endure eternally,  
from age to age I say.

25 Thou the foundations of the earth,  
before all times hast laid :  
And Lord the heavens are the work  
which thine own hands have made.

26 Yea, they shall perish and decay,  
but thou shalt tarry still :  
And they shall all in time wax old,  
even as a garment will.

27 Thou as a garment shalt them change,  
and changed they shall be :  
But thou doft still abide the same,  
thy yeares do never flee.

28 The children of thy servants shall  
continually endure :  
And in thy sight their happy seed,  
for ever shall stand sure.

## P S A L. C I I I .

**M**Y soul give laud unto the Lord,  
my spirit shall do the same :  
And all the secretts of my heart,  
praise ye his holy Name.  
2 Give thanks to God for all his gifts,  
threw not thy self unkind :  
And suffer not his benefits  
to slip out of thy mind.

3 That gave thee pardon for thy faults,  
and thee restor'd againe :  
For all thy weak and fraile disease,  
and heald thee of thy paine.  
4 That did redeem thy life from death,  
from which thou couldst not flee :  
His mercy and compassion both,  
he did extend to thee.

5 That fill'd with goodness thy desire,  
and did prolong thy youth :  
Like as the Eagle caifts her bill,  
whereby her age reneweth.  
6 The Lord with justice doth repay,  
all such as be opprest :  
So that their sufferings and their wrongs,  
are turned to the best.

7 His wayes and his commandements  
to Moses he did show :  
His counsels and his valiant acts,  
the Israelites did know.  
8 The Lord is kind and mercifull,  
when sinners do him grieve :  
The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides not us continually,  
though we be full of strife :  
Nor keep's our faults in memory,  
for all our sinfull life.  
10 Nor yet according to our sins,  
the Lord doth us regard :  
Nor after our iniquities,  
he doth not us reward.

11 But as the space is wondrous great,  
twixt earth and heaven above :  
So is his goodness much more large,  
to them that do him love.  
12 God doth remove our sinnes from us,  
and our offences all :  
As far as is the Sun-rising,  
from distant from his fall.

*The second part.*

13 And look what pittey parents deare,  
unto their children beare :  
Like pittey beareth God to such,  
as worship him in feare. { shape,  
14 The Lord that made us know's our  
our mould and fashion just :  
How weak and fraile our nature is,  
and how we are but dust.

15 And how the sonnes of mortallenes  
is like the withering hay :  
Or like the flower right fair in fields  
that fades full soon away.  
16 Whose glorie and beauty, stormy wind  
do utterly disgrace :  
And make that after their assaults,  
such blossomes have no place.

17 But yet the goodness of the Lord,  
with his shall ever stand :  
Their childrens children shall receive,  
his righteousness at hand.  
18 I mean which keep his covenant  
with all their whole desire :  
And not forget to do the thing,  
that he doth them require.

19 The heavens high are made the seats  
and footstool of the Lord :  
And by his power imperial,  
he governs all the world.  
20 Ye angels which are great in power,  
praise ye and blesse the Lord :  
Which to obey and do his will  
immediatly accord.

21 Ye noble hosts and ministers,  
cease not to laud him still :  
Which ready are to execute  
his pleasure and his will.  
22 Yea, all his workes in every place,  
praise ye his holy Name :  
My heart, my mind, and eke my soules,  
praise ye also the same.

## P S A L. C I V. W.K.

**M**Y soul praise the Lord,  
speak good of his Name :  
O Lord our great God,  
how dost thou appear,  
So passing in glory,  
that great is thy fame :  
Honour and majestie,  
in thee shines most cleare.

2 With light as a robe,  
thou haft thee beclad :  
Whereby all the earth  
thy greatness may see :  
The heavens in such sort,  
thou also haft spreads.  
That it to a curtaine  
compared may be.

3 His chamber beames lie  
in the clouds full sure,  
Which as his chariots  
are made him to beare.  
And there with much swiftnesse,  
his course doth endure,  
Upon the wings riding,  
of wind in the aire.

4 He maketh his spirits  
as Heralds to go,  
And lightnings to serve,  
we see also preft :  
His will to accomplish  
they run to and fro,  
To fave and consume things,  
as feemeth him best.

5 He groundeth the earth  
so firmly and fast,  
That it once to moove  
none shall have ſuch power.  
6 The deep a faire covering  
for it made thou haft :  
Which by his owne nature  
the hils would devoure.

7 But at thy rebuke  
the waters do ſlie :  
And ſo give due place  
thy word to obey.  
At thy voyce of thunder  
ſo fearfull they be :  
That in their great raging  
they haſte ſoon away.

8 The mountains full high  
they then up ascend ;  
If thou do but ſpeak  
thy word they fulfill.  
So likewife the valleys  
moft quickly descend ;  
Where thou them appointeſt,  
remaine they do till.

9 Their bounds thou haſt ſet  
how far they ſhall run :  
So that in their rage  
not that paſſe they can,  
For God hath appointed  
they ſhall not returne,  
The earth to destroy more,  
which made was for man.

*The ſecond part.*

10 He ſendeth the ſprings  
to ſtrong ſreames or lakes,  
Which run do full ſwift  
among the huge hils.  
11 Where both the wild asles  
their thirt oft times flakes,  
And beaſts of the mountains,  
theroſe drinke their ſilles.

12 By theſe pleasant ſprings  
of fountain full faire ;  
The fowles of the aire  
abide haſt and dwells  
Who mooved by nature  
to hop here and there  
Among the green branches,  
their ſong ſhall excell.

13 The mountaing to moift,

the clouds he doth uſe :  
The earth with his workes  
is wholly repleas.  
14 So as the bruit carrell  
he doth not refue :  
But graſſe doth provide them,  
and herbe for mans meat.

15 Yea bread, wine, and oyle,  
be made for mans ſake :  
His face to refreſh  
and heart to make ſtrong.  
16 The Cedars of Liban  
this great God did make,  
Whiche treſe he doth nouriſh,  
that grow up ſo long.

17 In theſe may birds build,  
and make there their neſts :  
In firre-trees the Storkes  
remaine and abide.  
18 The high hils are ſuccouc  
for wild goats to reſt :  
And eke the rocks ſtony  
for Conies to hide.

19 The Moon then is ſet  
her ſeaſon to run :  
The dayes from nights  
therby to diſcern.  
And by the deſcending,  
also of the Sun ;  
The cold from heat alway  
therby we do leaue.

20 When darkneſſe doth come  
by Gods will and power,  
Then creep foorth do all  
the beaſts of the wood.  
21 The Lyons range roaring  
their prey to devoure :  
But it is thou Lord  
which giueſt them food.

22 As ſoon as the Sun  
is up, they retire :  
To couch in their dens,  
then are they full faire :  
23 That man to his workes may,  
as right doth require ;  
Till night come, and call him  
to take reſt againe.

*The third part.*

24 How fundry, O Lord,  
are all thy workes foundy ;  
Wiche wiſdome full great  
they are indeed wrought ;  
So that the whole world  
of thy praife doth foundy ;  
And as for thy riches,  
they paſſe all mens thoughts.  
25 So is the great ſeaſon,  
which large is and bread,

Where things that creep swarme,  
and beasts of each sort,  
16 There both mighty ships sail,  
and some lie at road ;  
The whale huge and monstrous,  
there also doeth sport.

17 All things on thee walte,  
thou doest them relieve ;  
And thou in due time,  
full well dost them feed.  
18 Now when it doth please thee  
the same so to give,  
They gather full gladly,  
those things which they need ;  
Thou openest thy hand,  
and they find such grace,  
That they with good things  
are filled we see.  
19 But sore are they troubled,  
if thou turne thy face ;  
For if thou their breach take,  
vile dust then they be.

20 Againe when thy spirit  
from thee doth proceed,  
All things to appoint,  
and what shall ensue ;  
Then are they created,  
as thou hast decreed ;  
And dost by thy goodness  
the drie earth renew.  
21 The praise of the Lord  
for ever shall last ;  
Who may in his works  
by right well rejoice.  
22 His looks can the earth make  
to tremble full fast ;  
And likewise the mountaines,  
to smoake at his voyce.

23 To this Lord and God  
sing will I alwayes,  
So long as I live ;  
my God praise will I.  
24 Then am I most certaine,  
my words shall him please ;  
I will rejoice in him,  
to him will I cry.  
25 The sinners, ( O Lord )  
consume in thine ire ;  
And eke the perverse,  
them root out with shame  
But for my soule now,  
let it full defire,  
And say with the faithfull,  
praise ye the Lords Name.

## P S A L. C V. N.

**G** I ve praises unto God the Lord,  
and call upon his Name ;  
Among the people eke declare  
his workes, to spread his fame.

2 Sing ye unto the Lord , I say,  
and sing unto his praise ;  
And talk of all his wondrous worke  
that he hath wrought alwaies.

3 In honour of his holy Name  
rejoyce with one accord ;  
And let the heart also rejoyce,  
of them that seek the Lord.  
4 Seek ye the Lord , & seek the strength,  
of his eternall might ;  
And seek his face continually,  
and presence of his right.

5 The wondrous works that he hath  
keep still in mindfull heart ;  
Ne let the judgement of his mouth,  
out of your minds depart,  
6 Ye that of faithfull Abraham  
his servant are the seed :  
Ye his elect , the children that  
of Jacob do proceed.

7 For he , he onely is , I say,  
the mighty Lord our God ;  
And his most rightfull judgements are  
through all the world abroad.  
8 His promise and his covenant  
which he hath made to his ;  
He hath remembred evermore,  
to thousands of degrees.

## The second part.

9 The covenant which he hath made,  
with Abraham long ago ;  
And faithfull oath which he had swore  
to Isaac also,  
10 And did confirme the same for law,  
that Jacob should obey ;  
And for eternall covenant,  
to Israel for aye.

11 When thus he said , Lo , I to you  
all Canaan land will give ;  
The lot of your inheritance,  
wherein your seed shall live.  
12 Although the number at that time  
did very small appear ;  
Yea very small and in the land,  
they then but strangers were.

13 While yet they walkt from land to  
without a sure abode ;  
And while from land to land they  
did wander all abroad.  
14 And wroog at no oppressors hand,  
he suffered them to take ;  
But even the great and mighty King,  
reprooved for their sake.

15 And thus he said , Touch ye not those  
that mine anointed be ;

Ne do the Prophets any harme,  
that do pertaine to mee.  
16 He cal'd a dearth upon the land,  
of bread he strok'd the store :  
But he against the time of need,  
had sent a man before.

*The third part.*

17 Even Joseph which had once been  
to live a slave in wo : ( sold,  
Whose feet they hurt in stocks, whose  
the irons pierc'd also : ( soule  
18 Until the time came when his cause  
was knowne apparently :  
The mighty word of God the Lord  
his faultleſſe trueth did trie.  
19 The king sent and delivered him  
from prison where he was :  
20 The ruler of the people then  
did freely let him passe.  
21 And over all his house he made,  
him Lord to beare the fway :  
And of his substance made him have  
the rule and all the stay.  
22 That he might to his will instruct,  
the Princes of the land :  
And wisedomes lere his ancient men,  
might cause to understand.  
23 Then into the Egyptian land  
came Israel also :  
And Jacob in the land of Ham,  
did live a stranger tho.  
24 His people he exceedingly  
in number made to flow :  
And over all their enemies,  
in strength he made them grow.  
25 Whose heart he turn'd, that they with  
his people did intreat : ( hate,  
And did his servants wrongfully  
abuse with ſuſte deceite.

*The fourth part.*

26 His faithfull servant Moses then,  
and Aaron whom he chose,  
He did command to go to them,  
his meſſage to diſclose.  
27 The wondrous meſſage of his ſignes  
among them they did ſhow :  
And wonders in the land of Ham  
then did they work also.  
28 Darkneſſe he ſent and made it dark,  
in stead of brighter day :  
And unto his commiſſion  
they did not diſobey.  
29 He turn'd their waters into blood,  
he did their fishes ſlay :  
30 Their land brought frogs, even in the  
where their king Pharaoh lay. ( place  
31 He ſpake, and at his voyce there came  
great ſwarmes of noisome flies :

And all the quarters of the land,  
were ſlid with crawling lice.  
32 He gave them cold and ſtony haile  
in stead of milder raine :  
And fiery flames within their lands,  
be ſent unto their pain.  
33 He ſmote their vines, and all their  
whereon their figs did grow : ( trees,  
And all the trees within their coaſtes,  
downe did he overthrow.  
34 He ſpake, then caterpillars did,  
and Grafthoppers abound,  
35 Which eat the graſſe in all their lands  
and fruit of all their ground.

*The fifth part.*

36 The firſt begotten in their land  
eke deadly did he ſmitre :  
Yea, the beginning and firſt fruit,  
of all their strength and might.  
37 With gold and silver he them brought  
from Egypt land to passe :  
And in the number of the tribes,  
no feeble one there was.  
38 Egypt was glad and joyfull then,  
when they did thence depart,  
For terror and the fear of them,  
was falne upon their heart. ( beat  
39 To ſhroud them from the parching  
a cloud he did diſplay :  
And fire he ſent to give them light,  
when night had hid the day.  
40 They asked, and he cauſed Quailes  
to rain at their requeſt :  
And fully with the bread of heaven  
their hunger he repreſt.  
41 He opened then the ſtony rock,  
and waters gushed out,  
And in the drie and panted ground,  
like rivers ran about.  
42 For of the holy covenant  
aye mindfull was he tho :  
Which to his ſervant Abraham  
he plighted long ago. ( mirth  
43 He brought his people forth with  
and his elect with joy,  
Out of the cruel land, where they  
had liv'd in great annoy.  
44 And of the heathen men he gave,  
to them the fruitfull lands :  
The labour of the people eke,  
they took into their hands.  
45 That they his holy ſtatutes might,  
obſerve for evermore :  
And faithfully obey his lawe,  
praiſe ye the Lord therefore.

*P. S. A. L. C. VI. N.*

P Raise ye the Lord, for he is good,  
His mercy dures for aye :  
2 Who can exprefſe his noble acts,

or all his praise display?  
 3 They blessed are that judgement keep,  
 and justly do alway:  
 With favour of thy people (Lord)  
 remember me I pray.

4 And with thy saving health (O Lord)  
 vouchsafe to visit me:  
 That I the great felicity  
 of thine elect may see.

5 And with thy peoples joy I may,  
 a joyfull minde possesse:  
 And may with thine inheritance,  
 a gloryng heart expresse.

6 Both we and eke our fathers all  
 have sinned every one:  
 We have committed wickednesse,  
 and lewdly we have done.

7 The wouders great which thou (O  
 hast done in Egypt lafd: (Lord,)  
 Our fathers though they saw them all,  
 yet did not understand.

Nor yet thy mercies multitude,  
 did keep in thankfull minde:  
 But at the sea, yea the red Sea,  
 rebelled most unkinde.

8 Neverthelesse he saved them,  
 for honour of his Name:  
 That he might make his power knowne,  
 and spread abroad his fame.

9 The red-sea he did then rebuke,  
 and forthwith it was dri'd:  
 And as in wildernes, so through  
 the deep he did them guide.

10 He say'd them from the cruell hand,  
 of their despightfull foe:  
 And from the enemies hand he did,  
 deliver them also.

*The second part.*

11 The waters their oppressors whelm'd,  
 not one was left alive:  
 12 Then they beleev'd his word & praise,  
 in song they did him give.

13 But by and by contynually,  
 his workes they clean forgat,  
 And for his counfell and his will,  
 they did neglect to waire.

14 But lusteth in the wildernes,  
 with fond and greedy lust:  
 And in the desart tempted God,  
 the stay of all their trust.

15 And then their wanton minds desire,  
 be suffered them to have:  
 But wasting leanness there withall,  
 into their soules he gave.

16 Then when they lodged intheir tents,  
 at Moses they did grutch:  
 Aaron the holy of the Lord,  
 so did they envie much.

17 Therefore the earth did open wide,  
 and Dathan did devote:  
 And all Abirams company  
 did cover in that houre.

18 In their assembly kindled was,  
 the hot consuming fire:  
 And wasting flame did then burn up,  
 the wicked in the ire.

19 Upon the hill of Horeb they,  
 an idol calf did frame:  
 And there the molten image they  
 did worship of the same.

20 Into the likenesse of a Calfe,  
 which feeder on the graffe,  
 Thus they their glory turn'd, and all  
 their honour did deface.

21 And God their onely Saviour,  
 unkindly they forgot:  
 Which many great and mighty things,  
 in Egypt land had wrought.

*The third part.*

22 And in the land of Ham for them  
 most wondrous works had done:  
 And by the red-sea dreadfull things,  
 performed long agone:

23 Therefore for their so shewing them  
 forgetfull and unkinde:  
 To bring the destruction on them all,  
 he purpos'd in his minde.

Had not his chosen Moses stood,  
 before him in the breake:  
 To turne his wrath, lest he on them,  
 with slaughter shoud him wreake.

24 They did despise the pleasant land,  
 that he behight to give:  
 Yea, and the words that he had spoke,  
 they did no whit beleeve.

25 But in their tents with grudging heart  
 they wickedly repined:  
 Nor to the voyce of God the Lord,  
 they gave a harkning minde.

26 Therefore against them lifted he,  
 his strong revenging hand:  
 Them to destroy in wildernes,  
 ere they should see the land.

27 And to destroy your seed among  
 the Nations with his rod:  
 And through the countries of the world,  
 to scatter them abroad.

28 To Baal-Peor then they did  
 adjoyne themselves also:  
 And ate the offerings of the dead,  
 so they forsook him tho.

29 Thus with their own inventions,  
 his wrath they did provoke:  
 And in his fore-enkndled wrath,  
 the plague upon them broke:

30 But Phinehas stood up with zeale  
 the sinners vyle to slay:  
 And judgement he did execute,  
 and then the plague did stay.

*The fourth part.*

31 It was imputed unto him,  
 for righteousness that day:  
 And from thenceforth so counted is,

from race to race, I say.  
 32 At waters eke of Meribah,  
 they did him angry make :  
 Yea so far forth that Moses was  
 then punish'd for their sake.  
 33 Because they vex'd his spirit so sore,  
 that in impatient heat :  
 His lips spake unadvisedly,  
 his fervour was so great.  
 34 Not as the Lord commanded them,  
 they slew the people tho :  
 35 But were among the heathen mixt,  
 and learn'd their workes also.  
 36 And did their idols serve, which were  
 their ruine and decay :  
 37 To fieds their sons & daughters, they  
 did offer up and slay.  
 38 Yea, with unkindly murdering knife,  
 the guiltless blood they spilt :  
 Yea, their owne sons and daughters blood  
 without all cause of guilt.  
 Whom they to Canaan idols then  
 offred with wicked hand :  
 And so with blood of innocents,  
 defiled was the land.  
 39 Thus were they staine'd with the work  
 of their owne filthy way :  
 And with their owne inventions,  
 a whoring they did stray.  
 40 Therefore against his people was  
 the Lord's wrath kindled sore :  
 And ever his own inheritance,  
 he did abhor therefore.  
 41 Into the hands of heathen men  
 he gave them for a prey : (they  
 And made their foes their lords, whom  
 were forced to obey.

*The first part.*

42 Yea, and their hatefull enemies,  
 opprest them in the land :  
 And they were humbly made to stoop,  
 as subjects to their hand.  
 43 Full oftentimes from thrall had he,  
 delivered them before :  
 But with their counsells they to wrath  
 provokt him evermore.  
 Therefore they by their wickednesse,  
 were brought full low to lie.  
 44 Yet when he saw them in distresse,  
 he hearkened to their cry.  
 45 He call'd to mind his covenant,  
 which he to them had swore :  
 And by his mercies multitude  
 repented him therefore.  
 46 And favour them he made to finde,  
 before the fight of those :  
 That led them captive from their land,  
 when erst they were their foes.  
 47 Save us, O Lord, that art our God,  
 save us ( O Lord ) we pray,  
 And from among the heathen folke,  
 Lord gather us away.

48 That we may spread the noble praise  
 of thy most holy Name ;  
 That we may glory in thy praise,  
 and sounding of thy fame.  
 49 The Lord the God of Israel,  
 be blest for evermore ;  
 Let all the people say, Amen ;  
 praise ye the Lord therefore.

*P S A L. C V I I. W. K.*

*G*ive thankes unto the Lord our God,  
 for gracious is he :  
 And that his mercy had no end,  
 all mortall men may see.  
 1 Such as the Lord redeemed hath,  
 with thanks shall praise his Name ;  
 And shew how they from foes were freed  
 and how he wrought the same.  
 2 He gathered them forth of the lands,  
 that lay so farre about ;  
 From East to West, from North to South,  
 his hands did find them out.  
 4 They wandred in the wildernesse,  
 and strayed from the way ;  
 And found no City where to dwell  
 that serve might for their stay.  
 5 Whose thirst and hunger was so great,  
 in these deserts so void :  
 That faintnesse did them fore assault,  
 and eke their soules annoi'd.  
 6 Then did they cry in their distresse,  
 unto the Lord for aid,  
 Who did remove their troublous states,  
 according as they praid.  
 7 And by that way which was most right  
 he led them like a guide ;  
 That they might to a City go,  
 and there also abide.  
 8 Let men therefore before the Lord,  
 confess his kinde sic then :  
 And shew the wonders that he doth  
 before the sonnes of men.  
 9 For he the emp'ry soule sustaine'd,  
 whom thirst had made to faints :  
 The hungry soule with goodnesse fed,  
 and did them eke acquaint.  
 10 Such as do dwell in darkenesse deep,  
 where they on death do wait :  
 Fast bound to tast such troublous stormes,  
 as iron chaines do threat.

*The second part.*

11 For that against the Lord's own word,  
 they sought so to rebell :  
 Esteeming light his counsels high,  
 which do so farre excell.  
 12 But when he humbled them full low,  
 they then fell downe with griefe :  
 And none was found so much to help,  
 whereby to get relief.  
 13 Then did they cry in their distresse,  
 unto the Lord for aid :  
 Who did remove their troublous state,  
 according as they pray'd.

14 For he fro<sup>n</sup> darknes out them brought,  
and from deaths dreadfull shade :  
Bursting with force the iron bands  
which them before did lade.

15 Let men therefore before the Lord,  
confesse his kindnesse then ;  
And shew the wonders that he doth  
before the sons of men.

16 For he threw down the gates of brass  
and brake them with strong hand ;  
The iron barres he sinote in two,  
nothing could him withstand.

17 The foolish folk great plagues do feel  
and cannot from them wend,  
But heape on more to those they have,  
because they do offend.

18 Their soul so much did loath al meat,  
that none they could abide ;  
Whereby death had them almoft caught  
as they full truely tri'd.

19 Then did they cry in their distresse  
unto the Lord for aid :  
Who did remove their troublous state,  
according as they prai'd.

20 For then he fent to them his word,  
which health did foone restore ;  
And brought them from those dangers  
wherein they were before. (deep,

\* The third part.

21 Let men therefore before the Lord,  
confesse his kindnesse then ;  
And shew the wonders that he doth  
before the sons of men.

22 And let them offer sacrifice,  
with thanks and also feare ;  
And speak of all his wondrous works,  
with glad and joyfull cheare.

23 Such as in shippes and brittle barks,  
into the seas descend ;  
Their merchandise through fearfull  
to compasse and to end. (floods,

24 Those men are forced to behold  
the Lords works what they bee ;  
And in the dangerous deepe the same,  
most marvellous they see.

25 For at his word the stormy wind,  
arifeth in a rage :  
And stirreth up the surges so,  
that naught can them awaige.

26 Then are they lifted up so high,  
the clouds they seeme to gaine :  
And plunging downe the depth, untill  
their soules confiue with paine.

27 And like a drunkard to and fro,  
now here, now there they reelie,  
As men with feare , of wit bereft,  
or had of fense no feele.

28 Then did they cry in their distresse,  
unto the Lord for aid ;  
Who did remoove their troublous state  
according as they prai'd.

29 For with his word y<sup>e</sup> Lord doth make  
the sturdy stormes to cease :  
So that the great waves from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come  
which they so much did crave :  
And are by him in haven brought,  
which they so much would have.

The fourth part.

31 Let men therefore before the Lord  
confesse his kindnesse then :  
And shew the wonders that he doth  
before the sonnes of men.

32 Let them in prefente of the folk,  
with praise extoll his Name.  
And where the Elders do convent,  
there let them do the same.

33 For running flouds to dry desarts,  
he doth oft change and turne :  
And drieth up as it were dust,  
the springing Well and bourn.

34 A fruitful land with pleasures deckt,  
full barren he doth make :  
When on their fynnes that dwel therein  
he doth just vengeance take.

35 Again, the wildernes full rude  
he maketh fruit to bear :  
With pleasant springs of waters cleare,  
though none before were there.

36 Wherein such hungry soules are set,  
as he doth freely chuse :  
That they a citie might them build,  
to dwell in for their use.

37 That they may sow y<sup>e</sup> pleasant land,  
and vineyards also plant :  
To yeld them fruit of such increase,  
as none may seem to want.

38 They multiply exceedingly,  
the Lord doth bleffe them so :  
Who doth also the bruit beasts make  
by numbers great to grow.

39 But when y<sup>e</sup> faithful are low brought,  
by the opprefsors stout :  
And minish do through many plagues,  
which compasse them about.

40 Then doth he Princes bring to shame,  
which did them sore opprefse :  
And likewise caused them to erre  
within the wildernes.

41 But yet the poore he raiseth up  
out of their troubles deep :  
And oft times doth their train augment,  
much like a flocke of sheep.

42 The righteous shall behold this fight,  
and also much rejoice :  
Whereas the wicked and perverse  
with grief shall stop their voyce.

43 But who is wise that now full well  
he may these things record :  
For certainly he shall perceive  
the kindnesse of the Lord.

## P S A L. C V I I I. I. H.

**O** God my heart prepared is,  
And eke my tongue is so :  
I will advance my voyce in song,  
And giving praise also.  
2 Awake my viol and my harpe,  
Sweet melody to make ;  
And in the morning I my selfe  
right early will awake.  
3 By me among the people, Lord,  
Still praised shalt thou be :  
And I among the heathen-folk  
will sing, O Lord, to thee,  
4 Because thy mercy Lord is great,  
above the heavens high :  
And eke thy truthe doth reach the clouds  
within the loftie skie.  
5 Above the starrie heavens high,  
exalt thy selfe, O God :  
And Lord display upon the earth  
thy glory all abroad.  
6 That thy dearly beloved may  
be set at libertie :  
Help O my God with thy right hand,  
and hearken unto me.  
7 God in his holinesse hath spokē,  
whereof my joyes abound :  
Sic hem I will divide, and meeke  
the vale of Succoth ground.  
8 And Gilead shall be mine own,  
Manasses mine shall be :  
My heads strength Ephraim, and law  
shall Juda give for me.  
9 Moab my wash-pot and my shoe  
on Edom will I throw :  
Upon the land of Palestine  
in triumph will I go.  
10 Who shall into the Cittie strong  
be guid to conduct me ?  
Or how by whom to Edom land  
conveyed shall I be ?  
11 Is it not thou, O Lord, which late  
hadit us forsoaken quite ?  
And thou, O Lord, which with our hoastes  
didst not go forth to fight ?  
12 Give us, O Lord, thy saying aids  
when troubles do affaile :  
For all the help of man is vain,  
and can no whit avail.  
13 Through God we shall do valiant acts  
and worthy of renown :  
He shall subdue our enemies,  
yea, he shall tread them down.

## P S A L. C I X. N.

**I**N speechlesse silence do not hold,  
O God, thy tongue alwayes :  
O God even thou, I say, thou art  
the God of all my praise.  
2 The wicked and the guylefull mouth  
on me disclosed be :

And they with false and lying tongues,  
have spoken unto me.  
3 They did beset me round about  
with words and hatefull spight :  
Without all cause of my desert,  
against me they did fight.  
4 For my good will they were my foes,  
but then gan I to pray :  
5 My good with ill, my friendhesse,  
with hate they did repay.  
6 Set thou the wicked over him,  
to have the upper hand :  
At his right hand eke suffer thou,  
his hatefull foe to stand.  
7 When he is judged, let him then  
condemned be therin ;  
And let the prayer that he makes,  
be turned into finne.  
8 Few be his dayes, his charge also  
let thou another take :  
9 His children let be fatherlesse,  
his wife a widow make.  
10 Let his off-spring be vagabonds,  
to beg and lecke their bread :  
Wandering out of the wasted place,  
where erst they have been fed.  
11 Let covetous extortioneers,  
catch all his goods and store :  
And let the strangers spoile the fruit  
of all his toile before.  
12 Let there be none to pity him,  
let there be none at all :  
That on his children fatherlesse,  
will let their mercy fall.

*The second part.*

13 And so let his posterity,  
for ever be destroyed :  
Their name outblotted in the age,  
that after shall succeed.  
14 Let not his fathers wickednesse,  
from Gods remembrance fall :  
And let not thou his mothers finne,  
be done away at all.  
15 But in the presence of the Lord,  
let them remaine for aye :  
That from the earth their memory,  
he may put cleane away.  
16 Sith mercy he forgot to shew,  
but did pursue with spight :  
The troubled man, and fought to slay,  
the wofull hearted wight.  
17 As he did cursing loves it shall  
betide unto him so :  
And as he did not blessing love,  
it shall be farre him fro.  
18 As he with cursing clad himselfe,  
to it like water shall  
Into his bowels, and like oyle  
into his bones befall.  
19 As garment let it be to him,  
to cover him for aye,

And

And as a girdle wherewith he  
shall girded be alway.  
10 Lo let the same be from the Lord,  
the guerdon of my foe ;  
yea, and of those that evill speake,  
against my soule also.  
11 But thou, O Lord, that art my God,  
deale thou I say with me,  
After thy Name deliver me,  
for good thy mercies be.  
12 Because in depth of great distresse,  
I needy am and poore ;  
And eke within my pained breast,  
my heart is wounded sore.

## The third part.

13 Even so do I depart away,  
as doth declining shade ;  
And as the Grashopper, To I  
am shakken off and fade.  
14 With satting long from needfull food,  
enfeebled are my knees ;  
And all her fatnesse hath my flesh  
enforced beene to leese.  
15 And I also a vile reproach  
to them am made to be ;  
And they that did upon me looke,  
did shake their heads at me.  
16 But thou, O Lord, that art my God,  
mine aid and succour be ;  
According to thy mercy, Lord,  
save and deliver me.  
17 And they shall know thereby, that this  
(Lord) is thy mighty hand ;  
And that thou, thou hast done it Lord,  
so shall they understand.  
18 Although they curse with spite, yet thou  
shalt blesse with loving voyce :  
They shall arise, and come to shame,  
thy servant shall rejoyce.  
19 Let them be cloathed all with shame,  
that enemies are to me ;  
And with confusion as a cloake,  
eke covered let them be.  
20 But greatly I will with my mouth,  
give thanks unto the Lord ;  
And I among the multitude,  
his prayses will record.  
21 For he with helpe at his right hand,  
will stand the poore man by ;  
To save him from the man that would  
condemne his soule to die.

## P S A L. C X. N.

**T**He Lord did say unto my Lord,  
Set thou on my right hand ;  
Till I have made thy foes a stoole,  
whereon thy feet may stand.  
2 The Lord shall unto Sion send,  
the Scepter of thy might,  
Amid thy mortall foes, be thou  
the ruler in their fight.

3 And in the day on which thy reigne  
and power they shall see ;  
Then hereby free-will-offerings shall  
the people offer thee.  
Yea, with an holy worshipping,  
then shall they offer-all ;  
Thy births dew is the dew that doth  
from wombe of morning fall.  
4 The Lord hath sworne, and never will  
repent what he doth say ;  
By the order of Melchisedech,  
thou art a Priest for aye.  
5 The Lord thy God, on thy right hand,  
that standeth for thy stay ;  
Shall wound for thee the stately kings,  
upon his wrathfull day.  
6 The heathen he shall judge, and fill  
the place with bodies dead ;  
And over divers countries shall  
in funder sinite the head.  
7 And he shall drinke out of the brook,  
that runneth in the way ;  
Wherefore he shall lift up on high  
his roiall head that day.

## P S A L. C X I. N.

**W**ith heart I doe accord,  
to praise and laud the Lord,  
In presence of the just.  
2 For great his works are found,  
To search them such are bound,  
As him do love and trust.  
3 His works are glorious,  
Also his righteousnesse,  
It doth endure for ever.  
4 His wondrous works he would  
We still remember should,  
His mercy faileth never.  
5 Such as to him love beare,  
A portion full faire,  
He hath up for them laid ;  
For this they shall well find,  
He will them have in minde,  
And keep them as he said.  
6 For he did not disdaine,  
His works to shew them plaine,  
By lightning and by thunders :  
When be the heathen land,  
Did give into their hand,  
Where they beheld his wonders.  
7 Of all his works ensueth,  
Both judgements right and truth,  
Whereto his statutes tend.  
8 They are decreed sure  
For ever to endure,  
Which equity doth end :  
Redemption he gave,  
Hi. people for to save ;  
9 And hath also required,  
His promise not to fail,  
But always to prevale ;  
His holy Name be feared.

10 Who so with heart full faine,  
True wisdome would attaine,  
The Lord fear and obey :  
Such as his lawes doe keepe,  
Shall knowledge have full deepe,  
His praise shall last for aye.

## P S A L. C X I I. W. K.

T He man is blest y God doth feare,  
1 And that his law doth love indeed;  
2 His seed on earth God will upreare :  
And blesse such as from him proceed.  
3 His house with good he will fulfill  
His righteousnesse endure shall fill.

4 Unto the righteous doth arise,  
In trouble, joy, in darknesse, light :  
Compassion is in his eyes,  
And mercy alwayes in his fight.  
5 Yea, pitty mooveth such to lend,  
He doth by judgement things expend.

6 And surely such shall never faile,  
For in remembrance had is he :

7 No tiding ill can make him quale,  
Who in the Lord sure hope doth see.

8 His heart is frime, his feare is past,  
For he shall see his foes down cast.

9 He did well for the poore provide,  
His righteousnesse doth still remain :  
And his estate with praise abide,  
Though that the wicked man disdain.  
10 Yea, gnash his teeth thereat shall he,  
And to consume his state to see.

## P S A L. C X I I I. W. K.

Y E children which do serve the Lord,  
Praise ye his Name with one accord:  
2 Yea, blessed be alwayes his Name :  
3 Who from the rising of the Sunne,  
Till it return where it begun,

Is to be praised with great fame.

4 The Lord all people doth surmount,  
As for his glory we may count,  
Above the heavens high to be.

5 With God the Lord who may compare  
Whose dwellings in the heavens are,  
Of such great power and force is he.

6 He doth abase himself (we know)  
Things to behold both here below,  
And also in heaven above.

7 The needy out of dust to draw,  
And eke y poore which help none saw,  
His only mercy did him move.

8 And so him set in high degree,  
With Princes of great dignity,  
That rule his people with great fame.

9 The barren he doth make to bear,  
And with great joy her fruit to reare,  
Therefore praise ye his holy Name.

## P S A L. C X I V. W. W.

W Hen Israel by Gods address,  
From Pharaohs land was bent:  
And Jacobs house the strangers left,  
And in the same traine went.

2 In Iuda God his glory shewed,  
his holiness most bright :  
So did the Israelites declare,  
his kingdome, power, and might.

3 The sea it saw, and suddenly,  
as all amaz'd did fie,  
The roaring streames of Jordans floud  
reculed backwardly.

4 As rams afraid the mountains skip,  
their strength did them forfake ;  
And as the silly trembling lambes,  
their tops did beat and shake.

5 What aild the sea as all amaz'd,  
so suddenly to fly ?  
Ye rolling waves of Jordans floud,  
why ran ye backwardly ?

6 Why stook ye hills as Rams afraid,  
why did your strength so shake ?  
Why did your tops as trembling lambes,  
for feare quiver and quake ?

7 O earth confess thy soveraigne Lord,  
and dread his mighty hand :  
Before the face of Jacobs God,  
feare ye both sea and land.

8 I mean the God which from hard rocke  
doth cause maine flouds appear :  
And from the stony flint doth make  
gush out the fountains cleare.

## P S A L. C X V. N.

N O unto us, Lord, not so us,  
but to thy Name give praise :  
Both for thy mercy and thy truth,  
that are in thee alwayes.

2 Why shall the heathen scorners say,  
where is their God become ?

3 Our God in heaven is, and what  
he will, that hath he done.

4 Their idols silver are and gold,  
works of mens hands they be :

5 They have a mouth, and doe not  
and eyes and do not see. (speakes,

6 And they have eares joynd to their  
and do not heare at all : (heads,  
And noses eke they formed have,  
and do not smell withall.

7 And hands they have and handle not,  
and feet and do not go :  
A throat they have, yet through y fame  
they make no sound to blow.

8 Those y make them are like to them,  
and those whose trust they be :

9 O Israel trust in the Lord,  
their help and shield is he.

10 O Aarons house trust in the Lord,  
their help and shield is he :

11 Trust ye the Lord that feare y Lord,  
their help and shield is he.

12 The Lord hath mindful been of us,  
and will us blesse also :

On Israel, and on Aarons house,  
his blessing he will shew.

13 Them that be feiners of the Lord,  
the Lord will blesse them all :  
Even I will blesse them every one,  
the great and eke the small.  
14 To you I say the living Lord,  
will multiply his grace :  
To you and to the children that  
shall follow of your race.  
15 Ye are the blessed of the Lord,  
even of the Lord, I say :  
Which both the heavens and the earth,  
hath made and set in stany.  
16 The heavens, yea, the heavens high,  
belong unto the Lord :  
The earth unto the sons of men  
he gave of free accord.  
17 They that be dead do not with praise,  
set forth the Lord's renoune :  
Nor any that into the place,  
of silence do go down.  
18 But we will praise the Lord our God,  
from henceforth and for aye :  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

## P S A L. C X V I.

I Love the Lord because my voyce  
and prayer heard hath he :  
2 When in my dayes I calld on him,  
he bowed his eare to me.  
3 Even when the snares of cruell death,  
about beset me round :  
When pains of hell me caught, and when  
I wo and sorrow found.  
4 Upon the Name of God my Lord,  
then did I call and say :  
Deliver thou my soul, O Lord,  
I do thee humbly pray.  
5 The Lord is very mercifull,  
and just he is also :  
And in our God compassion,  
doth plentifullly flow.  
6 The Lord in safety doth preserve,  
all those that simple be :  
I was in wofull misery,  
and he delivered mee.  
7 And now my soul fith thou art safe,  
return unto thy rest :  
For largely lo, the Lord to thee,  
his bounty hath exprest.  
8 Because thou hast delivered  
my soul from deadly thrall :  
My moistned eyes from inournfull teares,  
my gliding feet from fall,  
9 Before the Lord I in the land,  
of life will walk therefore :  
10 I did beleive, therefore I spake,  
for I was troubled sore.

## The second part.

11 I said in my diff'ret, and feare,  
that all men I. is be :

12 What shall I pay the Lord for all  
his benefits to me ?  
13 The wholesome cup of faving health,  
I thankfully will take :  
And on the Lords Name I will call,  
when I my prayers make.  
14 To the Lord will pay my vowes,  
that I to him beheight :  
Yea, even at this present time,  
in all his peoples fight.  
15 Right deare and precious in his sight,  
the Lord doth aye esteeme :  
The death of all his holy ones,  
what ever men do deem.  
16 Thy servant Lord, thy servant I,  
I do my selfe confess :  
Son of thy hand-maid thou hast broke  
the bonds of my distresse.  
17 And I will offer up to thee,  
a sacrifice of praise :  
And I will call upon thy Name  
of God the Lord alwayes.  
18 I to the Lord will pay my vowes,  
that I to them beheight :  
Yea, even at this present time,  
in all his peoples fight.  
19 Yea, in the course of Gods own house,  
and in the midst of thee :  
O thou Jerusalem, I say,  
wherefore the Lord praise ye.

## P S A L. C X V I I. N.

O All ye nations of the world,  
praise ye the Lord alwayes :  
And all ye people every where,  
set forth his noble praise.  
2 For great his kindnesse is to us,  
his truth endures for aye :  
Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

P S A L. C X V I I I. N.

O Give ye thankes unto the Lord,  
for gracious is he ;  
Because his mercy doth endure,  
for ever towards mee.  
2 Let Israel confess and say,  
his mercies dures for aye :  
3 Now let the house of Aarou say,  
his mercy dures for aye.  
4 Let them that fear the Lord our God,  
even now confess and say :  
The mercie of the Lord our God,  
endureth still for aye.  
5 In trouble and in hevinelle,  
unto the Lord I cride :  
Which lovingly heard me at large :  
my suite was not denide.  
6 The Lord himself is on my fide,  
I will not stand in doubt :  
Nor fear what man can do to me,  
when God stands me about.

7 The Lord doth take my part with  
that help to succour me : ( them,  
Therefore I shall see my desire,  
upon mine enemie.

8 Better it is to trust in God,  
then in man mortall seed :

9 Or to put confidence in kings,  
or Princes of our need.

10 All nations have enclosed me,  
and compassed me round :  
But in the Name of God shall I,  
mine enemies confound.

11 They keep me in on every side,  
they keep me in, I say :  
But in the Lord's most mighty Name,  
I shall work their decay.

12 They come about me all like Bees,  
but yet in the Lord's Name ;  
I quench their thorns that were on fire,  
and will destroy the same.

*The second part.*

13 Thou hast with force thrust sore at  
that I indeed might fall : ( me,  
But through the Lord I found such help,  
that they were vanquish'd all.

14 The Lord is my defence and strength,  
my joy, my mirth, my song :  
He is become for me indeed,  
a favour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things :  
He caufeth voyce of joy and health,  
in righteous mens dwellings.

16 The right hand of the Lord doth bring,  
most mighty things to passe :  
His hand hath the preeminenſe,  
his force is as it was.

17 I shall not die, but ever live,  
to utter and declare ;  
The Lord his might and wondrous power,  
his works, and what they are.

18 The Lord himself hath chastened,  
and hath corrected me :  
But hath not given me over yet  
to death, as ye may see.

19 Set open unto me the gates,  
of truth and righteousnesse :  
That I may enter into them,  
the Lord's praise to expresse.

20 This is the gate even of the Lord,  
which shall not so be shut,  
But good and righteous men alway  
shall enter into it.

*The third part.*

21 I will give thanks to thee, O Lord,  
because thou haſt heard mee :  
And art become most lovingly,  
a Saviour unto me.

22 The ſtone which are this time among  
the builders was refuſed,

Is now become the corner-stone,  
and chiefly to be uſed.

23 This was the mighty work of God,  
this was the Lord's own fact :  
And it was marvellous to behold,  
with eyes that noble aſt.

24 This is the joyfull day indeed,  
which God himſelf have wrought ;  
Let us be glad and joy therein,  
in heart, in mind, and thought.

25 Now help us Lord, and proſper us,  
we wish with one accord :

26 Bleſſed is he that comes to us,  
in the Name of the Lord.

27 God is the Lord that ſhewes us light,  
bind ye therefore with cord ;  
Your ſacrifice to the altar,  
and give thanks to the Lord.

28 Thou art my God, I will confeſt,  
and render thanks to thee :  
Thou art my God, and I will praise,  
thy mercy towards me.

29 O give ye thankeſ unto the Lord,  
for gracious is he :  
Because his mercy doth endure  
for ever towards mee.

P S A L. C X I X. W. W.

A L E P H.

B leſſed are they that perfect are,  
and pure in mind and heart :  
Whose lives and conuerſations  
from Gods lawes never ſtarke.

2 Bleſſed are they that give themſelves,  
his ſtatutes to obſerve :  
Seeking the Lord with all their heart,  
and never from him ſwerke.

3 Doubtleſſe ſuch men go not astray,  
nor do no wicked thing :  
Which ſteddily walk in his way,  
without any wandring.

4 It is thy will and commandement,  
that with attentive heed ;  
Thy noble and divine precepts,  
we learne and keep indeed.

5 O would to God it might thee please,  
my wayes ſo to addreſſe :  
That I might both in heart and voyce,  
thy lawes keep and confeſſe.

6 So ſhould no shame my life attaine,  
whilſt I thus ſet mine eyes :  
And bend my mind alwayes to muſe  
on thy ſecret decrees.

7 Then will I praife with upright heart,  
and magnifie thy Name :  
When I ſhall learne thy judgement just,  
and likewiſe proove the ſame.

8 And wholly will I give my ſelf,  
to keep thy lawes moſt right :  
Forsake me not for ever Lord,  
but ſhew thy grace and might.

B E T H.

B E T H. *The second part.*

9 By what means may a young man best,  
his life leaue to amend ?  
If that he marke and keep thy word,  
and therein his time spend.

10 Unfaidly I have thee sought,  
and thus seeking abide ;  
Oh never suffer me, O Lord,  
from thy precepts to glide.

11 Within my heart and secret thoughts,  
thy words I have hid still ;  
That I might not at any time,  
offend thy godly will.

12 We magnis. thy Name, O Lord,  
and praise thee evertmore ;  
Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips have never ceast to preach,  
and publish day and night,  
The judgements all which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy wayes  
please me no. leste indeed ;  
Then all the treasures of the earth,  
which worldlings make their meed.

15 Of thy precepts I will still muse,  
and thereso frame my talk :  
As at a marke, so will I aime,  
thy wayes how I may walke.

16 My onely joy shall be so fixt,  
and on thy lawes so set :  
That nothing can us so farre blind,  
that I thy words forget.

G I M E L. *The third part.*

17 Grant to thy servant now such grace,  
as may my life prolong :  
Thy holy word then will I keepe,  
both in my heart and tongue.

18 M. ie eyes which were dimbe and furt  
so open and make bright : (up  
That of thy Law and marvellous worke,  
I may have the clear sight.

19 I am a stranger in this earth,  
wandering now here now there :  
Thy word therefore to me disclose,  
my footstepps for to cleare.

20 My soule is ravished with desire,  
and never is at rest :  
But seekes to know thy judgement high,  
and what may please thee best.

21 The proud men and malitious,  
thou hast destroyed each one,  
And cursed are such as do not,  
thy helpe attend upon.

22 Lord turn from me rebuke and shame,  
which wicked men conspire ;  
For I have keepe thy covenants,  
with zeale as hot as fire.

23 The Princes great in counteill fate,  
and did against me speakes,

But then thy servant thought how he  
thy statutes might not breakes

24 For why ? thy covenants are my joy,  
and my hearts great solace ;  
They stand in stead of counsellers,  
my masters for to passe,

D A L E T H. *The fourth part.*

25 I am alas, as brought to grave,  
and almost turn'd to dust :  
Restore therefore my life againe,  
as thy promise is just.

26 My wayes when I acknowledg'd,  
with mercy thou didst heare :  
Heare now esteemeing and me instruct,  
thy lawes to know and feare.

27 Teach me once surely for to know  
thy precepts and thy lore :  
Thy works then will I meditate,  
and lay them up in store.

28 My soule I feele so sore opprest,  
that it melteth for griece :  
According to thy word therefore,  
haste Lord to send relief.

29 From lying and deceiptfull lips,  
let thy grace me defend :  
And that I may learne thee to love,  
thy holy law me send. (sure,

30 The way of truth both straight and  
I haye chosen and found :  
I set thy judgements me before,  
which keepe me safe and sound.

31 Since then (O Lord) I swc'd my self  
thy covenants to imbrace ;  
Let me therefore have no rebuke,  
or cheake in any case :

32 Then will I runne with joyfull cheare  
where thy word doth me call :  
When thou haft set my heart at large,  
and rid me out of shal.

H E. *The fifth part.*

33 Instruct me Lord in the right trade,  
of thy statutes divine :  
And it to keepe even to the end,  
my heart I will incline.

34 Grant me the knowledge of thy law,  
and I shall it obey :  
With heart, and mind, and all my might  
I will it keepe alway.

35 In the right paths of thy precepts,  
guide me Lord, I require ;  
None other pleasure do I wish  
Nor greater thing desire.

36 Incline my heart thy Lawes to keepe,  
and covenants to imbrace ;  
And from thy filthy avarice,  
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,  
turne back mine eyes and sight ;  
Give me the spirit of life and power  
to walke thy wayes aright.

38 Confirm thy gracious promise Lord,  
which thou hast made to me,

which am thy servant and do love  
and feare nothing but thee.  
39 Reproach and shame, which I so feare  
from me, O Lord, expell :  
For thou dost judge with equity,  
and therein doth excell.  
40 Behold, my hearts desire is bent,  
thy lawes to keep for aye :  
Lord strengthen me so with thy grace,  
that it performe I may.

V A U. *The sixth part.*

41 Thy mercy great and manifold,  
let me obtaine, O Lord :  
Thy saving health let me enjoy,  
according to thy word.  
42 So shall I stop the scandrous mouths,  
of lewd men and unjust :  
For in thy faithfull promisess,  
stands my comfort and trust.  
43 The word of truth within my mouth,  
let ever still be prest :  
For in thy judgements wonderfull,  
my hope doth stand and rest. (break,  
44 And whilst that breath within my  
doth natural life preferreth :  
Till this world shall be desolvd,  
thy law will I obserue.  
45 So walk will I as set at large,  
and made free from all dread :  
Because I sought how far to keep,  
thy precepts and thy need.  
46 Thy noble acts, I will describe,  
as things of most great fame :  
Even before Kings I will them blaze,  
and shrikne no whit for shame.  
47 I will rejoice then to obey,  
thy worthy hefts and will :  
Which evertyme I have louest best,  
and so will love them still.  
48 My hand will I lift to thy lawes,  
which I have dearly sought :  
And practise thy commandments,  
in will, in deed, and thought.

Z A I M. *The seventh part.*

49 Thy promise which thou mad'st to me,  
thy servant, Lord remember :  
For therein do I put my trust,  
and confidence for evers.  
50 It is my comfort and my joy,  
when trouble me assaile :  
For were my life not by thy word,  
my life would soon me faile.  
51 The proud and such as God contemne  
still made of me a scorne :  
Yet would I not thy law forsake,  
as he that were forlorne.  
52 But call'd to mind Lord thy great  
shew'd to our fathers old : (works,  
whereby I felt thy joy surmount,  
my grief so hundred fold.

53 But yet alas for fear I quake,  
seeing how wicked men :  
Thy law forsook, and did procure  
thy judgements upon them.  
54 And as for me I fram'd my songs,  
thy statutes to exalt :  
When I among the strangers dwelt,  
and thoughts gan me assault.  
55 I thought upon thy Name, O Lord,  
by night when others sleep :  
As for thy law also I kept,  
and ever will it keep.  
56 This grace I did obtain, because  
thy covenants sweet and deare :  
I did embrace and also keep,  
with reverence and with feare.

H E T H. *The eighth part.*

57 O God which art my part and lot,  
my comfort and my stay :  
I have decreed and promisid,  
thy lawes to keep alway.  
58 Mine earnest heart did humbly sue  
in presence of thy face :  
As thou therefore hast promised,  
Lord grant me to thy face.  
59 My life I have examined,  
and triid my soule :  
Which so thy statutes caused me,  
my feet strait to convert.  
60 I did not stay and linger long,  
as they that gothfull are ;  
But hastily thy lawes to keep,  
I did my selfe prepare.

61 The cruell bands of wicked men,  
have made of me their prey :  
Yet would I not thy law forgo,  
nor from thee go astray.  
62 Thy righteous judgements towards  
so great are and so high : (me  
That even at midnight will I rise,  
thy Name to magnifie.

63 Companion am I to all them,  
which fear thee in their heart :  
And never will for love nor dread,  
from thy commandements start.  
64 Thy mercies, Lord most plenteously,  
do all the world fulfill :  
O teach me how I may obey,  
thy statutes and thy will.

T E T H. *The ninth part.*

65 According to thy promise Lord,  
so hast thou with me dealt :  
For of thy grace in sundry sorts,  
have I thy servant felt.  
66 Teach me to judge alwayes aright,  
and give me knowledge sure :  
For certainlye beleue I do,  
that thy precepts are pure.  
67 Ere thou didst touch me with thy rod,  
I erred and went astray :  
But now I keep thy holy word,

and

and make it all my stay.  
68 Thou art both good and gracious,  
and givest liberally :  
These ordinances how to keep,  
therefore, O Lord, teach me.

69 The proud and wicked men have  
against me many a lie : (forg'd,  
Yet thy commandments still observe,  
with all my heart with I. (wealth,  
70 Their hearts are swollen with worldly  
as greate so are they fat :  
But in thy law I will delight,  
and nothing seek but that.

71 O happy time may I well say,  
when thou didst me correct :  
For as a guide to learn thy lawes,  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold,  
Then thousand of silver and gold,  
or ought that can be told.

## J O D. The tenth part.

73 Seeing thy hands have made me, Lord,  
to be thy creature :  
Grant knowledge likewise how to learn,  
to put thy lawes in ure.

74 So they that feare thee shall rejoice,  
when ever they me see :  
Because I have learn'd by thy word,  
to put my trust in thee.

75 When with thy rod the world is  
I know the cause is just : (plag'd,  
So when thou dost correct me, Lord,  
the cause just needs be must.

76 Now of thy goodness I thee pray,  
some comfort to me send :  
As thou to me hast promised,  
so from all ill me shend.

77 Thy tender mercies poure on me,  
And I shall surely live :  
For joy and consolation both,  
thy law to me doth give. (tence,  
78 Confound the proud whose false pre-  
is me for to destroy :  
But as for me thy best to know,  
I will my self employ.

79 Who so with reverence doth thee feare,  
to me let them retire :  
And such as do thy covenants know,  
and them alone desire.  
80 My heart without all wavering,  
let on thy lawes be bent :  
That no confusian come to me,  
whereby I should be shent.

## C A P H. The xiij. part.

81 My soule doth faint and ceaseth not,  
thy saving health to crave :  
And for thy words sake still I trust,  
my hearts desire to have.

82 Mine eyes do faile with looking for  
thy word, and thus I say :  
Oh when wilt thou me comfort, Lord,  
why dost thou me delay.

83 As a skin-bottle in the smoak,  
so am I parcht and dried :  
Yet will I not out of my heart,  
let thy commandments slide.

84 Alas how long shall I yet live,  
before I see the heure :  
That on my foes which me torment,  
thy vengeance thou wilt poure ?

85 Presumptuous men have digged pits,  
thinking to make me sure :  
Thus contrary against thy law,  
my hurt they do procure.  
86 But thy commandments are all true,  
and causisles they me grieve ;  
To thee therefore do I complain,  
that thou mightst me relieve.

87 Almost they had me clean destroide,  
and brought me quite to ground :  
Yet by thy statutes I abode,  
and therein succour found.

88 Restore me, Lord, again to life,  
for thy mercies excell ;  
And so shall I thy covenants keep,  
till death my life expell.

## L A M E D. The xij. part.

89 In heaven Lord, where thou dost dwel,  
thy word is establisht sure,  
And shall for all eternity,  
last graven there endure.

90 From age to age thy truth abides,  
as doth the earth witness :  
Whose ground-work thou hast laid so  
as no tongue can expresse. sure,

91 Even to this day we may well see,  
how all things preserve ;  
According to thine ordinance,  
so all things do thee feare.

92 Had it not been that in thy law,  
my soul had comfort sought ;  
Long time ere now in my distresse,  
I had been brought to nought.

93 Therefore will I thy precepts aye,  
in memory keep fast ;  
By them thou hast my life restored,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine ;  
Save me therefore for to thy lawes,  
mine eares and heart encline.

95 The wicked men do seek my bands  
and thereto lie in wait ;  
But I the while considered,  
thy noble works and great.

96 I see nothing in this wide world,  
at length which hath not end ;

But

D 2

But thy commandments and thy word,  
beyond all bounds extend.

M E M. *The xliij. part.*

97 What great desire and fervent love,  
do I beare to thy law ?  
All the day long my whole device,  
is onely on thy law.  
98 Thy word hath taught me for to passe,  
my foes in policie :  
For still I hold it as a thing  
of most excellencie.  
99 My teachers which did me instruct,  
In knowledge I excell :  
Because I doe thy covenants keep,  
and them to others tell.  
100 In wisdome I do passe also,  
the ancient men indeed :  
And all because to keep thy lawes,  
I held it aye best reed.  
101 My feet I have restrained eke  
from every evill way :  
Because that I continually  
thy word might keep I say.  
102 I have not swerv'd from thy judge-  
ment yet shrunk any deal : (ments,  
For why ? thou hast taught me thereby  
to live godly and well.  
103 O Lord, how sweet unto my taste,  
find I thy words alway :  
Doubtlesse no hony in my mouth,  
feel ought so sweet I may. (lear'd,  
104 Thy lawes have me such wisdome  
that utterly I hate  
All wicked and ungodly wayes,  
in every kinde or rate.

N U N. *The xliij. part.*

105 Even as a lanterne to my feet,  
So doth thy word shane bright ;  
And to my paths where ever I go,  
it is a flaming light. (forme,  
106 I have both sworne and will per-  
thy promises doubtlesse ;  
That I will keep thy judgements just,  
and them in life expesse.  
107 Affliction hath me sore opprest,  
and brought me to deaths dore :  
O Lord, as thou hast promised,  
so me to life restore. (voynce,  
108 The offerings which with heart and  
most frankly I thee give ;  
Accept and teach me how I may,  
after thy judgement live.  
109 My soule is aye so in my hand,  
that dangers me affaile :  
Yet do I not thy law forget,  
nor it to keep will faile,  
110 Although the wicked lay their nets,  
to catch me at a bay :  
Yet did I not from thy precepts,  
once swerve or go astray.

111 Thy Law I have so claimed alway,  
as mine owne heritage,  
And why ? for therein I delight,  
and set my whole courage.  
112 For evermore I have beebe bent  
thy statutes to fulfill :  
Even so likewise unto the end,  
I will continue still.

S A M E C H. *The xliij. part.*

113 The crafty thoughts & double hearts,  
I do always detest :  
But as for thy lawes and precepts,  
I love them ever best.  
114 Thou art my hid and secret place,  
my iehid-of strong defence :  
Therefore have I thy promises,  
lookt for with patience.  
115 Goe to therefore ye wicked men,  
depart from me alone :  
For the comandementis will I keep,  
of God my Lord alone.  
116 As thou hast promised so performe,  
that death me not affaile :  
Nor let my hope abuse me so,  
that through distrust I quale.  
117 Uphold me, and I shall be safe,  
for ought they doe or say,  
And in thy statutes pleasure take,  
will I both night and day.  
118 Thou hast trod such under thy feet,  
as do thy statutes beake.  
For nought availes their subtleties  
their counsell is but weake.

119 Like dross thou castst the wicked  
where ere they goe or dwell : (our  
Therefore can I as thy statutes,  
love nothing halfe well.  
120 My flesh (alas) is taken with feare,  
as though it were benumb'd :  
For when I fee thy judgements, straight  
I am as one aston'd.

A I N. *The xliij. part.*

121 I doe the thing that lawfull is,  
and give to all men right :  
Resigne me not to such as would  
opprese me with their might.  
122 But for thy servant surely be,  
in that thing that is good :  
That proud men give me not the foile,  
which rage as they were wood.  
123 Mine eyes with waiting are now blind,  
thy health so much I crave :  
And eke thy righteous promise, Lord,  
whereby thou wilt me save.  
124 Intreat thy servant lovingly,  
and favour to him shew ;  
Thy statutes of most excellencie,  
teach me also to know.  
125 Thy humble servant (Lord) I am,  
grant me to understand,  
How by thy statutes I may know,

best

best what to take in hand.  
 136 It is now time (Lord) to begin,  
 for truth is quite decaid :  
 Thy law likewise they have transgreſt,  
 and none against them ſaid :

137 This is the cauſe, wherefore I love  
 thy lawes beſter then gold,  
 Or jewelz fine, which are eſteem'd,  
 moſt costly to be fold.  
 138 I thought thy precepts all moſt juſt,  
 and fo them laid in ſtore :  
 All crafty and malicioſus wayes,  
 I doe abhorre therefore.

P. E. *The xvij. part.*

139 Thy covenants are moſt wonderfull,  
 and full of things profound :  
 My ſoule, therefore doth keep them ſure,  
 when they are tride and found.  
 140 When men firſt enter into thy word,  
 they find a light moſt cleare :  
 And very idiots understand,  
 when they it read or heare.

141 For joy I have both gap'd & breath'd,  
 to know thy commandment :  
 That I might guide my ſelf thereby.  
 I ſought what thing it meant.  
 142 With mercy and coiſpation, Lord,  
 behold me from above :  
 As thou art wont to behold ſuch,  
 as thy Name feare and love.  
 143 Direct my footſteps by thy word,  
 that I thy will may know :  
 And never let iniquity,  
 thy ſervant overthrow. (harmes,

144 From flanderous tonges and deadly  
 preſerve and keep me ſure :  
 Thy precepts then will I obſerve,  
 and put them eke in ure.  
 145 Thy countenance which doth fur-  
 the Sun in his bright hue, (mount,  
 Let ſhine on me and by thy law,  
 teach me what to eſchue.

146 Out of mine eyes great floods gulf  
 of dreary teeres and ſelk : (out,  
 When I beheld how wicked men,  
 thy lawes keep never a deale.

Z A D E. *The xviii. part.*

147 In every point, Lord, thou art juſt,  
 the wicked though they grudge :  
 And when thou doſt ſentence pronounce,  
 thou art a righteous Judge.  
 148 To render right and free from gruile,  
 are two chief points moſt tie :  
 And ſuch as thou haſt in thy law,  
 command me ſtraightly.  
 149 With zeal and wrath I am conſum'd,  
 and even pin'd away :  
 To ſee my foes thy word forget,  
 for ought that I do may.

150 So pure and perfect is thy word,  
 as any heart can deeme :  
 And I thy ſervant nothing more  
 do love or yet eſteeme.

151 And though I be nothing fet by,  
 as one of base degree :  
 Yet doe I not thy lawes forget,  
 nor ſtrinke away from thee.  
 152 Thy righteouſneſſe, Lord, is moſt juſt,  
 for ever to endure ;  
 Alſo thy law is truth it ſelf,  
 moſt conſtant and moſt pure.

153 Trouble and grief have ſeif'd on me,  
 and brought me wondrous low ;  
 Yet do I ſtill of thy precepts,  
 delight to heare and know.  
 154 The righteouſneſſe of thy judgement,  
 doth laſt for evermore ;  
 Then teach them me for ever in them,  
 my life lies up in ſtore.

K O P H. *The xix. part.*

155 With fervent heart I cal'd and cry'd,  
 now anſwer me, O Lord,  
 That thy commandments to obſerve,  
 I may fully accord.

156 To thee my God I make the ſuit,  
 with moſt humble request ;  
 Save me therefore, and I will keep  
 thy precepts and thy belts.

157 To thee I cry even in the morn,  
 before the dayes wake light ;  
 Because that I have in thy word,  
 my confidence whole plight.

158 Mine eyes prevent the warch by  
 and ere they call I wake ; (night,  
 That by diuining on thy word,  
 I might ſome comfort take.

159 Incline thine ears to heare my voyce,  
 and pity on me take ;  
 As thou walt wont, fo judge me Lord,  
 left life ſhould me forſake.

160 My foes draw neare, and do procure  
 my death malicioſly ;  
 Which from thy law are farre gone back,  
 and ſtay'd from it lewdly.

161 Therefore, O Lord, approach thou,  
 for need doth ſo require :  
 For all thy precepts they are true,  
 then help I thee deſire.

162 But thy commandements have I  
 not now, but long ago : (learn'd,  
 That they remaine for evermore,  
 thou haſt them grounded ſo.

R. E. S. H. *The xx. part.*

163 My trouble and afflictions  
 confide and behold :  
 Deliver me, for of thy law  
 I ever take falt hold.

164 Defend my good and righteous cauſe,  
 with ſpeeds me ſuccour ſend :

From

From death, as thou hast promised.  
Lord keep me and defend.

155 As for the wicked: far they are  
from having health and grace :  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies, Lord: I grant,  
what tongue can them attaine ?  
And as thou hast me judg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore ;  
Yet from thy lawes I never shrunke,  
nor went away therefore.

158 And truth it is, for grief I die,  
when I these traitors see ;  
Because they keep no whit thy word,  
nor yet seek to know thee.

159 Behold, for I doe love thy lawes,  
with heart most glad and faine ;  
As thou art good and gracious, Lord,  
restore my life againe.

160 What thy word doth decree, must  
and so it had been ever.  
Thy righteous judgements are also  
most true and decay never.

S C H I N. The xxij. part.

161 Princes have sought by crueltie,  
causelie to make me couch :  
But all in vain, for of thy word,  
thy feare did my heart touch,

162 And certainly even of thy word,  
I was more merry and glad :  
Then he that of rich spoiles and prey  
great store and plenty had.

163 As for all lies and falshope,  
I hate most and detest :  
For why ? thy holy law do I,  
above all things, love best :

164 Seven times a day, I praise thy Lord,  
singing with heart and voyce :  
Thy righteous acts, and wonderfull,  
to cause me to rejoice.

165 Great peace and rest shall all such  
as do thy statutes love : ( have,  
No danger shall their quiet stafe,  
empaire or once remove.

166 Mine only health & comfort Lord,  
I look for at thy hand :  
And therefore have I done those things,  
which thou did me command.

167 Thy lawes have been mine exercise,  
which my soul most desired :  
So much to them my love was bent,  
that nought else I required.

168 Thy statutes and commandments,  
I kept ( thou know'st ) aright :  
For all the things that I have done,

are present in thy sight.

T A U. The xxij. part.

169 O Lord let my complaint and cry,  
before thy face appeare :  
And as thou haft me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
towards thee let me accesse :  
And grant me Lord, deliverance,  
for so is thy promise.

171 Then shall my lips thy praises  
after most ample sort : ( speak,  
When thou thy statutes haft me taught,  
wherein stands my comfort. ( word.

172 My tongue shall sing & preach thy  
and on this wise say shall :  
Gods famous acts and noble lawes,  
are just and perfect all.

173 Stretch out thy hand, I thee  
and speedily me save : ( beseech,  
For thy commandements to observe,  
chosen, O Lord, I have.

174 Of thee alone, Lord, I crave health,  
for other I know none :  
And in thy law, and nothing else,  
I doe delight alone.

175 Grant me therefore long dayes to,  
thy Name to magnifie : ( live,  
And of thy judgement mercifull,  
let me thy favour trie.

176 For I was lost and went astray,  
much like a wandring sheep :  
Oh seek me, for I have not fail'd,  
thy commandements to keep.

P S A L. C X X X. T. S.

I N trouble and in thrall,  
Unto the Lord I call,  
and he doth me comfort.

2 Deliver me, I say,

From liars lips alway,

and tongues of false report.

3 What vantage, or what thing,  
Get'st thou thus for to sting,  
thou false and flattering lyar ?

4 Thy tongue doth hurt, I weene,  
No less then arrows keen,  
or hot consuming fire.

5 Alas, too long I slack,  
Within these tents so black,  
which Kedars are by name,  
By whom the flock elect,  
And all of Isaacs seek,  
are put to open shame.

6 With them that peace did hate,  
I came a peace to make,  
and set a quiet life.

7 But when my tale was told,  
Causelie I was control'd,  
by them that would have strife.

P S A L.

## P S A L. C X X I. W. W.

I Lift mine heart to Sion hill,  
From whence I do attend,  
That succour God me send.  
3 The mighty God me succour will;  
Which heaven and earth framed,  
And all things therein named.  
3 Thy foot from slip be will preserve,  
And will thee safely keep,  
For he will never sleep.  
4 Lo he that Israel doth conserue,  
No sleep at all can him catch,  
But his eyes shall ever watch.  
5 The Lord is thy warrant alway,  
The Lord eke doth thee cover,  
As at thy right hand ever.  
6 The Sun shall not thee pare by day,  
Nor the Moone not half so bright,  
Shall with cold hurt thee by night.  
7 The Lord wil keep thee from distresse,  
And will thy life sure save:  
3 And thou shalt also have,  
In all thy busynesse good successe:  
Where ever thou goest in or out,  
God will thy things bring about.

## P S A L. C X X I I. W. K.

I Did in heart rejoice,  
To heare the peoples' voynce,  
In offering so willingly.  
2 For let us up, say they,  
And in the Lords house pray,  
Thus speak the folk full lovingly.  
3 Our feet that waudred wide,  
Shall in thy gate abide,  
O thou Jerusalem so faire:  
Which art so seemely set,  
Much like a City neat,  
The like whereof is not elsewhere.  
4 The other tribes with one accord,  
The tribes of God the Lord,  
Are thither bent their way to take:  
So God before did tell,  
That there his Israel,  
Their prayer together should make.  
5 For there are thrones erect,  
And that for this respect,  
To set forth justice orderly;  
Which thronre right to maintaine,  
To Davids house pertaines,  
His folk to judge accordingly.  
6 To pray let us not cease,  
For Jerusalems peace,  
Thy friends God prosper mightily.  
7 Peace be thy wals about,  
And prosper thee throughout,  
Thy pallaces continually.  
8 I wish thy prosperous state,

For my poore brethrens sake,  
That comfort have by means of them,  
9 Gods house shall me allure,  
Thy wealth for to procure,  
So much alwayes as lies in me.

## P S A L. C X X I I I. T. S.

O Lord that heaven doft possesse,  
I lift mine eyes to thee  
Even as the servant lifteth his  
his masters, hands to see.  
2 As hand-maids watch their mistris  
some grace for to archive, (hands,  
So we behold the Lord our God,  
till he do us forgive.  
3 Lord grant us thy compassion,  
and mercy in thy sight;  
For we are fill'd and overcome,  
with hatred and despight.  
4 Our minds be stufft with great rebukes,  
the rich and worldly wise:  
Do make of us their mocking stocks,  
the proud do us despise.

## P S A L. C X X I V. W. W.

N ow Israel  
may say, and that truely;  
If that the Lord  
had not our cause maintaing'd:  
If that the Lord  
had not our right sustaing'd,  
2 When all the world  
against us furiously  
Made their uproares,  
and said, we shold all die.  
3 Now long ago,  
they had devourd us all,  
And swallowed quick,  
for ought that we could deeme;  
Such was their rage,  
as we might well esteeme,  
4 And as the floods  
with mighty force do fall,  
So had they now,  
our lives even brought to thrall.  
5 The raging stremes,  
most proud in rearing noise,  
Had long ago,  
overwhelm'd us in the deep;  
6 But loved be God,  
which doth us safely keep  
From bloody teeth;  
and their most cruell voynce,  
Which as a prey  
to eat us would rejoynce.  
7 Even as a bird,  
out of the fowlers gin,  
Escapes away,  
right so it fares with us:  
Broke are their nets,  
and we have scaped thus.

8 God that made heaven,  
and earth, is our help then :  
His name hath sav'd  
us from those wicked men.

## P S A L. C X X V. W. K.

S uch is in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be remov'd at no hand,  
The Lord will count them right & just :  
So that they shall be sure,  
For ever to endure.

2 As mighty mountains huge and great,  
Jerusalem about doth close,  
So will the Lord do unto those,  
Who on his holy hill do wait :  
Such are to him so deare,  
They never need to feare.

3 For though the righteous try doth he,  
By making wicked men his rod :  
Left they through grief forsake their God,  
It shall not as their log still be.

4 Give Lord to us thy light,  
Whose hearts are true and right.

5 But for such as go aside, (sought,  
By crooked wayes which they out  
The Lord will surely bring to nought :  
With works vile they shall abide :  
But peace with Israel,  
For evermore shall dwell.

Another of the same by R. W.

T hose that do put their confidence,  
Upon the Lord our God onely,  
And flee to him for their defence,  
In all their need and misery :  
Their faith is sure still to endure,  
Grounded on Christ the corner-stone ;  
Mov'd with none ill, but standeth still,  
Stedfast like to the mount Sion.

And as about Jerusalem,  
The mighty hills do it compass :  
So that no enemies come to them,  
To hurt that town in any case :  
So God indeed in every need,  
His faithfull people doth defend,  
Standing them by assuredly, (end.)  
From this time foorth world without

Right wise and good is our Lord  
And will not suffer certainly, (God,  
The sinners and ungodlyes rod,  
To tarry upon his family :  
Left they also from God shoul'd go,  
Falling to his and wickednesse ;  
O Lord defend world without end. (nesse.)  
Thy Christian flock through thy good-

O Lord, do good to Christians all,  
That stedfast in thy word abide :  
Such as willingly from God fall,  
And to false doctrine daily slide.

Such will the Lord scatter abroad,  
With hypocrites thrown down to hel ;  
God will them send paines without end ;  
But Lord grant peace to Israel.

Glory to God the Father of might :  
And the Sonne our Saviour,  
And to the holy Ghost, whose light  
Shine in our hearts, and us succour :  
That the right way from day to day,  
We may walk and him glorie,  
With hearts desirous all that are here  
Worship the Lord, and say, Amen.

## P S A L. C X X V I. W. K.

W hen that the Lord  
Again his Sion had brought forth,  
From bondage great,  
and also servitude extreme :  
His work was such (thoughts,  
As did surmount mans heart and  
So that we were (dreames,  
much like to them that use to  
Our mouths were  
with laughter filled then,  
And eke our tongues,  
did shew us joyfull men.

2 The heathen folk  
were forced this to confess :  
How that the Lord,  
for them also great things had done ;  
3 But much more we,  
And therefore can confess no less ;  
Wherefore to joy,  
we have good cause as we began.

4 O Lord go forth,  
thou caust our bondage end,  
As to desarts,  
the flowing river end.

5 Full true it is,  
that they which sow in tears indeed,  
A time will come,  
when they shall reap in mirth and  
6 They went and wept, (joy,  
in bearing of their precious seed :  
For that their foes  
full oftentimes did them annoy,  
But their returne  
with joy they shall sure see ;  
Their sheaves home bring,  
and not empaired be.

## P S A L. C X X V I I. W. W.

E xcept the Lord the house do make,  
And thereunto do set his hand :  
Whar men do build, it cannot stand.  
Likewise in vaine men undertake,  
Cities, and holds, to watch and ward,  
Except the Lord be their Yafeguard.

2 Though ye rise early in the morn,  
And so at night go late to bed,  
Feeding full hardly with brown bread :

Yet

Yet were your labour doth and worn :  
But they whom God doth love and keep,  
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,  
That men have heirs to enjoy their land,  
It is the gift of Gods owne hand.

For God himself doth multiply,  
Of his great liberalitie,  
The blessing of posterity.

4 And when the children come to age,  
They grow in strength and adivenitie,  
In person and in comeliness :

So that a shaft flieth with courage,  
Of one that hath a most strong arme,  
Flies not so swift ; nor doth like harme.

5 Oh, well is he that hath his quiver,  
Furnisht with such artillery :  
For when in perill he shall be :

Such one shall never shake nor shiver,  
When that he pleads before the Judge,  
Against his foes that bear him grudge.

## P S A L. C X X V I I I. T. S.

B Lessed art thou that fearest God,  
and walkest in his way :

2 For of thy labour thou that eat,  
happy art thou, I say.

3 Like fruitfull vines on thy house side,  
so doth thy wife spring out :  
Thy children stand like Olive-plants.  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see,

5 The promised jerusalem,  
and her felicity.

6 Thou shal thy childrens children see,  
to thy great joyes increas :  
And likewise grace on Israel,  
prosperity and peace.

## P S A L. C X X I X. N.

O If they ( now Israel may say )  
me from my youth affaile :

2 Oft they affaile me from my youth,  
yet never they prevail'd.

3 Upon my back the plowers plowed,  
and furrowes long did cast :

4 The righteous Lord hath cut the coards,  
of wicked foes at last.

5 They that hate me shall be ashamed,  
and turned backe also :

6 And made as grasse upon the house,  
which withereth ere it grow ;

7 Whereof the mower cannot find  
enough to fill his hand.

Nor can he fill his lap that goeth,  
to glean upon the land.

8 Nor passers by pray God on them  
to let his blessing fall :

Nor say, We bleffe you in the Name,  
of God the Lord at all.

## P S A L. C X X X. W. W.

L O R D to thee I make my moan,  
when dangers me oppresse ;  
I call, I sigh, I plaine and groane,  
trusting to find relief.

2 Heare now, O Lord, my request ;  
for it is full due-time,

And let thine ears aye be prest,  
unto this prayer-mine.

3 O Lord our God, if thou weigh  
our sines and them peruse ;  
Who shal then escape and say,  
I can my life excuse ?

4 But Lord thou art mercifull,  
and toun't to us thy grace ;  
That we with hearts most carefull,  
should feare before thy face.

5 In God I put my whole trust,  
my foul waite on his will ;  
For his promise is most just,  
and I hope therin still.

6 My foul to God hath regard,  
waiting for him alway ;  
More then they that watch and ward,  
to see the dawning day.

7 Let Israel then boldly  
in the Lord put his trust ;  
He is that God of mercy,  
that his deliver must.

8 For he it is that must save,  
Israel from his sine ;  
And all such as surely have  
their confidence in him.

## P S A L. C X X X I. N.

O Lord, I am not putt in mind,  
I have no scornefull eye ;  
I do not exercise my self,  
in things that be to hie.

2 But as a child that weaned is,  
even from his mothers breast ;  
So have I Lord behaved my self,  
in silence and in rest.

3 O Israel trust in the Lord,  
let him be all thy stay ;  
From this time forth for evermore,  
from age to age, I say.

## P S A L. C X X X I I. N.

R Emember Davids trouble, Lord,  
how to the Lord he fwo're :

2 And vowed a vow to Jacobs God,  
to keep for evermore.

3 I will not come within my house,  
nor climbe up to my bed ;

4 Nor let my temples take their rest,  
nor the eyes in my head.

5 Till I have found out for the Lord,  
a place to sit thereon ;  
An house for Jacobs God to be  
an habitation.

6 We heard of it at Ephrata,  
there did we hear this sound :  
And in the fields and forrests there,  
these voyses first were found.

7 We will assay and go in now,  
his Tabernacle there :  
Before his footstoole to fall down,  
and worship him in feare.

8 Arise, O Lord, arise I say,  
into thy resting-place :  
Both thou, and the Ark of thy strength,  
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,  
with truth and righteousness :  
Let all thy Saints and holy men,  
sing all with joyfulness.

10 And for thy servant Davids sake,  
refuse not, Lord, I say,  
The face of thine anointed, Lord,  
nor turne thy face away.

*The second part.*

11 The Lord to David swore in truth,  
and will not shrinke from it ;  
Saying, the fruit of thy body,  
upon thy seat shall sit.

12 And if thy sonnes my covenant keep,  
that I shall leaue each one ;  
Then shall thy sonnes for ever be,  
upon thy Princely Throne.

13 The Lord himself hath chose Sion,  
and loves therein to dwell :  
Saying, This is my resting-place,  
I love and like it well.

14 And I will blesse with great increase,  
her vissuals every where :  
And I will satisfe with bread,  
the needy that by there.

15 Yes I will decke and clothe her Priests  
with my salvation :  
And all her Saints shall sing for joy,  
of my protection.

16 There will I surely make the horne  
of David for to bud :  
For there I have ordain'd for mine,  
a lanterne bright and good.

17 As for his enemies, I will cloathe,  
with shame for evermore :  
But I will cause his crown to shine,  
more fresh then heretofore.

*P.S.A.L. CXXXIII. W.W.*

1 How happy a thing it is,  
and joyfull for to see,  
Brethren together fast to hold,  
the band of amitie :

2 It calis to mind that sweet perfume,  
and that costly ointment ;  
Which on the sacrificers head,  
by Gods precept was spent.

It wer not Arbas head alone,  
but drenche his beard throughout ;  
And finally, it did run downe,  
his rich attire about.

3 And as the lower ground doth drink  
the dew of Hermon hill ;  
And Sion with his silver drops,  
the fields with fruit doth fill.

4 Even so the Lord doth powre on them  
his blessings manifold ;  
Whose heart and minds without all  
this knot doth keepe & hold. (guile.

*P.S.A.L. CXXXIV. W.K.*

B Ehold and have regards  
B ye servants of the Lord :  
Which in his house by night do watch,  
praise him with one accord.

2 Lift up your hands on high,  
unto his holy place :  
And give the Lord his praises due,  
his benefits embrace.

3 For why ? the Lord, who did  
both earth and heaven frame :  
Doth Sion blesse, and will conserue,  
for evermore the same.

*P.S.A.L. CXXXV. N.*

O Praise the Lord, praise him, praise  
praise him with one accord : (him,  
O praise him still all ye that be,  
the servants of the Lord.

2 O praise him ye that stand, and be  
in the house of the Lord :  
Ye of his court, and of his house,  
praise him with one accord.

3 Praise ye the Lord, for he is good,  
sing praises to his Name :  
It is a comely and good thing,  
alwayes to doe the same.

4 For why ? the Lord hath Jacob chose  
to be his owne, ye see :  
So hath he chosen Israels,  
his people for to be.

5 For this I know and am right sure,  
the Lord is very great :  
He is indeed above all gods,  
most easie to intreat.

6 For whatsoever pleased him,  
all that full well he wrought :  
In heavens, in earth, and in the sea,  
which he hath made of nought.

7 He lifts up clouds even from the earth,  
he makes lightnings and raine :  
He bringeth forth the winds also,  
he made nothing in vaine.

8 He smote the first-born of each thing,  
in Egypt great and leſt ;  
He spared there no living thing,  
the man, nor yet the beast.

9 He hath in thee shew'd wonders great,  
O Egypt void of vaunts :  
On Pharaoh thy cursed King,  
and his sevete servants.  
10 He smote then many Nations,  
and did most wondrous things :  
He slew the great and mightiest,  
and chiefeſt of her Kings.  
11 Schon King of the Amorites,  
and Og King of Basan :  
He slew also the kingdomes all,  
that were of Canaan.  
12 And gave their land to Israel,  
an heritance to be :  
To Israel his own people,  
an heritage gave he.

*The second part.*

13 Thy Name (O Lord) shall fullendure,  
and thy memorials :  
Throughout all generations,  
that are or ere be shall.  
14 The Lord will surely now avenge,  
his people all indeed :  
And to his servants he will shew  
favour in time of need.  
15 The idols of the heathen are made,  
in all the coasts and lands :  
Of silver and of gold they be,  
the work even of mens hands, (speak  
16 They have their mouths and cannot  
and eyes that have no sight :  
17 They have eke ears and hear nothing,  
their mouths be breathlesſe quite.  
18 Wherefore all they are like to them,  
that so doth set them forth ;  
And likewise those that trust in them,  
or think they be ought worth.  
19 O all ye house of Israel,  
see that ye praise the Lord :  
And ye that are of Aarons house,  
praise him with one accord.  
20 And ye that be of Levies house,  
praise ye likewise the Lord ;  
And ye that stand in awe of him,  
praise him with one accord.  
21 And out of Sion found his praise,  
the great praise of the Lord :  
Which dwelleth in Jerusalem,  
praise him with one accord.

## P S A L. C XXXVI. I. N.

P raise ye the Lord, for he is good,  
for his mercy endureth for ever.  
2 Give thankes unto the God of gods,  
for his mercy endureth for e-er.  
3 Give praise unto the Lord of Lords,  
for his mercy, &c. (works,  
4 Which onely doth great wonderous  
for his mercy, &c. (vens,  
5 Which by his wisdom made the hea-

for his mercy, &c.  
6 Which on the waters stretched the earth  
for his mercy, &c. (abroad,  
7 Which made great lights to shire,  
for his mercy, &c.  
8 As Sunne to rule the lightsome day,  
for his mercy, &c. (night,  
9 The Moone and starres to guide the  
for his mercy, &c. (bord,  
10 Which smote Egypt with their first-  
for his mercy, &c.  
11 And Israel brought out from thence,  
for his mercy, &c.  
12 With mighty hand, & stretched arme,  
for his mercy, &c.  
13 Which cōt the red-sea in two parts,  
for his mercy, &c.  
14 And Israel made passe through,  
for his mercy, &c.  
15 And drowned Pharaoh and his hoarſ,  
for his mercy, &c.  
16 Through wildernesſe his people led,  
for his mercy, &c.  
17 He which did smite great noble Kings,  
for his mercy, &c.  
18 And which hath slain the mighty  
for his mercy, &c. ( Kings,  
19 As Schon King of the Amorites,  
for his mercy, &c.  
20 And Og the King of Basan land,  
for his mercy, &c.  
21 And gave their land for heritage,  
for his mercy, &c.  
22 Even to his servant Israel,  
for his mercy, &c.  
23 Remembraſt us in base estate,  
for his mercy, &c.  
24 And from oppreſſours rescued us,  
for his mercy, &c.  
25 Which giveth food unto all flesh,  
for his mercy, &c.  
26 Praise ye the Lord of heaven above,  
for his mercy, &c.  
27 Give thanks unto the Lord of hosts,  
for his mercy endureth for ever.

## Another of the same by T. C.

O Laud the Lord benigne,  
Whose mercies last for aye,  
Give thanks, and praises sing  
To God of gods I say,

2 For certainly,  
His mercy dure :  
Both firm and ſure,  
Eternally.  
3 The Lord of Lords praise ye  
Whose mercies ay doth dure :  
4 Great wonders onely he  
Doth work by his great power.

For certainly, &c.

5 Which God omnipotent  
By his great wisdome hie :  
The havenly firmament,  
Did frame as we may see,  
For certainly, &c.

6 Yea, he the heavy charge  
Of all the earth did stretch :  
And on the waters large,  
The same he did out-reach :  
For certainly, &c.

7 Great lights he made to us,  
For why ? his love is aye :

8 Such as the Sun wee see,  
To rule the lightsome day,  
For certainly, &c.

9 And ske the Moon so cleare,  
Which shineth in our sight :  
And starres that do appear,  
To guid the darksome night.  
For certainly, &c.

10 With grievous plagues and sore,  
All Egypt smote he than ;  
Their first-born leffe and more,  
He slew of beast and man.  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought.  
12 Which he with mighty hand,  
And stretched arm hath wrought,  
For certainly, &c.

13 The sea he cut in two,  
Which stood up like a wall :  
14 And made throught it to go,  
His chosen children all.  
For certainly, &c.

15 But there he whelmed them,  
The great King Pharaoh :  
With his huge boast of men,  
And chariots also.  
For certainly, &c.

16 Who led through wilderness,  
His people safe and sound :  
And for his love endlesse,  
17 Great kings he brought to ground,  
For certainly, &c.

18 And slew with puissant hand,  
Kings mighty and of fame ;  
19 As of Amorites land,  
Sehon the king by name.  
For certainly, &c.

20 And Og the Gyant large,  
Of Basan King also :

21 Whose land and heritage,  
He gave his people tho.  
For certainly, &c.

22 Even unto Israel,  
His servant deare, I say,  
He gave the same to dwell,  
And there abide foraye.  
For certainly, &c.

23 To minde he did us call,  
In our most base degree :

24 And from oppreſſours all,  
In safety set us free,  
For certainly, &c.

25 All flesh in earth abroad  
With food he doth fulfill :

26 Wherefore of heaven the God  
To laud be it you will.  
For certainly  
His mercies dure,  
Both firm and sure,  
Eternally.

### P S A L. CXXXVII. W. W.

W Hen as we late in Babylon,  
the river round about ;  
And in remembrance of Sion,

the teares for grief burst out.

1 We hanged our harpes & instruments,  
the willow-trees upoa :  
For in that place men for their use,  
had planted many a one.

3 Then they to whom we prisoners were  
said to us tauntingly :  
Now let us hear your Hebrew songs,  
and pleasant melody.

4 Alas said we, who can once frame,  
his sorrowfull heart to sing ;  
The praises of our loving God,  
thus under a strange king ?

5 But yet if I Jerusalem,  
out of my heart let slide :  
Then let my fingers quite forget,  
the warbling harp to guide.

6 And let my tongue within my mouth,  
be tyd for ever fast,  
If that I joy before I see,  
thy full deliverance past.

7 Therefore, O Lord, remember now  
the cursed noise and cry :  
That Edoms sons against us made  
when they razed our city.  
Remember Lord their cruell words,  
when as with one accord ;  
They cri'd, On, sack, and raze their wals  
in despight of the Lord.

8 Even so shalt thou, O Babylon,  
at length to dust be brought.  
And happy shall that man be call'd,  
that our revenge hath wrought.

9 Yea, blessed shall that man be call'd  
that takes thy children young  
To dash their bones against hard stones,  
that lie the streets among.

P S A L.

## P S A L. C X X X V I I I. N.

**T**Hee will I praise with my whole heart  
my Lord my God alwayes ;  
Even in the prelence of the gods,  
I will advance thy prale.

2 Towards thy holy Temple I  
will look and worship thee ;  
And praise in my thankfull mount  
thy holy Name shall be.

Even for thy loving kindnesse sake,  
and for thy truth withal ;  
For thou thy Name hast by thy word  
advanced over all.

3 When I did call thou hearest me,  
and thou hast made also,  
The power of increased strength,  
within my soul to grow.

4 Yea, all the kings on earth they shall  
give praise to thee, O Lord ;  
For they of thy most holy mouth,  
have heard the mighty word.

5 They of the wayes of God the Lord,  
in singing shall intreat :  
Because the glory of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly spirit ;  
But he (concerning) knowes afarre,  
the proud and loftie wight.

7 Although in midst of trouble I  
do walk, yet shall I stand ;  
Renewed by thee, O my Lord,  
thou wilt stretch out thy hand.

Upon the wrath of all my foes,  
and saved shall I be ;  
By thy right hand, the Lord God will  
perform his work to me.

8 Thy mercy Lord endures for aye,  
Lord do me nor forsake :  
Forsake me not that am the work,  
which thine own hand did make.

## P S A L. C X X X I X. N.

**O** Lord, thou hast me tried and known,  
my fixing thou doft know :  
2 And rising eke : my thoughts asfarre  
thou understand'ft also.

3 My paths, yea, and my lying down,  
thou compassest alwayes :  
And by familiar custome art,  
acquainted with my wayes..

4 No word is in my tongue, O Lord,  
but known is it to thee :  
5 Thou me behind bold'ft and before,  
thou lay'ft thy hand on me.

6 To wonderfull above my reach,  
Lord is thy cunning skill :  
7 Is so high that I the same,  
cannot attaine untill.

7 From fight of thy all-seeing Spirit,  
Lord, whither shall I go ?  
Or whither shall I flee away,  
thy presence to shafe fro ?

8 To heaven if I mount aloft,  
to thou art present there :  
In hell I lie down below,  
even there thou doft appaere.

9 Yea, let me take the Morning-wings,  
and let me go and hid :  
Eves there where are the farthest parts,  
where flowing sea doth slide.

10 Yea, even thither also shall  
thy reaching hand me guide ;  
And thy right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darknesse shall  
yet shroud me from thy fight :  
Lo, even also the darkest night  
about me shall be light.

12 Yea, darknesse hideth not from thee,  
but night doth seeme as day ;  
To thee the darknesse and the night  
are both alike alway.

## The second part.

13 For thou possessed hast my reines,  
and thou hast covered me ;  
When I within my mothers womb,  
inclosed was by thee.

14 Thee will I praise, made fearfully,  
and wondrously I am ;  
Thy works are marvellous, right well.  
my soul doth know the same.

15 My bones they are not hid from thee,  
although in secret place.  
I have been made, and in the earth  
beneath I shaped was.

16 When I was formlesse, then thine eyes  
saw me ; for in thy book  
Were written all, nought was before,  
that after fashion took.

17 The thoughts therefore of thee, O God,  
how deare they are to me ?  
And of them all, how passing great  
the endlesse number be.

18 If I should count them, lo their summe  
more then the sand I see :  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men,  
O that thou wouldest slay :  
Even those, O God, to whom depart,  
depart from me, I say.

20 Even those of thee, O Lord my God,  
that speak full wickedly :  
Those that are listed up in vain,  
being enemies to thee.

21 Hate I not them that hate the Lord,  
and that in earnest wise ?

1. Comend I not against them all,  
against thee that arise ;  
2. As hate them with unsained hate,  
even as my utter foes ;  
3. Try me (O God), and know my heart,  
my thoughts proove and disclose.  
4. Consider Lord, if wickednesse,  
in mee there any be :  
And in thy way. O God my guide  
for ever lead thou me.

## P S A L M . C X L . N .

1. Lord save me from the evill man,  
and from the cruell wight :  
And from all those that evill do  
imagine in their spirit.  
2. Which make on me continuall warre,  
their tonges lo th: y have whet  
3. Like serpents : underneath their lips,  
is adders poyson set.  
4. Keep me (O Lord) from wicked hands,  
preserve me to abide :  
Free from the cruell man, that means  
to cause my steps to slide.  
5. The proud have laid a snare for me,  
and they have spred a net :  
With cords in my path way, and gins  
for me eke have they set.  
6. Therefore I said unto the Lord,  
thou art my God alone :  
Hear me, O Lord, O hear the voyce,  
wherewith I pray and moane.  
7. O Lord my God thou onely art  
the strength that savelth me :  
My head in day of battell hath  
been covered still by thee.  
8. Let not, O Lord the wicked have  
the end of his desire ;  
Performe not his ill thoughts, left he  
with pride be set on fire.  
9. Of them that compass me about,  
the chiefeft of them all :  
Lord let the mischief of their lips  
upon themselves befall.  
10. Let coals fall on them, let him cast  
them in consuming flame,  
And in deep pits, so as they may  
not rise out of the same.  
11. For no backbiter shall on earth  
be set in stable plight :  
And evill-to destruction still  
shall hunt the cruell wight.  
12. I know the Lord th'afflicted will,  
revenge and judge the poore ;  
13. The just shall prale thy Name, and shall  
dwell with thee evermore.

## P S A L M . C X L I . N .

O Lord upon thee do I call,  
Lord haft thee unto me :

And hearken Lord unto my voyces,  
when I do cry to thee :  
3. As incense let my prayer be  
directed in thine eyes ;  
And the uplifting of my hands,  
as evening-sacrifice.

3. My Lord for guiding of my mouth,  
set thou a watch before :  
And also of my mooving lips,  
O Lord keep thou the doore.  
4. That I shoulde wicked works commit,  
incline thou not my heart :  
With ill men of their delicates,  
Lord let me eat no part.

5. But let the righteous smite me Lord,  
for that is good for me :  
Let him reprove me, and the same  
a precious oyly shall be.  
Such smiting shall not break my head,  
the time shall shortly fall :  
When I shall in their misery,  
make prayers for them all.

6. Then when in stony places down,  
their judges shall be cast :  
Then shall they hear my words, for then  
they have a pleasant tast.  
7. Our bones about the graves mouthes  
so scattered are they found :  
As he that hewed wood, or he  
that diggeth up the ground.

8. But, O my Lord, my God, mine eyes,  
do look up unto thee :  
In thee is all my trust, let not  
my soul forsaken be.  
9. Which they have laid to catch me in,  
Lord keep me from the snare :  
And from the subtil grine of them,  
the wicked workers are.  
10. The wicked into their own nets,  
together let them fall ;  
While I do by thy help escape,  
the danger of them all.

## P S A L M . C X L I I . N .

B efore the Lord God with my voyces,  
I did send out my cry :  
And with my strained voyce unto  
the Lord God prayed I.  
3. My meditation in his sight,  
to powre I did not spare :  
And in the presence of the Lord,  
my trouble did declare.

3. Although perplexed was my spirit,  
my path was known to thee ;  
In way where I did walk, a snare  
they slyly laid for me.  
4. I look'd and viewd on my right hands,  
but none there would me know :  
All refuge failed me, and for  
my soul none care did shew.

5 Then cri'd I Lord, to thee and said,  
my hope thou onely art :  
Thou in the land of living art,  
my portion and my part.  
6 Hearke to my cry, for I am brought  
full low, deliver me,  
From them that doe me persecute,  
for me too strong they be.

7 That I may praise thy Name, my soul  
from prison Lord bring out :  
When thou art good to me the just  
shall preffe me round about.

## P S A L. C X L I I I. N.

E O R D heare my prayer, heark the  
that I do make to thee : ( plaint  
Lord in thy native trueth, and in  
thy justice answere me.

a In judgement with thy servant Lord,  
oh enter not at all :  
For justified be in thy fight,  
not one that liveth shall.

3 The enemy hath pursued my soule  
my life to ground hath throne :  
And laid me in the darke, like them  
that dead are long agone.

4 Within me in perplexity,  
was mine accombroed spirit :  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy works I meditate,  
Yea, in thy works I meditate,  
that thy hands have create.  
6 To thee, O Lord my God, lo I  
do stretch my craving hands :  
My soule desireth after thee,  
as do the thirsty land.

7 Hear me with speed my spirit doth  
hide not thy face, me fro. ( fail  
Else shall I be like them that downe  
into the pit do goe.

8 Let me thy loving kindnesse in  
the morning heare and know :  
For in thee is my cruse, shew me  
the way where I shall go.

9 For I lift up my soule to thee,  
O Lord deliver me  
From all mine enemies : for I  
have hidden me with thee.

10 Teach me to doe thy will, for thou  
thou art my God, I say :  
Let thy good spirit into the land  
of meccy me convay.

11 For thy Names sake with quickning  
alive do thou me make : ( grace  
And out of trouble bring my soules,  
even for thy justice sake.

12 And for thy mercy slay my foes.

O Lord, destroy them all,  
That doe oppresse my soule, for I  
thy servant am, and shall.

## P S A L. C X L I I I. N.

B Left be the Lord my strength that  
instruct my hands to fight, ( dorh  
The Lord that doth my fingers frame,  
to batell by his might.

2 He is my goodnessse, fort and tower,  
deliverer and shield :  
In him I trust, my people hee  
subdues to me to yeld.

3 O Lord, what thing is man, that him  
thou holdest so in price ?

Or sonne of man, that upon him  
thou thinkest in such wise ?

4 Man is but like to vanity,

so passe his dayes to end : ( Lord

5 As fleeting shad. Bowe downe, O

the heavens and descend.

( smoak  
6 The mountains touch, & they shall  
cast forth thy lightning flame,  
And scatter them, thine arrowes shoot,  
consume them with the flame.

7 Send down thine hand even from  
O Lord deliver me : ( above,  
Take me from waters great, from hand  
of strangers make me free.

8 Whose subtil mouth of vanity,  
and fondnesse doth intent ;  
And their right hand is a right hand  
of falsehood and deceir.

9 A new song will I sing, O God,  
and singing will I be,  
On viole and on instruments,  
ten stringed unto thee.

10 Even he it is that onely gives  
deliverance to Kings ;

Unto his servant David helpe,  
from hurtfull swords he brings.

11 From strangers hand me save & shield  
whose mouth talke vanity ;  
And their right hand is a right hand  
of guile and subtirity.

12 That our sonnes may be as plants,  
whom growing youth doth rease,  
Our daughters as carv'd corner stones.  
like to a palace faire.

13 Our garners full, and plenty may  
with sundry sorts be found ;  
Our sheep bring thousands in our street  
ten thousands may abound.

14 Our oxen be to labour strong,  
that none do us invade ;  
There be no going out, nor criess  
within our streets be made.

15 The people blessed are that with  
such blessings are so stor'd :

Yea, blessed all the people are,  
whose God is God the Lord.

## P S A L. C X L V. N.

T Hee will I laud my God and King,  
and bleffe thy Name for aye :  
2 For ever will I praise thy Name,  
and bleffe thee day by day.  
3 Great is the Lord, most worthy praise,  
his greatness none can reach :  
4 From race to race they shal thy works  
praise, and thy power preach.  
5 I of thy glorious majesty,  
the beauty will record;  
And meditate upon thy works  
most wonderfull, O Lord.  
6 And they shall of thy power, and of  
thy fearefull acts declare :  
And I to publish all abroad,  
thy greatness will not spare.  
7 And they into the mention shall  
speak of thy goodness great :  
And I aloud thy righteousness  
Is singing shall repeat.  
8 The Lord our God is gracious,  
and mercifull also :  
Of great abounding mercy, and  
to anger he is slow.  
9 Yea good to all, and all his works,  
his mercy doth exceed.  
10 Lo, all thy works do praise the Lord,  
and do thine honour spread.  
11 Thy Saints do bleſſe thee, and they do  
thy kingdome glory show ;  
12 And blaze thy power, to cause y sons  
of men thy power to know.

## The second part.

13 And of thy mighty kingdome eke,  
to spread the glorious praise.  
Thy kingdome, Lord, a kingdome is  
that doth endure alwayes ;  
And thy dominion through each age,  
endures without decay ;  
14 The Lord upholdeth them that fall,  
their sliding he doth stay.  
15 The eyes of all doe wait on thee,  
thou doſt them all relieve,  
And thou to each ſufficing food,  
in feaſon due doſt give.  
16 Thou openeft thy plenteous hand,  
and bounteouſly doſt fill ;  
All things whatſoever doe live,  
with gifts of thy good will.  
17 The Lord is just in all his wayes,  
his works are holy all.  
18 Neere all hee is, that call on him  
in truth that on him call.  
19 He the desires, which they require,  
that feare him, willfulfull :

And he will hear them when they cry,  
and ſave them all he will.

20 The Lord preſerve all thofe, to him  
that heares a loving heart :  
But he them all that wicked are  
will utterly ſubvert :  
21 My thankfull mouth ſhall gladly  
the praises of the Lord : ( ſpeak  
All flesh to praise his holy Name,  
for ever ſhall accord.

## P S A L. C X L V I. I. H.

M Y ſoule praise ye the Lord alwayes,  
my God I will conſole,  
2 While breath and life prolong my daies,  
my tongue no time ſhall ceafe.  
3 Trust not in worldly Princes then,  
though they abound in wealth :  
Nor in the ſons of mortall men,  
in whom there is not heath.  
4 For why? their breath doth ſoon depart  
to earth anou they fall :  
And then the counfells of their heart,  
decay and perish all :  
5 O happy is that man, I ſay,  
whou Jacobs God doth aid :  
And he whose hope doth not decay,  
but on the Lord is ſtaid.  
6 Which made the earth and waters deep  
the heavens high withall :  
Which doth his word and promise keep,  
in truth, and ever ſhall.  
7 With right alwayes he doth proceed,  
for ſuch as ſuffer wrong :  
The poore and hungry he doth feed,  
and looſe the fetters strong.  
8 The Lord doth ſend the blind their ſight  
the lame to limbs reſtore :  
The Lord, I ſay, doth love the right,  
and just man evermore.  
9 He doth defend the fatherleſſe,  
and ſtranger ſad in heart,  
And quit the widow from diſtrefſe,  
and ill mens waies ſubvert.  
10 Thy Lord, and God eternally,  
O Sion ſtill ſhall reigne :  
In time of all poſterity,  
for ever to remaine.

## P S A L. C X L V I I. N.

Raife ye the Lord, for it is good,  
unto our God to ſing,  
For it is pleaſant and to praise  
it is a comely thing.  
2 The Lord, his owne Jerusalem,  
he buildeth up alone ;  
And the diſperſt of Israel,  
doth gather unto one.  
3 He heales the broken in their heart,  
their ſores up doth he binde :  
4 He counts the number of the ſtarres,  
and

and names them in their kinde,  
Great is the Lord, great is his power,  
his wisdome infinite : (throws  
6 The Lord relieves the meeke, and  
to ground the wicked wight.  
7 Sing unto God the Lord with praise,  
unto the Lord rejoice :  
And to our God upon the harpe,  
advance your singing voyce.  
8 He covers heaven with clouds, and for  
the earth prepareth raine :  
And on the mountaines he doth make,  
the grasse to grow againe.  
9 He gives to beasts their food, and to  
young ravens when they cry :  
10 His pleasure not in strength of horse,  
nor in mans legs doth lie.  
11 But in all those that feare the Lord,  
the Lord bath his delight :  
and such as do attend upon,  
his mercies shinning light.

## The second part.

12 O Praise the Lord Jerusalem,  
thy God, O Sion praise :  
13 For he the barres hath forged strong,  
wherewith thy gates he stayes.  
14 Thy children he hath blest in thee,  
and in thy borders he  
Doth settle peace, and in the floure  
of wheat he fillith thee.  
15 And his commandments upon  
the earth he sendeth out :  
And eke his word with speedy course,  
doth swiftly ran about.  
16 He giveth snow like woll, boare-frost  
like asles he did spread :  
17 Like morsels casts his ice, thereof  
the cold who can abide.  
18 He sendeth forth his mighty word,  
and melteth them againe :  
His winds he makes to blow, and then  
the waters flow amaine.  
19 The doctrine of his holy word  
to Jacob he doth shew,  
His statutes and his judgements he  
gives Israel to know.  
20 With every nation hath he not  
so dealt, nor have they known  
His secret judgements : therefore  
praise ye the Lord alone.

## P S A L. C X L V I I I. I. H.

G IVE laud unto the Lord,  
From heaven that is so high,  
Praise him in deed and word,  
Above the starrie skie.  
3 And also ye,  
His angels all :  
Armies royall,

Praise him with glee.

3 Praise him both Moone and Sunne,  
Which are so cleare and bright :  
The same of you be done  
Ye glistening starres of light :  
4 And eke no lesse  
Ye heavens fair,  
5 And clouds of the aire,  
his laud expresse.

6 For at his word they were  
All formed as we see :  
At his voyce did appeare  
All things in their degrees,  
Which he set fast.  
To them he made  
A law and trade,  
For aye to last.

7 Extoll and praise Gods Name,  
On earth ye Dragons fell :  
All deeps doe yе the same  
For it becomes you well.  
8 Him magnifie  
Fire, haile, ice, snow,  
And stormes that blow  
At his decree.

9 The hills and mountains all,  
And trees that fruitfull are :  
The Cedars great and tall,  
His worthy praise declare.

10 Beasts and cestells,  
Yea birds flying,  
And wromes creeping,  
that on earth dwell.

11 All Kings both more and lesse  
With all their pompous traines,  
Princes and all judges  
That in the world remaine,  
Exalt his Name :  
12 Young men and maides,  
Old men and babes,  
do ye the same.

13 For his Name shall we prove  
To be most excellent :  
Whose praise is farre above  
The earth and firmament.  
14 For sure he shall  
Exalt with blisse,  
The horne of his,  
and help them all.

15 His Saints all shall forth tell  
His praise and worthinesse,  
The children of Israel,  
Each one both more and lesse,  
16 And also they,  
as with good will  
His words fulfill  
And him obey.

## P S A L. C X L I X. N.

Sing ye unto the Lord our God  
A new rejoicing song :  
And let the praise of him be heard  
his holy Saints among.  
2 Let Israel now rejoice in him,  
that made him of nothing :  
And let the seed of Sion eke,  
be joyfull in their King.

(flute.)

3 Let them sound praise with voyce of  
unto his holy Name :  
And with the timbrell and the harp,  
sing praises of the same.  
4 For why? the Lord his pleasure all  
hath in his people set :  
And by deliverance he will raise  
the meek to glory great.  
5 With glory and with honour now,  
let all the Saints rejoice :  
And now aloud upon their beds  
advance their singing voyce.  
6 And in their mouths let be the acts  
of God the mighty Lord :  
And in their hands eke let them beare,  
a double edged sword.  
7 To plague the heathen and correct  
the people with their hands :

8 To bind their stately kings in chaine,  
their Lords in yron bands.  
9 To execute on them the doome,  
that writhen is before :  
This honour all his Saints shall have,  
praise ye the Lord therefore.

## P S A L. C L. N.

Yield unto God the mighty Lord,  
praise in his sanctuary :  
And praise him in the firmament,  
that sheweth his power on hie.  
2 Advance his Name, and praise him in  
his mighty acts alwayes,  
According to his excellency  
of greatnessse give him praise.  
3 His praises with the princely noise,  
of sounding trumpets blow :  
Praise him upon the viole, and  
upon the Harp also. (flute.)  
4 Praise him with Timbrel and with  
Organs, and Virginals : (him.)  
5 With sounding Cymbals praise ye  
praise him with loud Cymbals.  
6 What ever hath the benefit  
of breathing praise the Lord,  
To praise the Name of God the Lord,  
agree with one accord.

The end of the Psalms of David in Meeter.

A Song to be sung before  
Morning Prayer. T. B.

Praise ye the Lord ye Gentiles all,  
which hath brought you into his  
O praise him all people mortall (light),  
as it is most worthy and right.  
For he is full determined,  
on us to powre out his mercies :  
And the Lords truth be ye assured,  
abideth perpetually.  
Glory be to God the Father,  
and in Iesus Christ his Son :  
With the holy Ghost in like manner,  
now and at every seafon.

A Song to be sung before  
Evening Prayer.

B Ehold now give heed, such as be  
the Lords servants faithful & true:

Come praise the Lord every degree,  
with such songs as to him are due.  
O ye that stand in the Lords house,  
even in our own Gods mansion :  
Praise ye the Lord so bounteous,  
which worketh our salvation.  
Lift up your hands in his holy place,  
yea, and that in the time of night :  
Praise ye the Lord which gives al peace,  
for he is a Lord of great might.  
Then shal the Lord out of Sion, (power  
which made heaven & earth by his  
Give to you and your nation,  
his blessing, mercy, and favour.  
Glory be to the Father, &c.

## The ten Commandements of God.

E X O D. X X. W. W.

A Ttend my people and give eare  
of ferly things I will thee tell :

See

The ten Commandments.

The Lords Prayer. 91

see that my words in mind thou bear,  
And to my precepts listen well.

1 I am thy Sovereigne Lord & God, (thral  
which have thee brought from carefull  
And eke rechein'd from Pharaohs rod,  
Make thee no gods on them to call.

2 Nor fashioned formes of any thing,  
in heaven or earth to worship it :  
For I thy God by revenging,  
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,  
Abuse it not after thy will : (blame  
For so thou might' foone purchase  
And in his wrath he would thee spill.

4 The Lord from work y seventh day ceas'd  
And brought all things to perfect end,  
So thou and thine that day take rest,  
That to Gods heys ye may attend.

5 Unto thy parents honour give,  
As Gods commandments doe intend :  
That thou long dyees & good mai'ft live,  
In earth, where God a place doth lende.

6 Beware of murder and cruell hate.

7 All filthy fornicacion feare.

8 See that thou steale not in any rate :

9 False witness against no man beare.

10 Thy neighbours house with not to have  
His Wife, or ought that he calls mine :  
His field, his Ox, his Asse, his slave,  
Or any thing which is not thine.

A Prayers.

Thy Spirit of grace, grant us, O Lord,  
To keepe these lawes, our heart restore,  
And cause us all with one accord,  
To magnifie thy Name therefore.

For of our selves no strength we have,  
To keepe these Lawes after thy will :  
Thy might therefore, O Christ we crave,  
That we in thee may them fulfill.

Lord for thy Names sake grant us this,  
Thou art our strength, O Saviour Christ :  
Of thee to speed how shoulde we misse,  
On whom our treasure doth confisst.

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwayes,  
The Comforter of thine elect.

The Lords Prayer. D. Cove.

O Ur Father which in heaven art,  
And mak'ft us all one brotherhood,

To call upon thee with one heart,  
Our heavenly Father and our God :  
Grant we pray not with lips alone,  
But with our hearts deep sigh & groan.

Thy blessed Name be magnified :  
Thy holy word might us enflame,  
In holy life for to abide,  
To magnifie thy holy Name.  
From all error defend and keepe,  
The little flock of thy poore sheep.

Thy Kingdome come even at this houre,  
And henceforth everlastinglly.  
Thine holy Ghost into us poure,  
With all his gifts most plenteously.  
From Satans rage and filthy bands,  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as in heaven in earth also ;  
In trouble grant us patience,  
Thee to obey in health and wo.  
Let not flesh, blood, or any ill,  
Prevale against thy holy will.

Give us this day our daily bread,  
And all other good gifts of thine ;  
Keep us from warre, and from bloodsheds,  
Also from sicknesse, dearthe, and pine,  
That we may live in quietnesse,  
Without all greedy carefullnesse.

Forgive us our offences all,  
Relieve our carefull conscience :  
As we forgive both great and small,  
Which unto us have done offence.  
Prepare us Lord for to serve thee,  
Imperfet love and unity.

O Lord into temptation,  
Lead us not when the fiend doth rage :  
To withstand his invasion,  
Give power and strength to every age,  
Arme and make strong thy feeble hoards,  
With faith and with the holy Ghost.

O Lord from evill deliver us,  
The dayes and times are dangerous,  
From everlasting death save us,  
And in our last need comfort us.  
A blessed end to us bequeath,  
Into thy hands our souls receive.

For thou, O Lord, art King of Kings,  
And thou hast power over all,  
Thy glory shinneth in all things,  
In the wide world univerfall,  
Amen let it be done, O Lord,  
That we have prai'd with one accord.

A form

# A form of Prayer to be used in private houses every Morning and Evening.

## Morning-Prayer.

A Lmighty God and most mercifull Father, we do not present our selves here before thy Majestie, trusting in our own merits or worthines, but in thy manifold mercies, which hast promised to hear our prayers and grant our requests, which we shall make to thee in the name of thy beloved Son Jesus Christ our Lord, who also hath commanded us to assemble our selves together in his name, with full assurance that he will not only be amongst us, but also be our Mediatour and Advocate towards thy Majestie, that we may obtain all things which shall seem expedient to thy blessed will for our necessities. Therefore we beseech thee (most mercifull Father) to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment: but rather receive us to thy mercie, for Jesus Christs sake, accepting his death and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholy in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, and good ensample to all men, who seeing our good works, may glorifie thee our heavenly Father; And forasmuch as of thy meer favour and love, thou hast not only created us, to thine own similitude and likeness; but also hast chosen us to be heires with thy dear Son Jesus Christ of that immortall kingdome, which thou preparest for us before the beginning of the world, we beseech thee to increase our faith and knowledge, and to lighthen our hearts with thine holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that Idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded us to pray one for another: we do not only make request, O Lord, for our selves, and for them that thou hast already called to thy true understanding of thine heavenly will, but for all people & nations of the world, who as they know by thy wonderfull

works that thou art God over all: so they may be instructed by thine holy Spirit to beleieve in thee their onely Saviour & Redeemer. But forasmuch as they cannot beleieve except they heare, nor cannot heare but by preaching, and none can preach except they be sent: therefore (O Lord) raise up faithfull distributours of thy mysteries, who setting apart all worldly respects, may both in their life & doctrine only seek thy glory: Continually, confound Satan, Antichrist, with all hirelings & Papists, whom thou hast already cast off into a reprobation, that they may not by fefts, schismes, heresies, & errors disquiet thy little flock. And because, O Lord, we be fallen into the latter dayes, and dangerous times, wherein ignorance hath got the upper hand, and Satan by his ministers seek by all means to quench the light of thy Gospel: we beseech thee to maintaine thy cause against those ravening wolves, and strengthen al thy servants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither yet let our sins and wickednes be an hindrance to thy mercies: but with speed (O Lord) consider their great misery; For thy people Israel many times by their sins provoked thine anger, & thou punishedst them by thy just judgement: yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to thy mercies; we therefore most wretched sinners bewail our manifold sins, & earnestly repente us for our former wickednes and ungodly behaviour towards thee: & whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, & receive us again to thy favour. Grant us (dear Father) these our requests, & al other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, Our Father which art, &c.

## Evening-Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confess that we are not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majestie, with confidence

## Prayers.

that thou wilt hear our prayers, and grant our requests, if we consider our own deservings: for our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which doth not justify the sinners & wicked men, but punishment the faults of all such as transgresse thy commandments. Yet most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles & adversities, promising even then to help us, when we feele our selves (as it were swallowed up of death and desperation) we utterly renounce all worldly confidence, and lie to thy soveraigne bounth, as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sins and wickednes, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lives sufficiently exprest the sweet comfort of thy Gospel revealed unto us: but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy spirit that we may rightly weigh them, and earnestly repent for the same, and so much the rather, O Lord, because that the reprobate, & such as thou hast forsaken cannot praise thee, nor call upon thy Name, but thy repenting heart, the sorrowfull mind of conscience oppressed, hungry and thiriting for thy grace, shal ever set forth thy praise & glory.

— And albeit we be but worms and dust, yet thou art our creator, and we be the work of thine hands: yea thou art our Father, & we thy children, thou art our Shepherd, and we thy flock: thou art our Redeemer, & we thy people whom thou hast bought, thou art our God, and we thine inheritance. Correct us not therfore in thine anger, (O Lord) neither according to our deserts punish us: but mercifully chaste us with thy fatherly affection, that all the world may know that at what time soever a sinner doth repente him of his sins from the bottome of his heart, thou wilt put away all his wickednes out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man, to rest in, as thou hast ordained him y day to travell in, grant (dear Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliverance out of this mortall life, and in the mean season, that we be not overcome by any fantasies, dreams or other temptations,

may fully set our mindes upon thee, to love thee, fear thee, and rest in thee: furthermore y our sleep be not excessive or overmuch after y infatiable desires of our flesh: but onely to content our weak nature, that we may be the better disposed to live in all godly conversation, to y glory of thy holy name, and profit of our brethren. So be it.

### *A godly prayer to be said at all times.*

**H**Onour and praise be given unto thee, O Lord God Almighty, most dear Father of heaven: for all thy mercies and loving kindness shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord to elect & chuse us to salvation before the beginning of the world. And even like thanks be given unto thee, creating us after thine own image, for redeeming us with the most precious blood of thy deare Son, when wee were utterly lost: for sanctifying us with thy holy Spirit, in the revelation & knowledge of thy holy word, for helping and succouring us in al our needs & necessities, for saving us from all dangers of body and soul, in comforting us so fatherly in all our tribulations and persecutions, for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thine onely goodness, even so we beseech thee for thy deare Son Jesus Christs sake, to grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulness toward thee, to be led into all truth, and comforted in all adversities. O Lord, strengthen our faith, kindle it more in serventnesse, and love towards thee, and our neighbours for thy sake. Suffer us not most dear Father to receive thy word any more in vain: but grant us alwayes the assistance of thy holy Spirit, that in heart, word, and deed, we may sanctifie and do worship to thy Name: help to amplifie and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will: Let us not lack the thing (O Father) without the which we cannot serve thee: but blesse thou so the works of our hands, that we may have sufficient, and not be chargeable but rather helpfull unto others. Be mercifull (O Lord) to our offences, and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee, & our neighbours so much the more. Be thou our Father, Captain, and defender in all temptations, hold thou us by thy mercifull hand, y we may be delivered frō all inconveniences, & end our lives in the sanctifying and honouring

honouring of thy holy Name, through Jesus Christ our Lord & onely Saviour. So be it.

Let thy mighty hand and ourstretched arme ( O Lord) be still our defence : thy mercy and loving kindnesse in Jesus Christ thy deare Sonne our salvation : thy true and holy word our instruction : thy grace and holy Spirit, our comfort and consolatiōn unto the end, and in the end. So be it.

O Lord increase our Faith.

*A confession for all estates  
and times.*

O Eternall God, and most mercifull Father, we confess and knowledge here before thy divine Majestie, that we are miserable sinnes, conceived and borne in faine and iniquity, so that in us there is no goodnesse; for the flesh evermore rebelleth against the spirit, whereby wee contynually transgresse thy holy Precepts and Commandementes, and so purchase to our selves, through thy just judgement, death and damnation. Notwithstanding, (O heavenly Father) forasmuch as we are displeased with our selves for fy sins that we have committed against thee, and do unfainedly repente of the same, we most humbly beseech thee for Jesus Christ's sake to shew thy mercy upon us, to forgive all our sins, and increase thy holy spirit in us, that we acknowledging from the botome of our hearts our own unrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruite as may be agreeable to thy most holy will, not for the worthinesse thereof, but for the merits of thy dearely beloved Son Jesus Christ our onely Saviour, whom thou hast already given an oblation and offering for our sinnes, and for whos sake we are certainly perswaded that thou wilt deny us nothing y wee shall aske in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To see therefore, O Father, with the Sonne,

and the holy Ghost, be all honour and glory world without end. So be it.

*A Prayer to be said before  
a man beginneth work.*

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell, that wee may relieve our neede, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend unto us, without the which we are not able to continue, and that this great favour may be a witnesse unto us of thy bountifullnesse and affiance, so that thereby wee may know the fatherly care that thou haft over us.

Moreover, O Lord, wee beseech thee, that thou wouldst strengthen us with thy holy Spirit, that wee may faithfully travell in our state & vocation without fraud or deceipt, and that we may eadevour our selves to follow thine holy ordinances, rather then to seek to satisfie our greedy affections, or desire to gain. And if it please thee ( O Lord) to prosper our labour, give us a minde alio to helpe them that have neede according to that ability that thou of thy mercy shalst give us: and knowing that all good things come of thee, grant that wee may humble our selves to our neighbours, and not by any means lift our selves above them which have not received so large a portion of thy mercie as thou haft given us. And if it please thee ( O Lord) to try and exercise us by greater poverty and necessitie then our flesh would desire, that thou wouldst yet ( O Lord) graunt us grace to know that thou wilt nourish us continually through thy bountifull liberality, that we be not so tempted, that we fal into distrust: but that we may patiently waite till thou fill us : not onely with corporall graces and benefits, but chiefly with thine heavenly and spirituall treasures: to the intent that wee may alwayes have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hearke us, O Lord of mercy, through Jesus Christ thy Sonne our Lord. Amen.

F I N I S.

# A T A B L E,

For the whole number of the P S A L M E S, and also  
in what leaf you may find every one of them.

*Psalmes.*

**A.**

30 **A** ll laud and praise.  
49 All people hearken.  
78 Attend my people to.  
82 Amid the press.  
100 All people that.

**B.**

81 **B** E light and glad.  
119 Blessed are they.  
128 Blessed art thou.  
134 Behold and have.  
142 Behold the Lord.  
144 Blessed be the Lord.

**D.**

89 **D** Oe not O God.

**E.**

117 **E**xcept the Lord.

**G.**

29 **G** ive to the Lord.  
37 Grudge not to see.  
48 Great is the Lord.  
54 God save me for thy.  
105 Give praise unto.  
107 Give thanks unto.  
148 Give laud unto.

**H.**

12 **H** elp Lord, for.  
13 How long wilt.  
51 Have mercy on me.  
56 Have mercy Lord.  
67 Have mercy on us.  
73 How ever it be.  
84 How pleasant is.  
91 He that within.

**I.**

5 **I**ncline thine ears.  
11 I trust in God.  
20 In trouble and.  
25 I lift my heart.  
34 I will give laud.  
39 I said I will look.  
40 I waited long and.  
43 Judge and revenge.  
77 I with my voyce.  
92 It is a thing both.  
100 In God the Lord.  
101 I mercy will and.  
109 In speechlesse silence.  
116 I love the Lord.  
120 In trouble and in.  
122 I lift mine eyes.  
123 I did in earth rejoice.

**L.**

6 **L** ord in thy wrath.  
16 Lord keep me for.  
26 Lord be my Judge.

*Folios.*

26 **A** ll plead my cause.  
42 Like as the Hart.  
68 Let God arise.  
72 Lord give thy.  
86 Lord bowe thine eare.  
98 Lord God of.  
130 Lord to thee.  
140 Lord save me.  
143 Lord heare my.

**M.**

23 **M** y shepheard.  
45 My heart doth.  
62 My soule to God.  
71 My Lord my God.  
103 My soule give laud.  
104 My soul praiseth.  
146 My soul praise thou.

**N.**

115 **N** ot unto us.  
124 Now Israel.

**O.**

3 **O** lord how are my.  
4 O God that art my.  
7 O Lord my God.  
8 O Lord our God.  
15 O Lord within thy.  
17 O Lord give eare.  
18 O God my strength.  
21 O Lord how joyfull.  
22 O God my God.  
31 O Lord I put my.  
44 Our eares have heard.  
51 O Lord consider my.  
54 O God save me.  
55 O God give eare.  
60 O Lord thou didst.  
63 O God my God.  
64 O Lord unto.  
70 O God to me take.  
79 O Lord the Gentiles.  
94 O Lord thou doest.  
95 O come let us.  
98 O sing ye now.  
101 O heare my.  
108 O God my heart.  
39 117 O all ye nations.  
68 118 O give ye thanks.  
66 123 O Lord that heaven.  
73 132 O Lord I am not.  
79 129 Oft they now Israel.  
133 O how happy a thing.  
135 O praise the Lord.  
136 O laud the Lord.  
139 O Lord thou haft.  
141 O Lord upon thee.

*Folios.*

19 **A** ll 24  
34 26  
39 27  
42 28  
52 29  
53 31  
55 32  
57 33  
58 36  
59 37  
61 39  
62 41  
68 42  
71 43  
75 74

The T A B L E.

Psalmes.	P.	Folio.	Psalmes.	Folio.
33	P Ut me not to rebuke.	22	80	Thou Heard that.
306	Praise ye the.	64	85	Thou haft beene.
136	Praise ye the Lord.	83	87	That city shall.
145	Praise ye the Lord.	85	89	To sing the mercies.
	R.		90	Thou Lord haft.
61	R Egard, O Lord.	85	93	The Lord as King.
733	R Remember.	82	97	The Lord doth reigne.
	S.		99	The Lord dore.
59	S End aid and.	34	100	The Lord did say.
69	S Save me, O God.	39	112	The man is clest that.
26	Sing ye with praise.	58	125	Those that do put.
623	Such as in God.	80	138	Thee will I praise.
142	Sing ye unto.	90	145	Thee will I laud.
	T.		75	U Nto thee God.
2	T he man is blest.	9	2	W Hy did the Gentiles.
14	T here is no God.	8	9	With heart and.
19	T he heavens.	21	10	What is the cause.
23	T he Lord is onely.	23	52	Why doft thou.
24	T he earth is.	23	74	Why art thou Lord.
27	T he Lord is both.	25	112	With heart I do.
28	T thou art, O Lord.	25	124	When Israely.
32	T he man is blest.	27	126	When that the Lord.
36	T he wicked with.	29	137	When as we late in.
41	T he man is blest that.	24		
46	T he Lord is our.	26		
50	T he mighty God.	28	33	Y E righteouſ in the.
50	T he God of gods.	29	47	Ye people all with.
52	T he foolish man.	41	58	Ye rulers that are.
57	T ake pity for thy.	36	66	Ye men on earth.
65	T hy prale alone O.	34	123	Ye children which.
76	T o all that now.	45	150	Veeld unto God.
	Our Father which art, &c.	91		The ten Commandments.
				91

FINIS.



Gen 1. 26 let us make man for man  
3. 20 wives name for wives  
27. 16 smooth of his neck for smooth of his neck  
30. 40 places - put them unto - for faces put them not unto  
32. 24 Himself longed that night - for lodged  
37. 2 sons of Bilial for Bilhah  
Exod 20. 26 my nakedness for they nakedness  
Num 25. 10 sex you with their wives for wives  
26. 10 Two thous and a fifty for two hund and fifty  
36. 26 Edomites for Elorites  
33. 38. Children of Egypt for Israel  
Deut 7. 23 deliver them unto me for thee  
32. 8 thine inheritance, whom for their inheritance  
Ruth 2. 13 I do not like for I be not like  
1 Sam 8. 7 that I should reign for not reign  
9-9 he that is not called now called  
17-47 your hands our hands  
2 Sam 23. 9 desired the Philistines defied  
20 slew two lions like men lions like  
1 Kings 3. 1 and to Sharsaki daughter took Sharsaki daughter  
12 Context. Rehoboams idolatry Jeroboams  
15. 35 over all Tirzah Israel in Tirzah  
2 Kings 2. 19



